

STATE OF NEVADA )  
 ) SS  
 COUNTY OF DOUGLAS )

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15TH DAY OF APRIL 2000 AND THE 30TH DAY OF APRIL 2000; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY KIM AND DEBBIE POSNIEN FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBERS 56046 AND 56047; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson*  
 ROBERT O. ANDERSON, P.E.  
 STATE WATER RIGHT SURVEYOR NO. 814

*Robert O. Anderson*

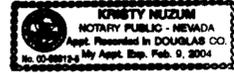
5-18-00

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 8th DAY OF May, 2000

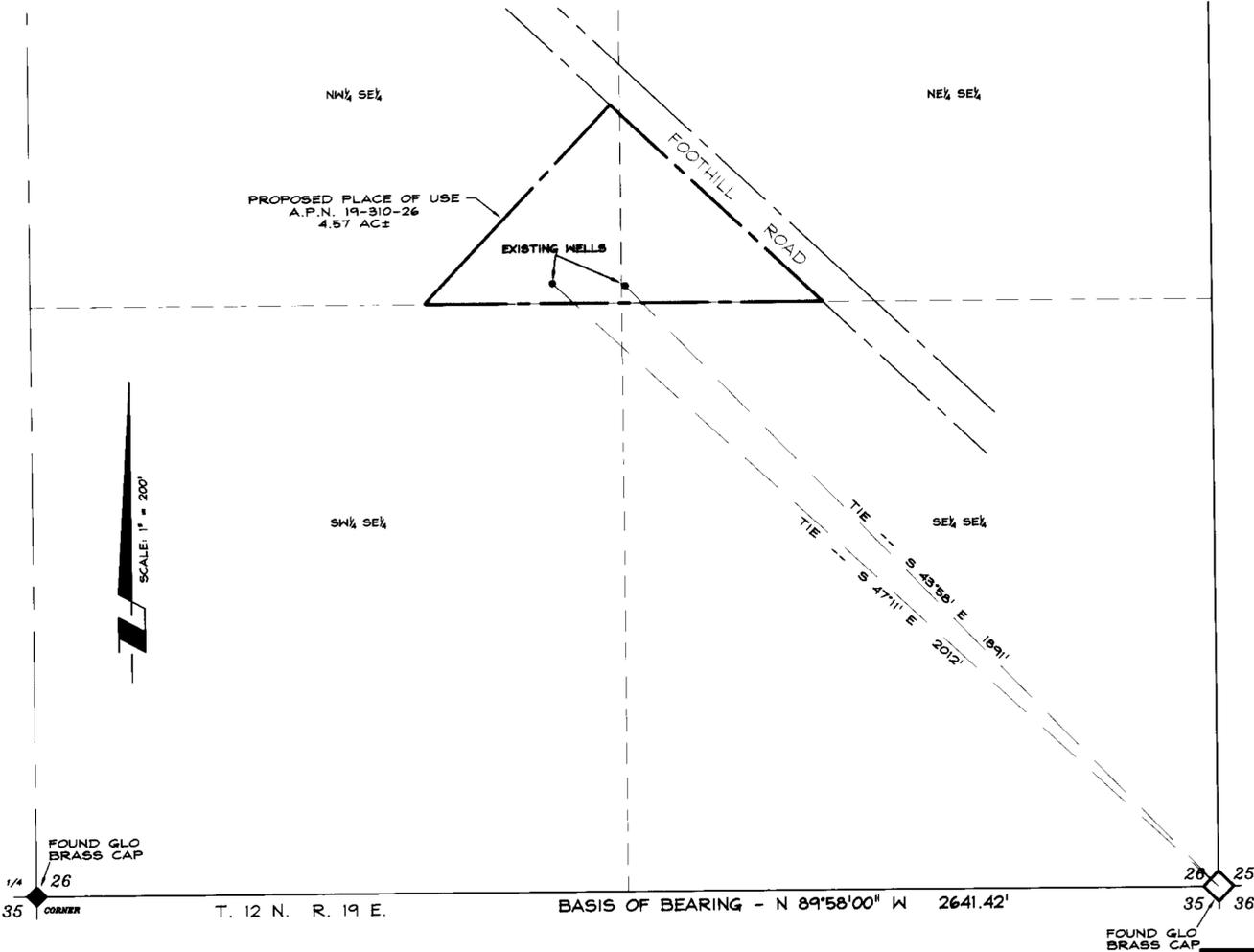
*Notary Public*  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

MY COMMISSION EXPIRES February 9, 2004



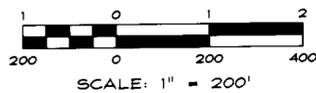
**BASIS OF BEARING**

N 89°58'00" W -- THE SOUTH LINE OF THE SE1/4 OF SECTION 26, T. 12 N., R. 19 E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR GRANT BARBOUR, LORING SAGAN AND KIM AND DEBBIE POSNIEN DOCUMENT #458769 OF THE DOUGLAS COUNTY RECORDERS OFFICE



