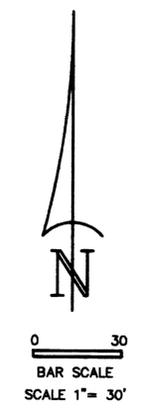
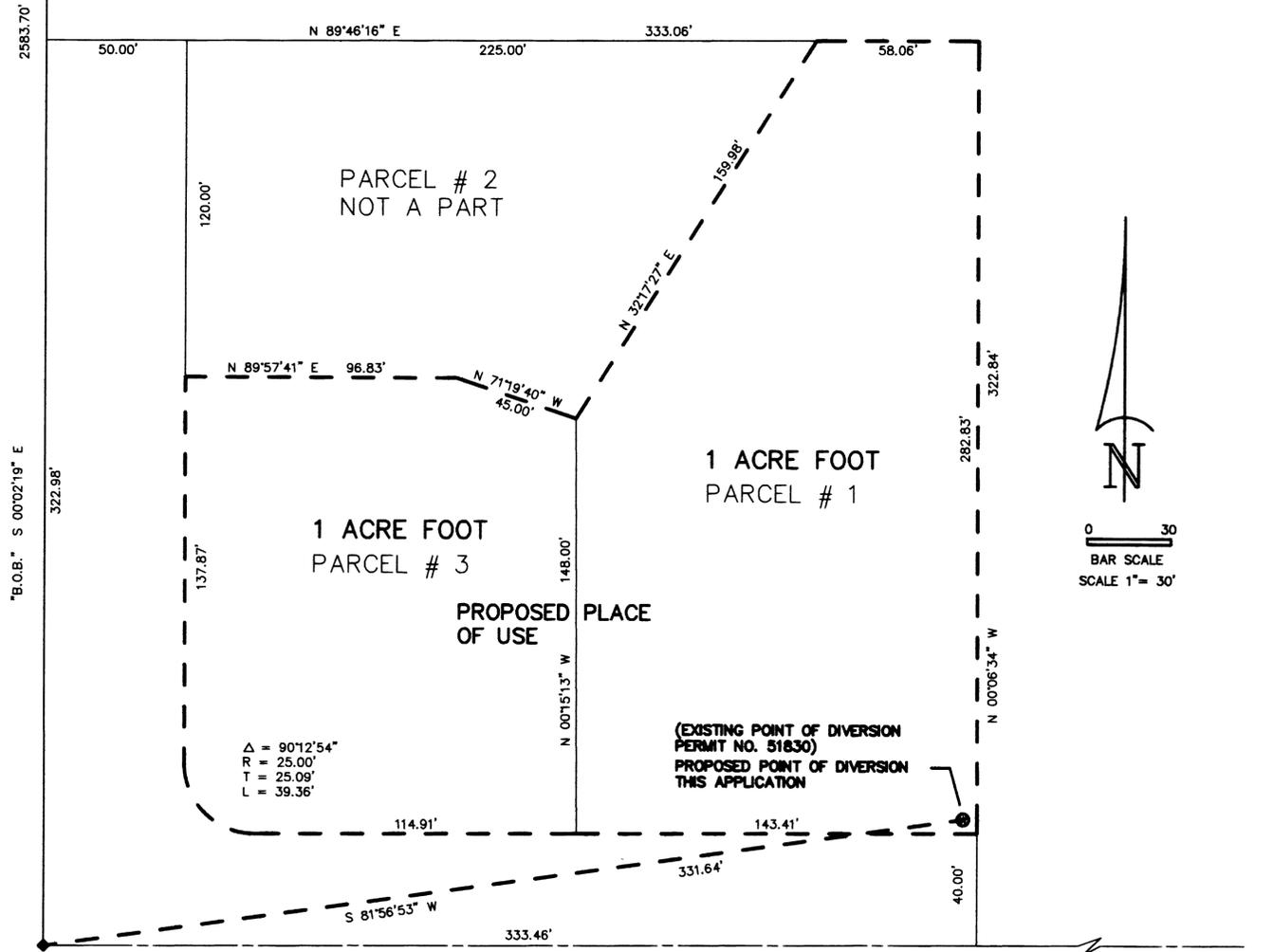


S-30 S-29  
S-31 S-32  
FND. AL. CAP  
PLS ILLEGIBLE



W1/4 SEC. 32  
FND. AL. CAP  
PLS ILLEGIBLE

S 89°44'47\" W 2668.90'

C1/4 SEC. 32

PROPOSED POINT OF DIVERSION AND PLACE OF USE  
PARCELS 1 AND 3, FILE 55, PAGE 85 OF PARCEL MAPS,  
CLARK COUNTY, NEVADA OFFICIAL RECORDS.  
A PORTION OF THE SW1/4 SW1/4 SW1/4 NW1/4, SECTION 32, T.19S., R.60E., M.D.M.  
(PARTIALLY COPIED FROM MAP TO ACCOMPANY PERMIT NO. 51830)

BASIS OF BEARING  
N00°02'19\"W, BEING THE WEST LINE OF THE  
NW1/4, SECTION 32, T.19S., R.60E., M.D.M.  
AS SHOWN ON FILE 55, PAGE 85 OF PARCEL MAPS,  
CLARK COUNTY, NEVADA OFFICIAL RECORDS.

