

BASIS OF BEARING:  
 THE LINE FROM THE NE CORNER OF SECTION 24 AND THE NE CORNER OF SECTION 1, T. 25 N., R. 27 E., M.D.M. (N. 0°03' W.) PER BLM TOWNSHIP PLAT DATED NOV. 22, 1913.  
 NOTE:  
 SECTIONS 19 & 17, T. 25 N., R. 28 E. PER BLM TOWNSHIP MAP DATED APRIL 27, 1907.

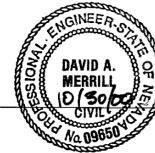
**APPLICATION NO. 66700**  
**Proposed Point of Diversion and Place of Use**



STATE OF NEVADA  
 CARSON CITY S.S.

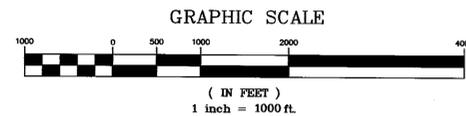
I, DAVID A. MERRILL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4TH DAY OF MAY 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA, BY NEVADA LAND & RESOURCE COMPANY, LLC FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION ARE NOTED AND THE BOUNDARY OF ALL LAND SHOWN BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David Merrill*  
 STATE WATER RIGHT SURVEYOR NO. 994



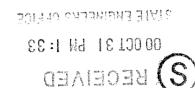
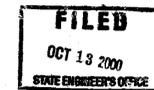
SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 30<sup>th</sup> DAY OF OCT, 2000

*Deanne Runacres*  
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
 MY COMMISSION EXPIRES: 2/15/03



DRAWING NAME:  
 GS2\_66700.dwg  
 DRAWN BY:  
 DM  
 DATE:  
 8/11/00  
 REVISION:

STATE ENGINEER'S USE



MAP

TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER FOR IRRIGATION USE BY  
**NEVADA LAND & RESOURCE COMPANY, LLC**

FROM  
 AN UNDERGROUND SOURCE  
 IN  
 PERSHING COUNTY, NEVADA

76778 66700

**NEVADA LAND & RESOURCE COMPANY, LLC**  
 3264 GONI ROAD, SUITE 153; CARSON CITY, NEVADA 89706  
 PH. 775-885-5000 FAX 775-885-5005