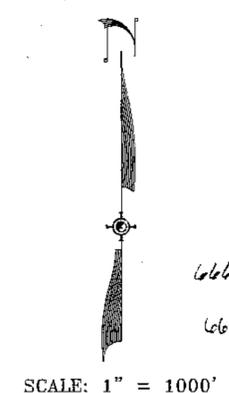
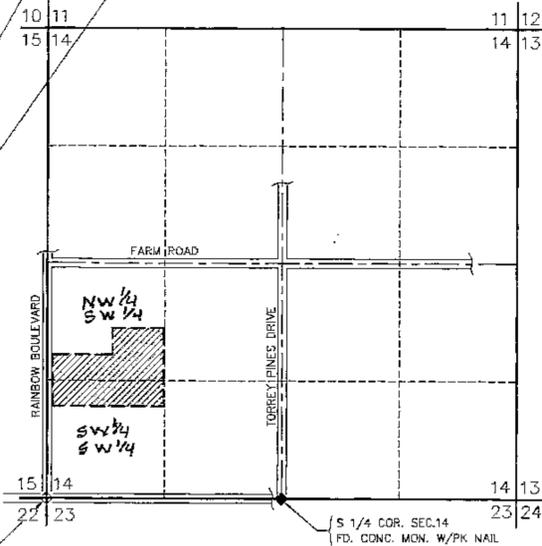
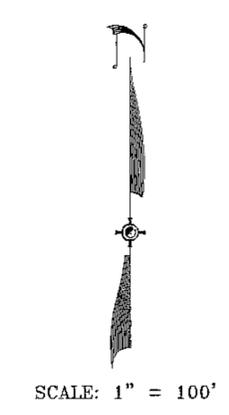
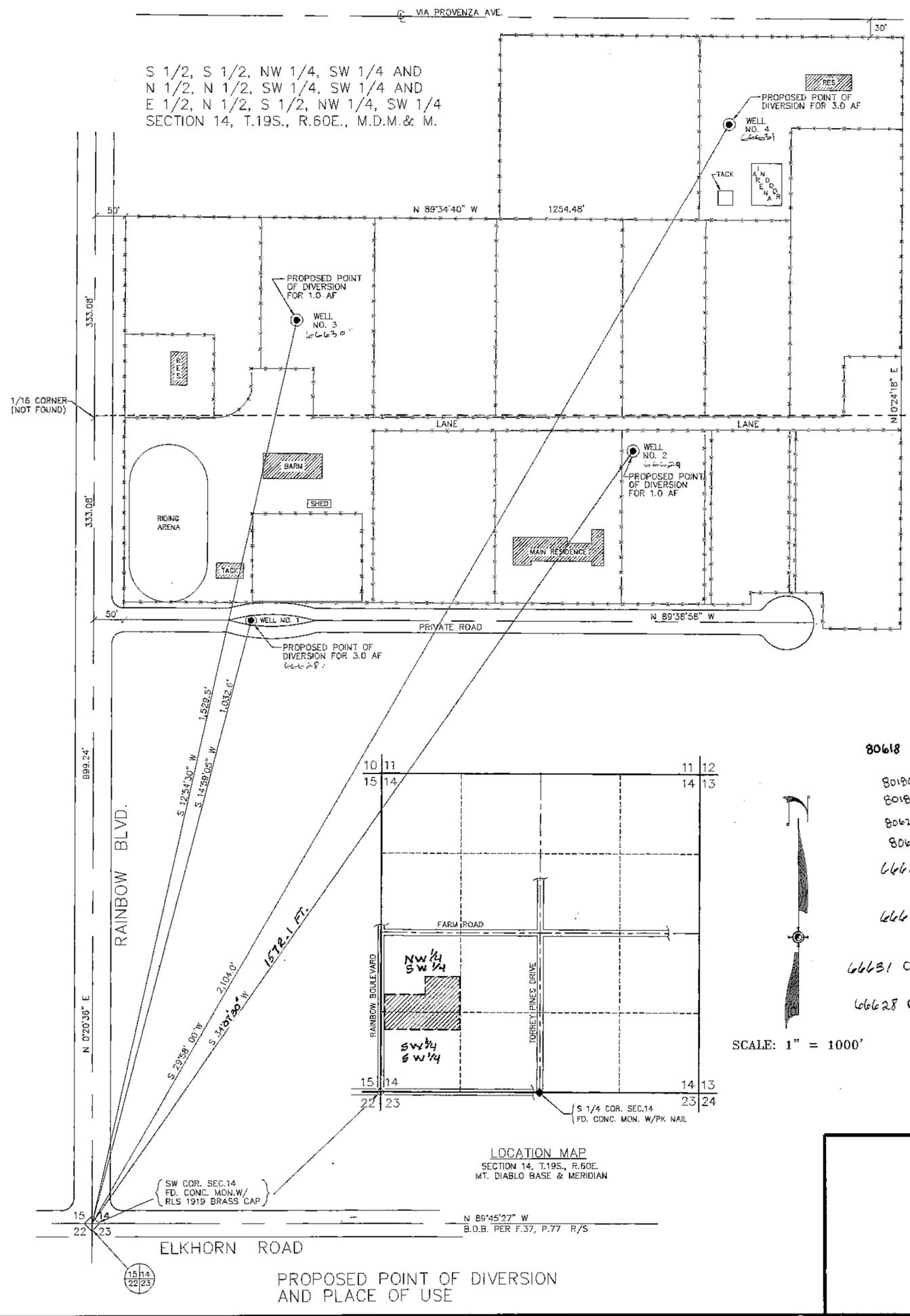