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER  
2.0 ACRE FEET – QUASI-MUNICIPAL  
FROM EXISTING PERMIT NO. 14468, CERTIFICATE  
NO. 6372 TO THE PROPOSED POINT OF DIVERSION  
FOR QUASI-MUNICIPAL DOMESTIC PURPOSES  
(1 ACRE FOOT TO PARCEL 1 AND 1 ACRE FOOT TO PARCEL 3)

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT  
THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE,  
HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD  
NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION,  
BETWEEN THE 16TH DAY OF AUGUST, 2000 AND THE 18TH DAY OF AUGUST,  
2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED  
LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDER-  
GROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

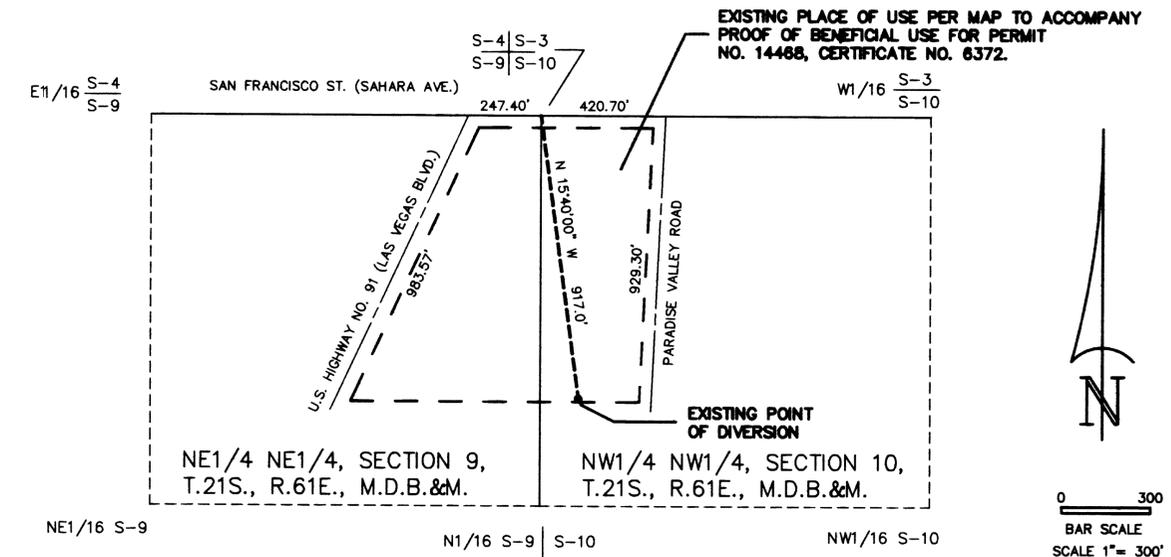
JOANN AND PRENTISS MERCER  
FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED  
POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING  
CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION  
AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR  
CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED  
THEREON.

*Jerry E. Barnson*  
JERRY E. BARNSON, P.L.S.  
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON  
THIS 21<sup>st</sup> DAY OF AUGUST 2000.  
*Sara Ferrer*

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES 4/20/2003



EXISTING POINT OF DIVERSION AND PLACE OF USE  
NW1/4 NW1/4, SECTION 10, T.21S., R.61E., M.D.B.&M.  
(PARTIALLY COPIED FROM PROOF OF BENEFICIAL  
USE MAP, PERMIT NO. 14468, CERTIFICATE NO. 6372)

2 ACRE FEET TO BE REMOVED BY THIS APPLICATION

"STATE ENGINEERS USE"

*Changing a portion*

FILED  
SEP 11 2000

BARNSON SURVEYING, INC. 5160 SO. EASTERN AVE., STE. F LAS VEGAS, NV. 89119 (702) 597-0041	DATE: 8/18/00 SCALE: AS SHOWN DRAWN BY: J.E.B. JOB #: 1854-00
MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE. FROM PERMIT NO. 14468, CERT. NO. 6372 FOR: QUASI-MUNICIPAL DOMESTIC BY: JOANN AND PRENTISS MERCER, FROM: UNDERGROUND IN: CLARK COUNTY, NEVADA	