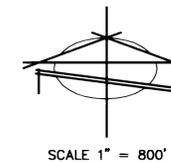


BASIS OF BEARING

N00°00'08"W - BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 64 EAST, M.D.B.&M., CLARK COUNTY, NEVADA PER BUREAU OF LAND MANAGEMENT SURVEY DATED AUGUST 13, 1990.

LEGEND

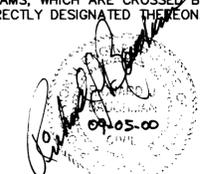
- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17TH DAY OF JANUARY, 2000. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM CARBONATE AQUIFER, ARROW CANYON RANGE CELL BY THE MOAPA BAND OF PAIUTES FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OF OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

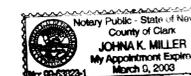


RICHARD J. BAUGHMAN PE, PLS 2162
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350

ACKNOWLEDGEMENT:

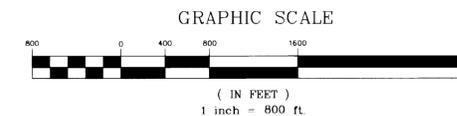
SUBSCRIBED AND SWORN TO BEFORE ME THE 5TH DAY OF SEPTEMBER, 2000.

Johna K. Miller 9/5/00
JOHNA K. MILLER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 9, 2003



BASIS OF BEARING

S89°49'00"W - BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 31, TOWNSHIP 16 SOUTH, RANGE 65 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP FILE 76, PAGE 67, CLARK COUNTY RECORDS.



STATE ENGINEER'S USE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
UNDER APPLICATION NO. 66476

BY: MOAPA BAND OF PAIUTES
FOR: COMMERCIAL PURPOSES
FROM: CARBONATE AQUIFER, ARROW CANYON RANGE CELL
CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695