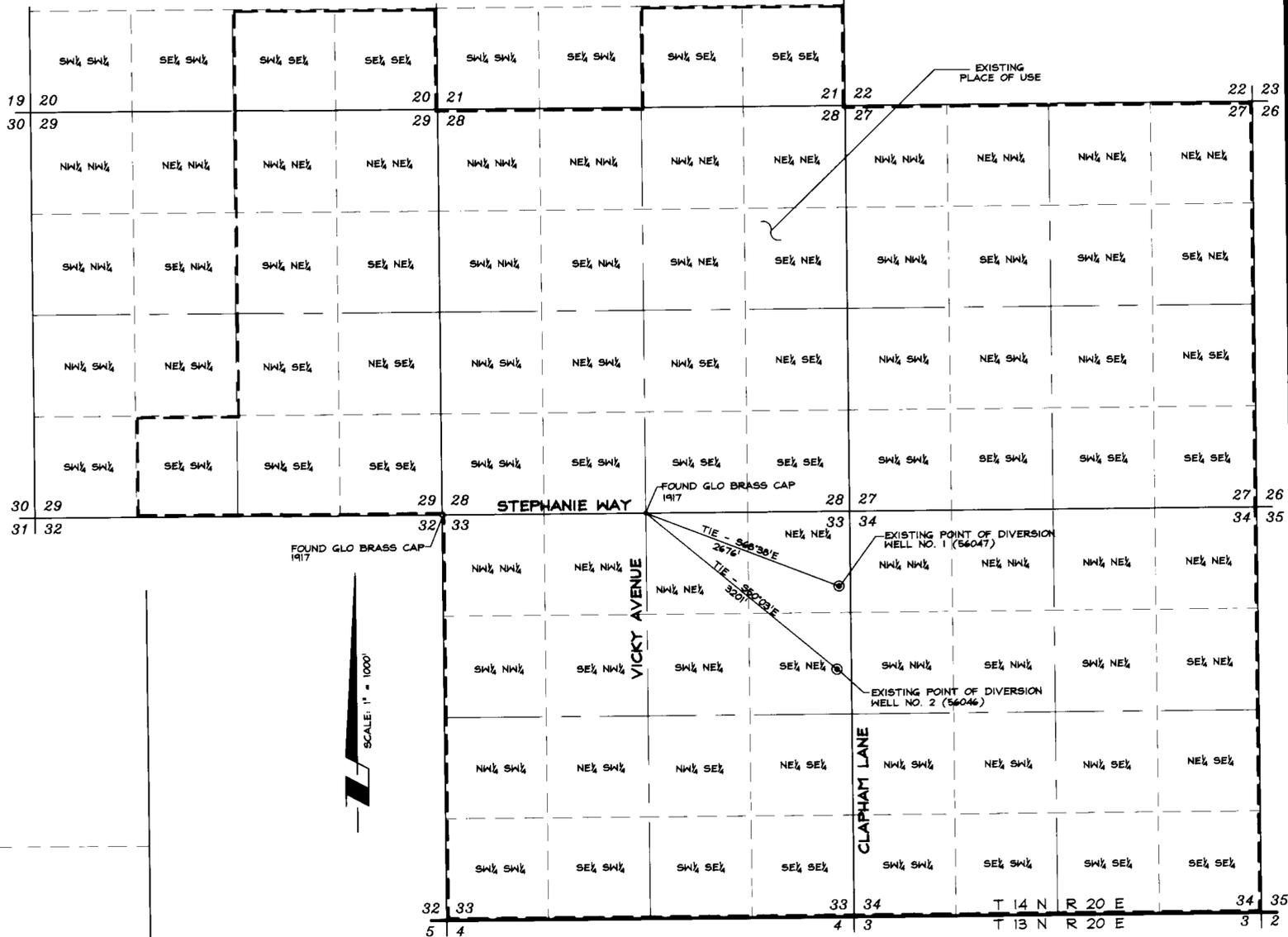
**PROPOSED POINT OF DIVERSION & PLACE OF USE**

WITHIN T. 12 N., R. 19 E., M.D.B. & M.



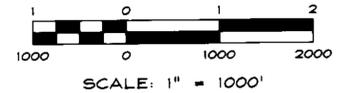
**Anderson**  
 ENGINEERING INC

1624 10th STREET - P.O. BOX 2244 - HENDERSON, NV 89003  
 PH: (702) 792-2222 FAX: (702) 792-7064  
 WEBSITE: WWW.ANDERSON.COM



**EXISTING POINT OF DIVERSION & PLACE OF USE**

WITHIN T. 14 N., R. 20 E., M.D.B. & M.



**STATE ENGINEER'S USE**

*62384-66387*  
 MAY 18 2000  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF A PORTION OF PERMITS 56046 & 56047 FOR IRRIGATION AND DOMESTIC PURPOSES BY KIM AND DEBBIE POSNIEN FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

629-08-00

SHEET 1 OF

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