

1" IRON PIPE IN
MOUND OF STONE
PER PARCEL MAP NO. 2072

BASIS OF BEARINGS:

The East line of Section 9 per Approved Government Plat of Township 19 North, Range 21 East, Date of Approval - Dec. 12, 1905 Taken as North 0° 00' 00" East, Rotate Courses of Parcel Map # 2072 Counter-clockwise 0° 33' 17" to Match This Plat.

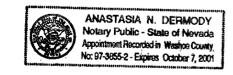
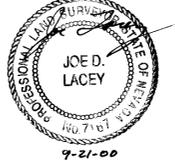
STATE OF NEVADA } 55
COUNTY OF WASHOE }

I, Joe D. Lacey, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on 8/26/2000; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Washoe County, Nevada, by Patrick Mylan, for commercial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designed thereon.

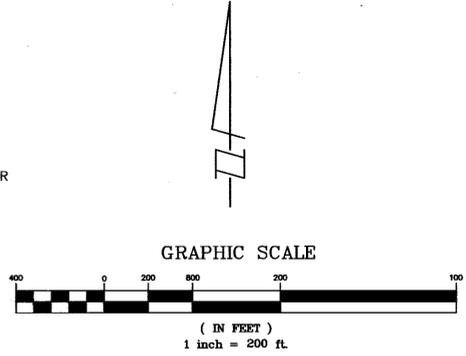
Joe Lacey
Joe Lacey, P.E.S., State Water Right Surveyor
Water Rights Surveyor Certificate No. 10713

Subscribed and sworn to before me
this 21st day of September, 2000

Anastasia N. Dermody
Notary Public in and for Washoe County, Nevada.
My Commission Expires October 7, 2001.



NOTE: ALL WELLS ARE 8" IN DIAMETER



66825 CERTIFICATE NO. 16979 ISSUED 5-13-08
66827 CERTIFICATE NO. 16963 ISSUED 5-13-08

SE 1/4, SECTION 9, T.19 N., R. 21 E., M.D.M.

STATE ENGINEER'S USE	66825 thru 66827	MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL USE BY PATRICK T. MYLAN FROM AN UNDERGROUND SOURCE WITHIN THE SE 1/4 OF SECTION 9, T.19 N., R. 21 E., M.D.M.

WASHOE COUNTY, NEVADA

66827 66826 66825