

SCALE: 1" = 500'

STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN DECEMBER 1, 2000 AND DECEMBER 15, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM CLEAR CREEK, IN CARSON CITY, NEVADA, BY STATE OF NEVADA, DIVISION OF STATE LANDS FOR IRRIGATION PURPOSES UNDER PERMIT NO. 66710 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT AND THE LOCATION AND NAMES OF STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

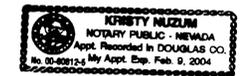
Robert O. Anderson
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 814

Robert O. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 4 DAY OF January 2001

1-4-01

Kristy Nuzum
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES February 9, 2004



BASIS OF BEARING

EAST -- THE NORTH LINE OF SECTION 9, TOWNSHIP 14N, RANGE 20E., M.D.M.

PROPOSED POINT OF DIVERSION

NW 1/4 SE 1/4 OF SECTION 9, T.14N., R.20E., M.D.M.



Anderson
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 HENDER, NEVADA 89429
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 WEB SITE: WWW.ANDERSON.COM

STATE ENGINEER'S USE

66710
FILED
 JAN 5 2001
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY
 APPLICATION TO CHANGE POINT OF DIVERSION
 OF PERMIT 66710
 FOR
 IRRIGATION PURPOSES
 BY
 STATE OF NEVADA
 DIVISION OF STATE LANDS
 FROM
 CLEAR CREEK
 IN
 CARSON CITY, NEVADA

831-01

SHEET 1 OF 1

66710