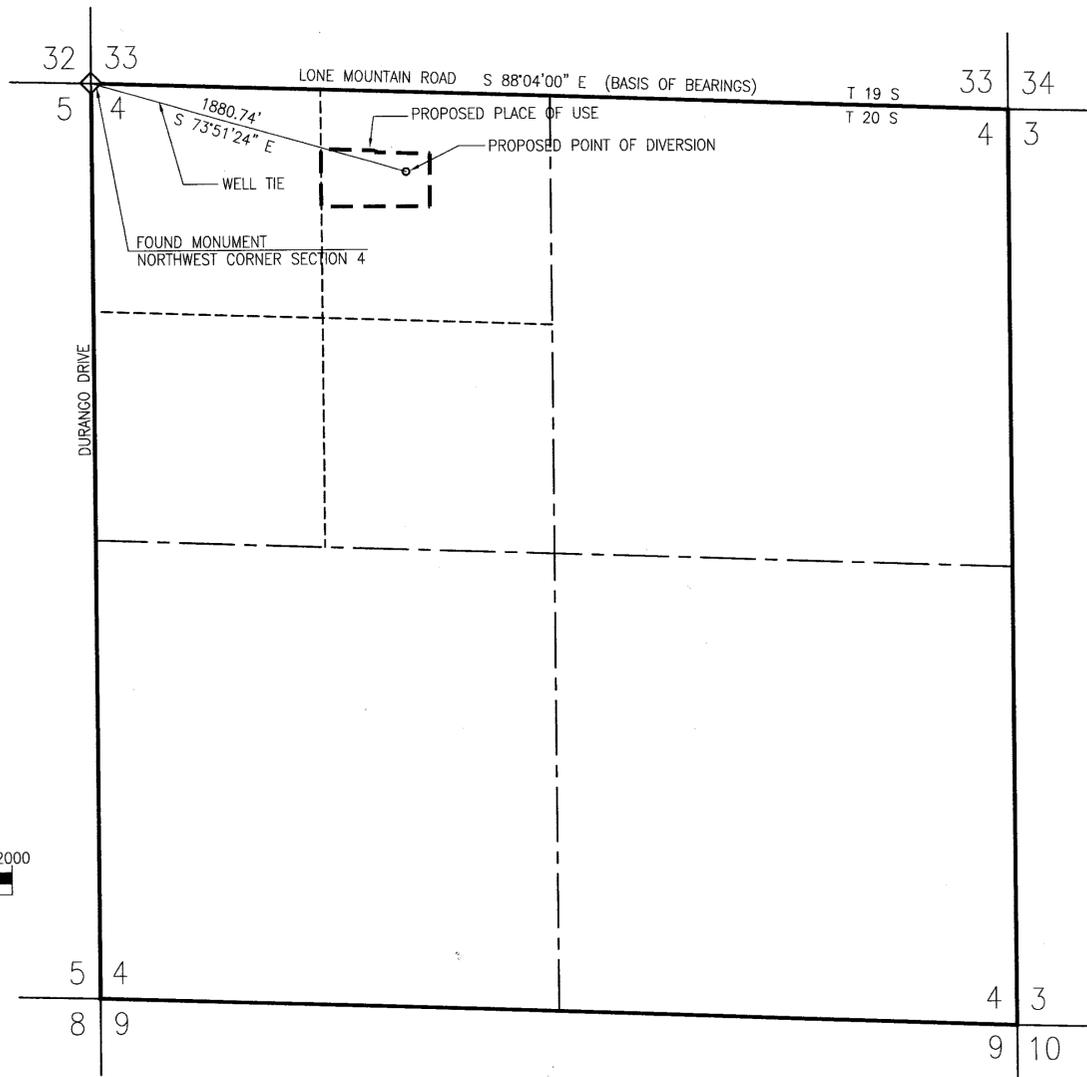


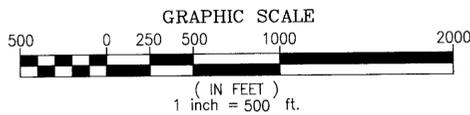
EXISTING PLACE OF USE & POINT OF DIVERSION

SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST
SC: 1"=500'



PROPOSED PLACE OF USE

SECTION 04, TOWNSHIP 20 SOUTH, RANGE 60 EAST
SC: 1"=500'

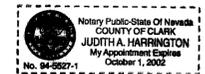


AFFIDAVIT

I, BRANDON A. POTTS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15TH DAY OF AUGUST, 2000 AND THE 18TH DAY OF SEPTEMBER, 2000 AND THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER, STATE OF NEVADA, AND CLARK COUNTY; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, CLARK COUNTY, NEVADA BY KEITH & DEBORAH HUGHES FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Brandon A. Potts
STATE WATER RIGHT SURVEYOR NO. 1083



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 22nd DAY OF September, 2000
Judith A. Harrington
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES October 1, 2002

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BASIS OF BEARINGS

S 88°04'00" E, BEING THE NORTH LINE OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON RECORD OF SURVEY FILE 43, PAGE 04

66904 CERTIFICATE NO. 17039 ISSUED 8-28-08

<p>STATE ENGINEER'S USE</p> <p>* Cmt 11/16/2000 69851 is the permit being changed, not 11101, will verify by letter</p> <p style="text-align: right;">66904</p> <p style="text-align: center;">FILED OCT 14 2000 STATE ENGINEER'S OFFICE</p> <p style="text-align: right;">RECEIVED OCT 26 AM 9:39</p>	<p>MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE & POINT OF DIVERSION OF A PORTION OF PERMIT NO. 11101* CERTIFICATE NO. 3117</p> <p>FOR: QUASI-MUNICIPAL PURPOSES BY: KEITH & DEBORAH HUGHES FROM: AN UNDERGROUND SOURCE IN: CLARK COUNTY, NEVADA</p>
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