S 1/2, S 1/2, NW 1/4, SW 1/4 AND
 N 1/2, N 1/2, SW 1/4, SW 1/4 AND
 E 1/2, N 1/2, S 1/2, NW 1/4, SW 1/4
 SECTION 14, T.19S., R.60E., M.D.M. & M.



STATE OF NEVADA
 COUNTY OF CLARK

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15th DAY OF JUNE, 2000 AND THE 9th DAY OF JULY, 2000, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

STATE ENGINEER, AND COUNTY RECORDER:

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

RICHIE CLYNE

FOR QUASI-MUNICIPAL PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE OF MANNER AND USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
 JAMES T. ANSPACH, P.E.
 STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 29TH DAY OF JULY, 2000
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES 1-28-2002
Tom Lett



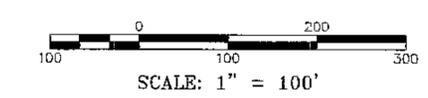
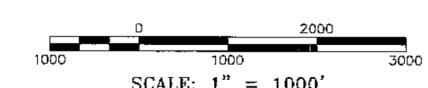
BASIS OF BEARINGS

N 89°45'27" W, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 14, T.19S., R.60E., MDM AS SHOWN ON RECORD OF SURVEY FILE 37, PAGE 77 CLARK COUNTY, NEVADA.

REFERENCES:

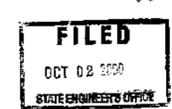
- 80618 CERTIFICATE NO. 79786 ISSUED 9-11-2015
- 80180 CERTIFICATE NO. 19728 ISSUED MAY 14, 2015
- 80181 CERTIFICATE NO. 19729 ISSUED MAY 14, 2015
- 80624 CERTIFICATE NO. 19726 ISSUED MAY 14, 2015
- 80625 CERTIFICATE NO. 19727 ISSUED MAY 14, 2015
- 66629 CERTIFICATE NO. 16796 ISSUED 4-3-07
- 66630 CERTIFICATE NO. 16797 ISSUED 4-3-07
- 66631 CERTIFICATE NO. 18194 ISSUED 9-20-11
- 66628 CERTIFICATE NO. 19106 ISSUED 6-13-13

1. CUMULATIVE INDEX TO SURVEYS FILE 37, PAGE 77 CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.
2. STATE ENGINEER FILES PERMITS 64140 THRU 64147.
3. STATE ENGINEER FILES, PERMIT PERMIT 15032, CERTIFICATE 8712.



MAP 2 OF 2

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT 15032, CERTIFICATE 8712 FOR QUASI-MUNICIPAL USE BY RICHIE CLYNE FROM UNDERGROUND IN CLARK COUNTY, NEVADA

80625 80624 80623 80622 80621 80620 80619 80618 80181 80180 80179 66631 66630 66629 66628