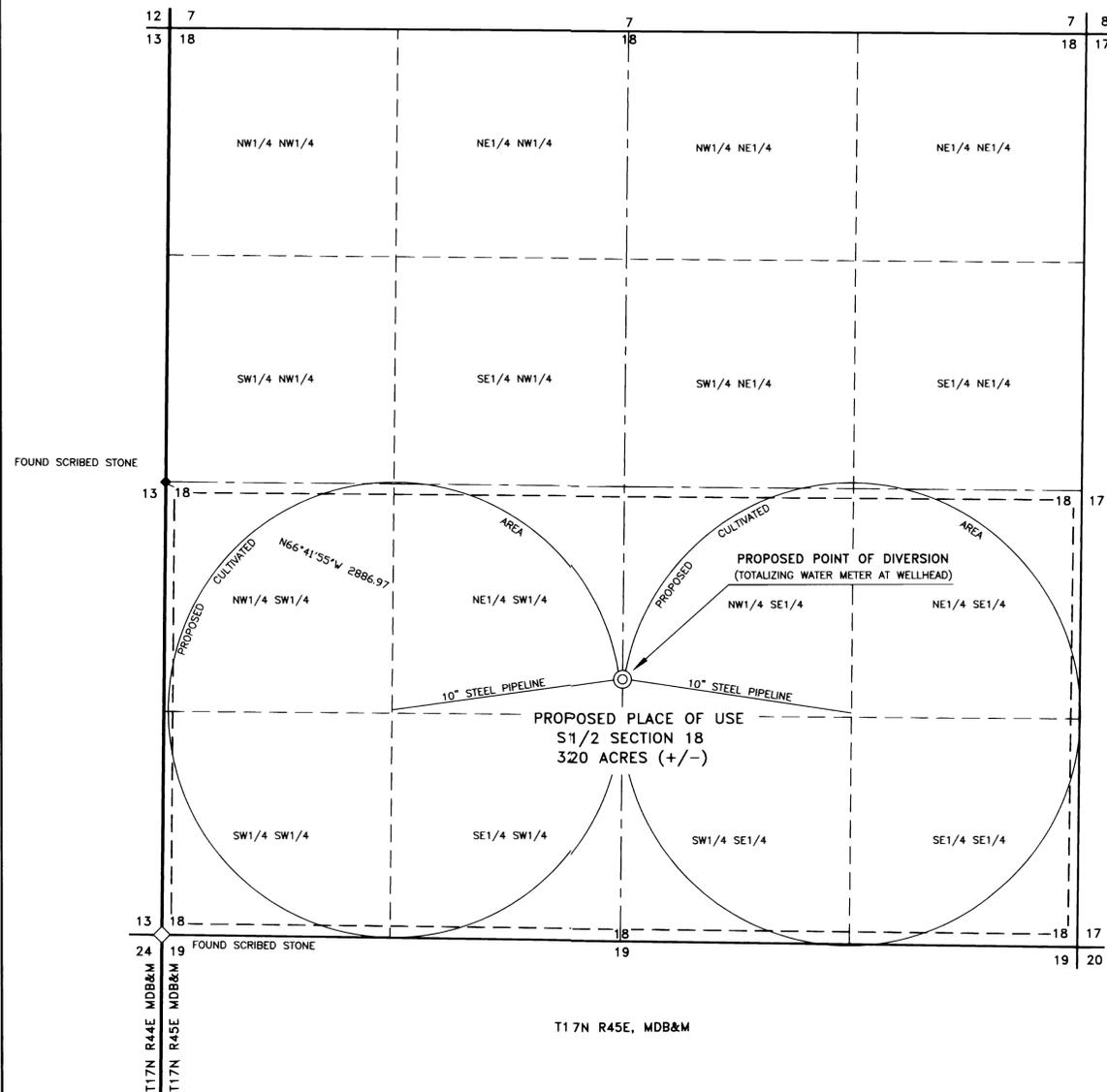
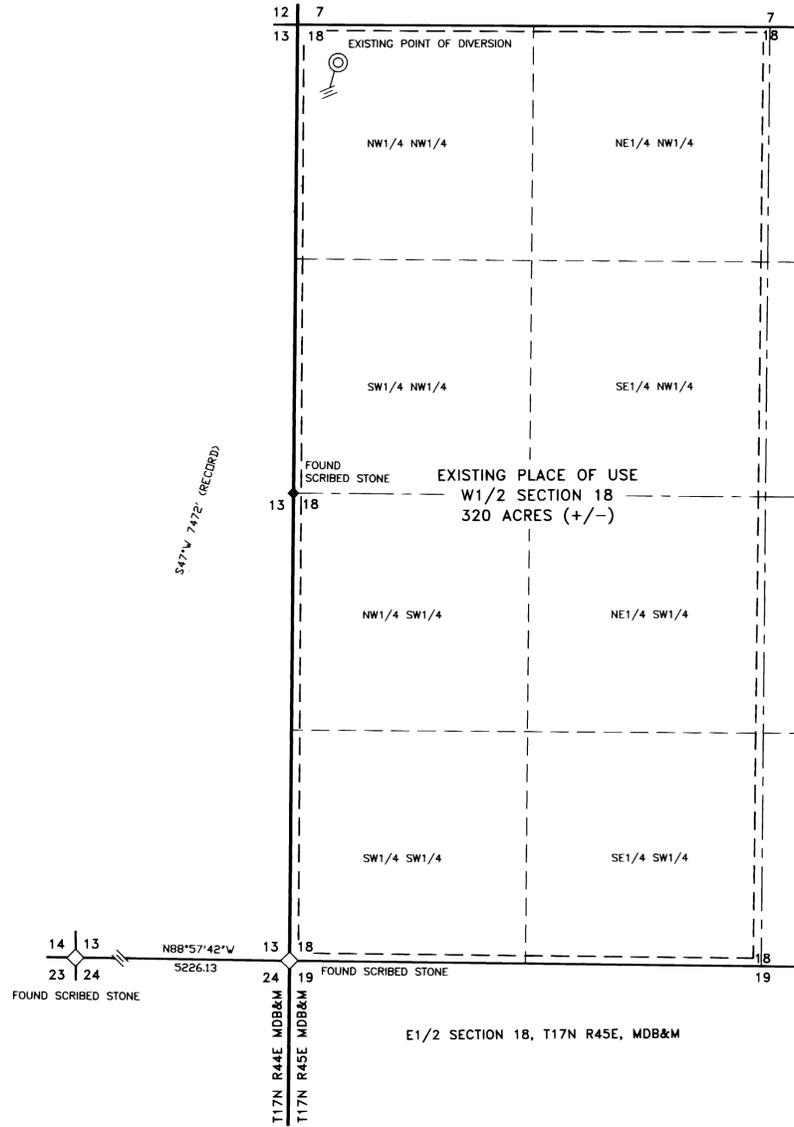


