

**PROPOSED POINT OF DIVERSION AND PLACE OF USE
SECTION 15, T.27 N., R.31 E., M.D.M.**



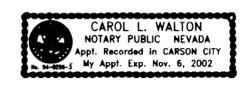
**STATE OF NEVADA
CARSON CITY S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY JOHN H. MILTON III, WRS #573, ON THE 6TH DAY OF SEPTEMBER, 2000, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA, BY HUMBOLDT FEEDING, INC. FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

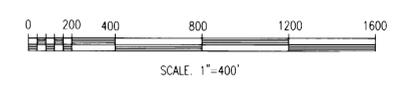
Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427
BRUCE R. SCOTT
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 22nd DAY OF Sept, 2000

Carol L. Walton
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES Nov. 6, 2002



BASIS OF BEARING.
THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 15, T. 27 N., R. 31 E., M.D.M., PER RECORD OF SURVEY AND LOT LINE ADJUSTMENT, FILE NO. 201655 (S. 88°53'45" E)



JOB NO.	00-159-01
DATE	9/22/00
DRAWN	MLM
CHECKED	CLW
REVISED	

STATE ENGINEER'S USE

FILED
SEP 27 2000
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL USE BY

Humboldt Feeding, Inc.

FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: WWW.RCM.COM