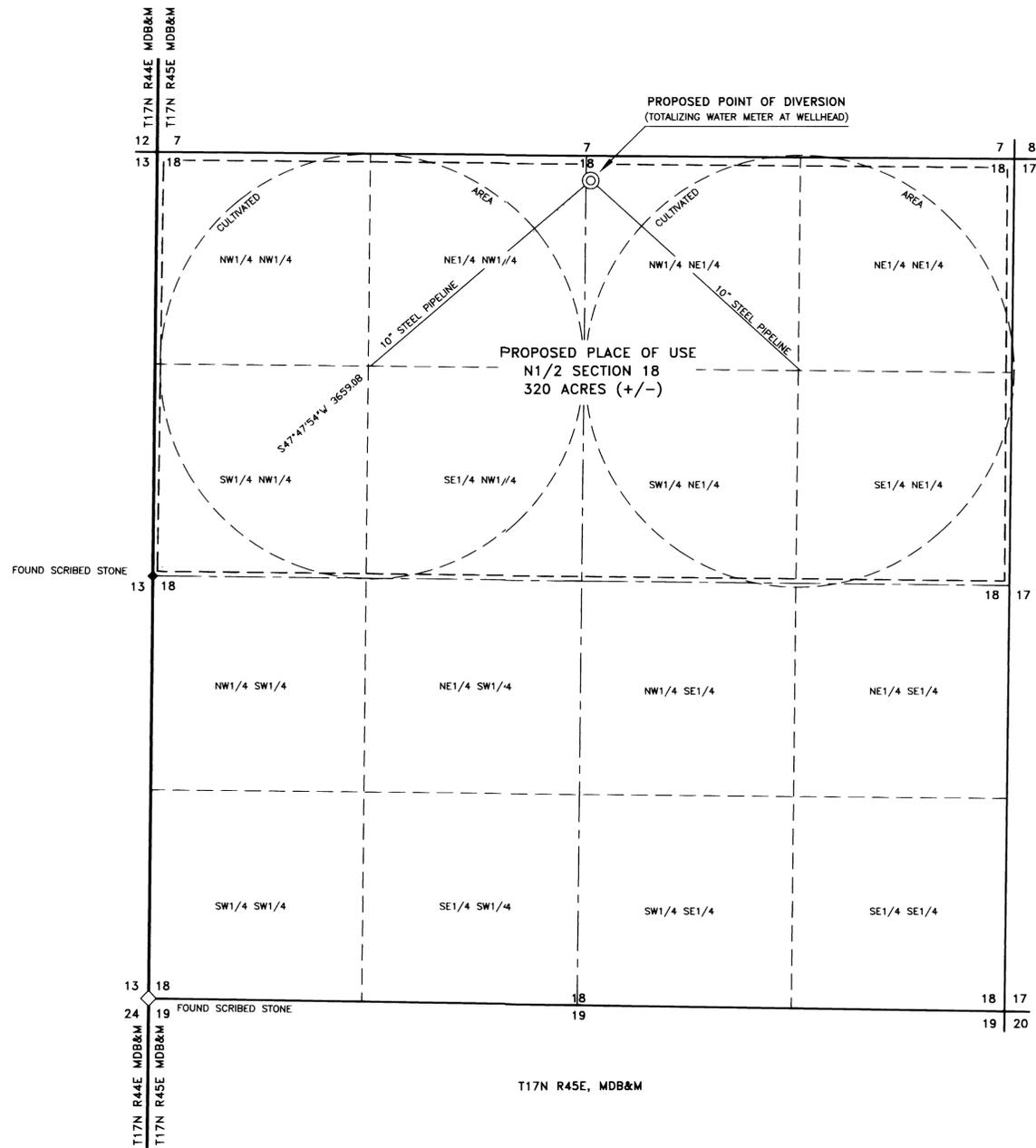
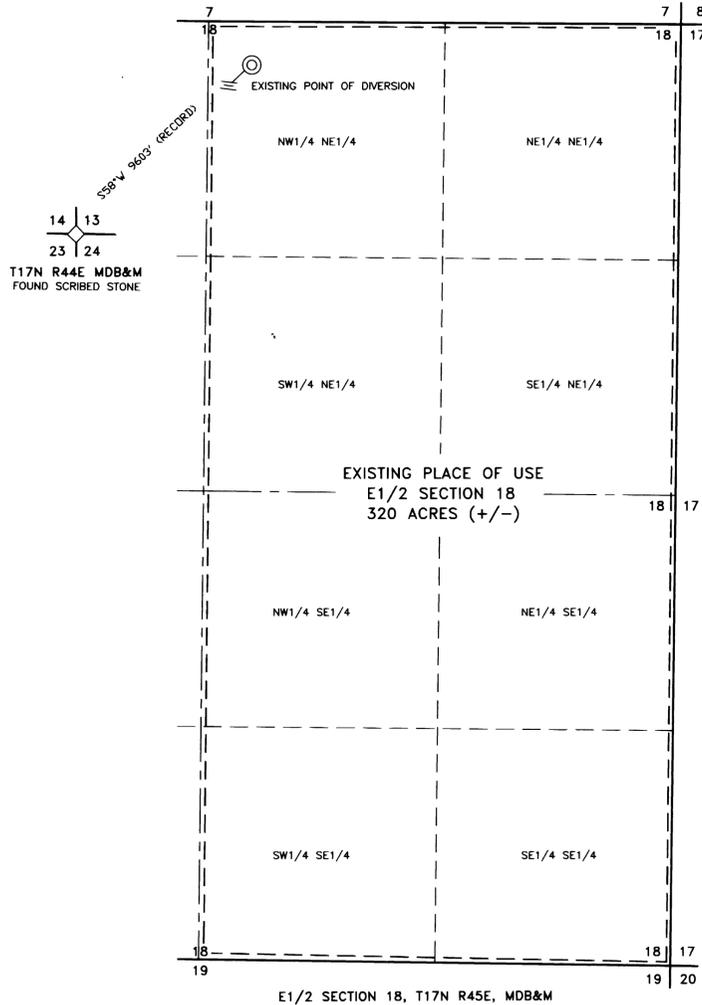


