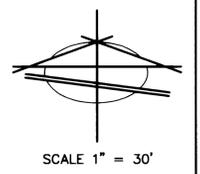


LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- FOUND SECTION CORNER AS NOTED
- POINT FOUND AS NOTED
- SET BAR AND CAP P.L.S. 6625
- SECTION LINE
- 1/4 SECTION LINE
- WS-# DENOTES WELL SITE NUMBER
- PLACE OF USE



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF APRIL, 2000. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA, BY TOSCO MARKETING, FOR ENVIRONMENTAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Stephen F. Turner
 No. 396
 5/8/00

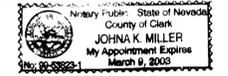
STEPHEN F. TURNER
 STATE WATER RIGHTS SURVEYOR NO. 396

ACKNOWLEDGEMENT:

STATE OF NEVADA }
 COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO BEFORE ME THE 8TH DAY OF MAY, 2000.

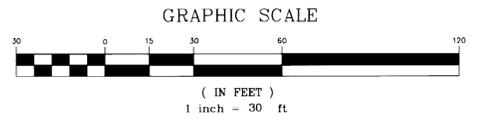
Johna K. Miller
 JOHN K. MILLER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. MY APPOINTMENT EXPIRES ON THE 9TH DAY OF MARCH, 2003.



BASIS OF BEARING:

NORTH 89°52'10" EAST - THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP FILE 33, PAGE 33, CLARK COUNTY RECORDS, NEVADA.

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.B.&M. CLARK COUNTY, NEVADA



STATE ENGINEER'S USE

THE SOUTHEAST QUARTER (SW 1/4) SHOWN ABOVE SHOULD READ SOUTHWEST QUARTER (SE 1/4) SW 6/2/00

66443E

FILED
 JUN 27 2000
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: TOSCO MARKETING
 FOR: ENVIRONMENTAL REMEDIATION
 FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107
 702-870-8771 FAX 702-878-2695

66501E 66443E

C:\baug\286\baug\turner\land\SECRET.dwg 05/05/00 11:09:02 AM PBT