

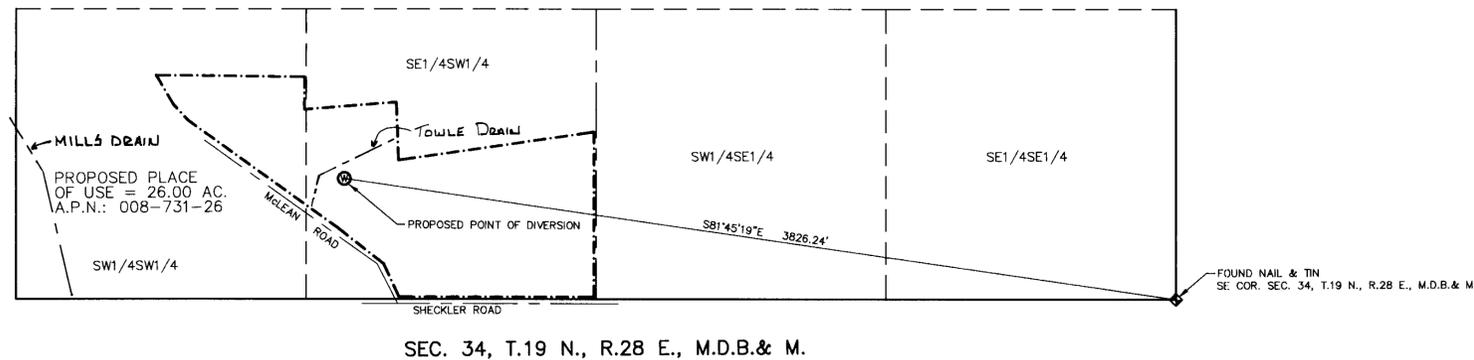
STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 3rd DAY OF MARCH, 2000, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY LATTIN FARMS FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 6/15/00
 DATE



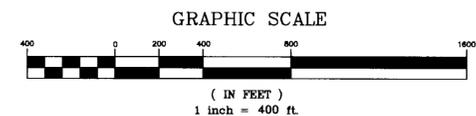
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 15 DAY OF June 1999, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.
 2000
Robert L. Knute
 NOTARY PUBLIC
 CARSON CITY
 6/15/00
 DATE



BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS

LEGEND :

- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION



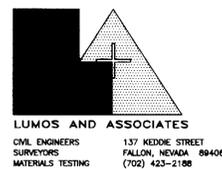
66466 CERTIFICATE NO. 18671 ISSUED 5-3-12

STATE ENGINEER'S USE

66466
 JUN 15 2000

**MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER**

BY : LATTIN FARMS
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY



838 12 66466