The Basis of Bearing of this survey is the line between U.S.C.&G.S. Triangulation Station "Birch", and USGS station "Kingston". That Bearing being: S22°42'22"W in the Nevada State Plane Coordinate system, West Zone.

PREPARED BY: PIEDMONT SURVEYING CO. P.O. BOX 1 SILVER CITY, NV 89428  
(775) 847-0641 MARCH 08, 1999

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
18	NW1/4 NW1/4	17N	45E	30.67	ALFALFA
18	NE1/4 NW1/4	17N	45E	31.74	ALFALFA
18	SW1/4 NW1/4	17N	45E	30.86	ALFALFA
18	SE1/4 NW1/4	17N	45E	31.73	ALFALFA
18	NW1/4 NE1/4	17N	45E	31.73	ALFALFA
18	NE1/4 NE1/4	17N	45E	32.19	ALFALFA
18	SW1/4 NE1/4	17N	45E	32.09	ALFALFA
18	SE1/4 NE1/4	17N	45E	32.38	ALFALFA



STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } SS.

I, William Michael Donovan Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 5th day of February, and the 6th day of February, 1999; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lander County, by Patricia Young for irrigation and domestic purposes under Permit No. 49031.

That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 49031 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with the same, are fully and correctly designated herein.

William Michael Donovan Jr.  
State Water Right Surveyor No. 514  
PLS No. 2617



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 30<sup>th</sup> DAY OF June, 2000.

Bonnie Kordonowy

NOTARY PUBLIC IN AND FOR Lyon COUNTY, NEVADA.

MY COMMISSION EXPIRES July 16, 2002



"STATE ENGINEER'S USE"



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE  
AS WELL AS  
MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF  
DIVERSION AND PLACE OF USE FOR WATER APPROPRIATED  
UNDER PERMIT NO. 49031  
FOR IRRIGATION AND DOMESTIC USE  
BY: PATRICIA YOUNG  
FROM AN UNDERGROUND SOURCE  
IN LANDER COUNTY NEVADA