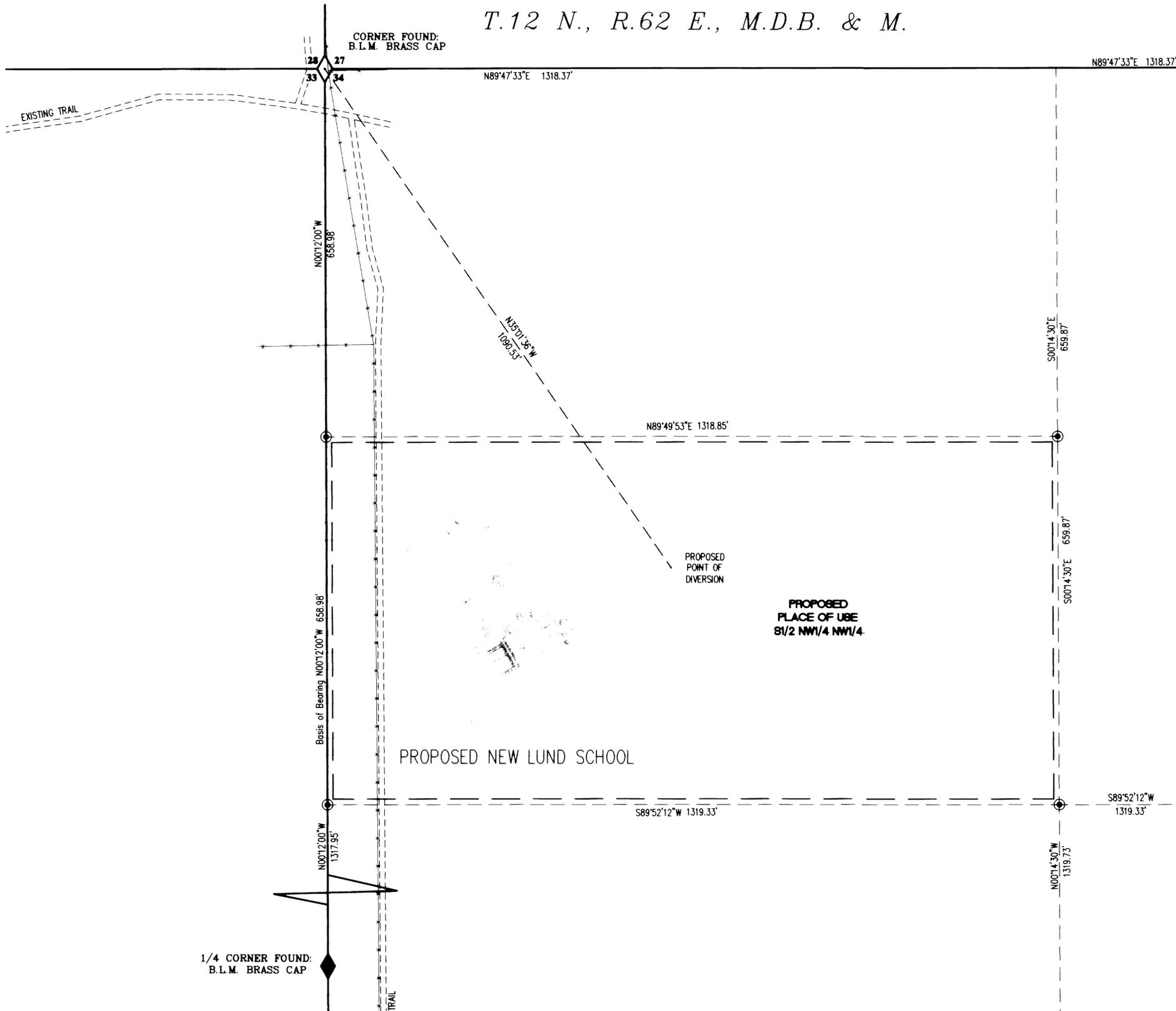


T.12 N., R.62 E., M.D.B. & M.



**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA } ss.  
County of White Pine }

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 30th day of July, 2000 and the 18th day of September, 2000; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, Nevada by the White Pine County School District for Quasi-Municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*Dean Neubauer*  
State Water Right Surveyor No. 917



Subscribed and sworn to before me this 18<sup>th</sup> day of Sept., 2000.

*Carol R. Fielding*  
Notary Public in and for White Pine County, Nevada.



**NOTE**

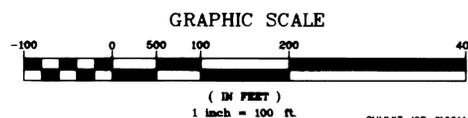
For boundary information see Record of Survey Map filed January 18, 2000, for the White Pine County School District, under File No. 307489, Map No. M-678, in the White Pine County Recorder's Office.

⊙ = 1.5" ALCAP ON 5/8" REBAR STAMPED PLS 9392



**BASIS OF BEARINGS**

The Basis of Bearing for this map is N.00°12'W. being the west line of the NW1/4 of Section 34, T.12 N., R.62 E., M.D.B. & M. and as shown on a dependent resurvey plat of T.12 N., R.62 E., M.D.B. & M. by the United States Bureau of Land Management, Accepted December 04, 1974.



**SUMMIT**  
ENGINEERING CORPORATION  
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**STATE ENGINEER'S USE**

66855  
66854T  
**FILED**  
OCT 6 2000  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

FOR  
BY  
FROM  
IN  
QUASI-MUNICIPAL  
WHITE PINE COUNTY SCHOOL DISTRICT  
UNDERGROUND  
WHITE PINE COUNTY, NEVADA

66854T 66855  
FILE UNDER