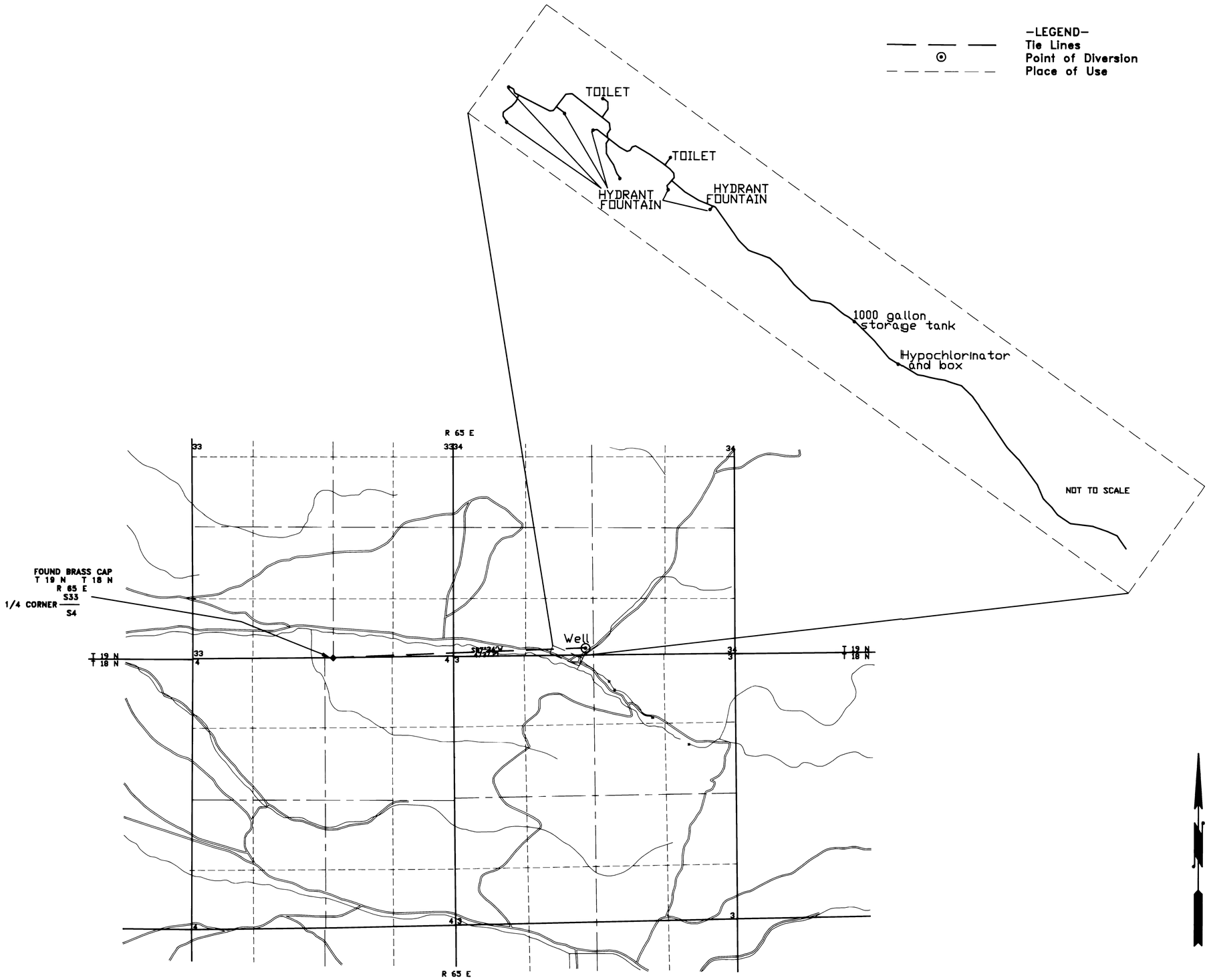
MAP NO. 1

USE TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBER OF LIVESTOCK	DATE OF FIRST USE



STATE OF NEVADA,
COUNTY of WHITE PINE

I Christopher C. Butler
being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1 , has been correctly drawn to the designated scale by me, from U.S.G.S. 7.5 minute topographic quadrangles, and additional information gathered by me during the summer of 1999.
That it truly and correctly represents the location and extent of waters used from: well.

by UNITED STATES of AMERICA, Forest Service, for recreational purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

SUZANNE HASKINS
NOTARY PUBLIC - STATE of NEVADA
Elko County - Nevada
CERTIFICATE # 99-46874-6
APPT. EXP. SEPT 1, 2003

Chris C. Butler 939
STATE WATER RIGHT SURVEYOR, NO

Subscribed and Sworn to before me Suzanne Haskins, this 12th day of July, ~~19~~ 2000
Notary Public in and for Elko County, Nevada

SCALE IN FEET
0 1000 2000 3000
SCALE IN FEET

Basis of Bearing: GPS precision 3 meters

STATE ENGINEER'S USE

FILED
JUL 19 2000
STATE ENGINEER'S OFFICE

MAP
To Accompany proofs of appropriation for recreational purposes
by United States of America, Forest Service
from well

in White Pine County, NV

66425