The Basis of Bearing of this survey is the line between U.S.C.&G.S. Triangulation Station "Birch" and USGS station "Kingston". That Bearing being: S22°42'22"W in the Nevada State Plane Coordinate system, West Zone.

PREPARED BY: PIEDMONT SURVEYING CO. P.O. BOX 1 SILVER CITY, NV 89428
(775) 847-0641 MARCH 08, 1999



STATE OF NEVADA
COUNTY OF _____ } ss.

I, William Michael Donovan Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 5th day of February, and the 6th day of February, 1999; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lander County, by Ralph Young for irrigation and domestic purposes under Permit No. 49032.

That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 49032 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with the same, are fully and correctly designated hereon.

William Michael Donovan Jr.
State Water Right Surveyor No. 514
PLS No. 2617



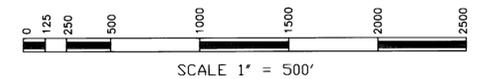
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 30th DAY OF June, 2000.

Bonnie Kordcnc

NOTARY PUBLIC IN AND FOR Lander County, NEVADA.

MY COMMISSION EXPIRES July 16, 2002



"STATE ENGINEER'S USE"
amp 7/14/00 LABEL FOR EXISTING PLACE OF USE SHOULD READ W 1/2 SECTION 18, T17N R45E MDB&M



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE AS WELL AS MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE FOR WATER APPROPRIATED UNDER PERMIT NO. 49032 FOR IRRIGATION AND DOMESTIC USE BY: RALPH YOUNG FROM AN UNDERGROUND SOURCE IN LANDER COUNTY NEVADA