

STATE OF NEVADA
 COUNTY OF CLARK

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17th DAY OF JUNE, 2000 AND THE 17th DAY OF JUNE, 2000, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

STATE ENGINEER AND COUNTY RECORDER

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN LINCOLN COUNTY, NEVADA, BY

DONALD LEE BRADSHAW

FOR IRRIGATION AND DOMESTIC PURPOSES

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
 JAMES T. ANSPACH, P.E.
 STATE W/R SURVEYOR NO 563

X
 SUBSCRIBED AND SWORN TO BEFORE ME

THIS 22 DAY OF JULY, 2000

Twila Ann Pao

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES March 11, 2002

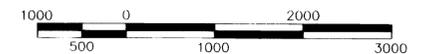


BASIS OF BEARINGS

N00°36'30"W, BEING THE EAST LINE OF THE SE 1/4 OF SECTION 29, T. 14 S., R. 66 E., M.D.B.&M. AS SHOWN IN THE CLARK COUNTY RECORD OF SURVEYS, FILE 57, PAGE 14

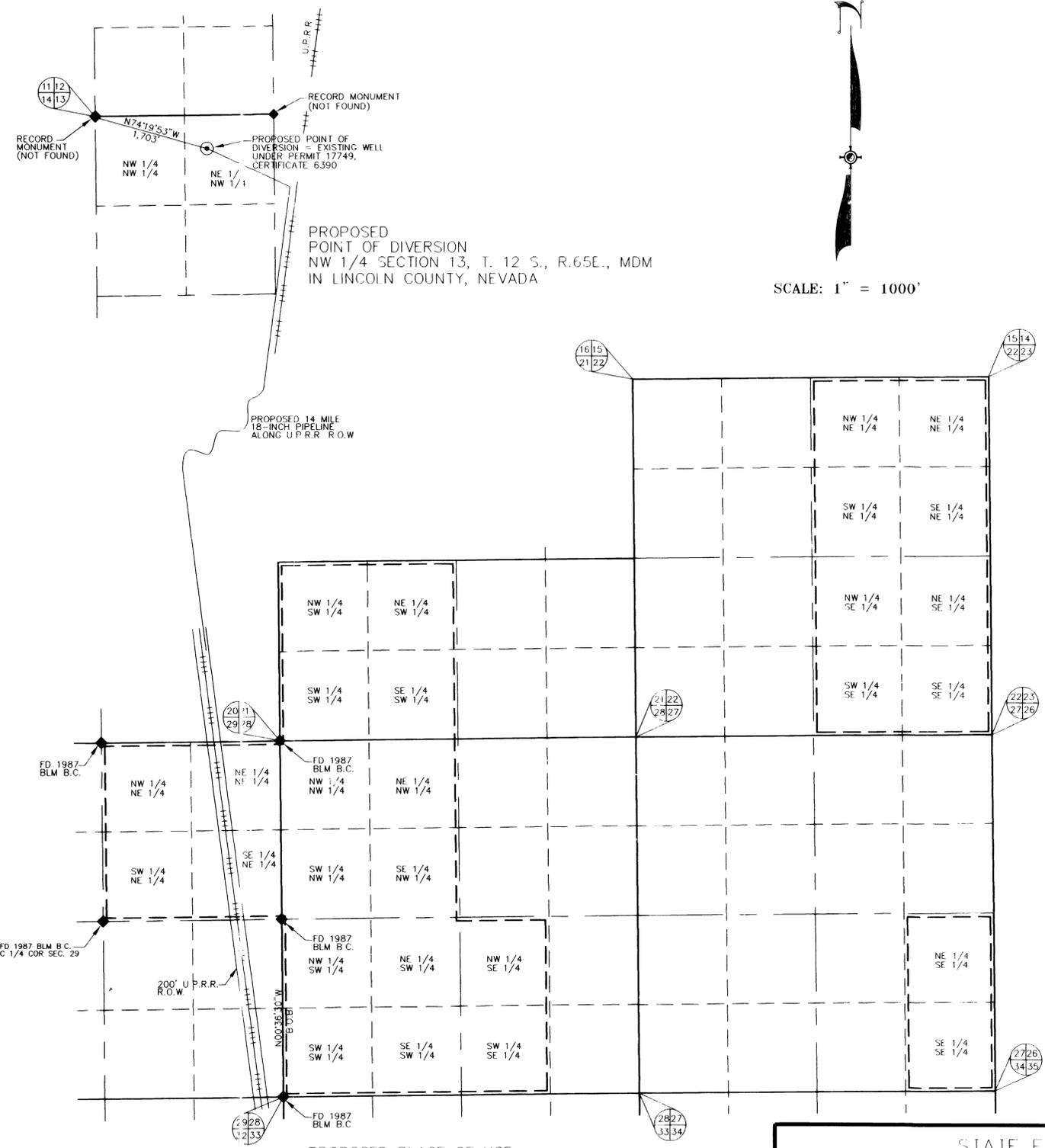
REFERENCES

1. CLARK COUNTY ASSESSOR PARCEL MAPS, SECTIONS 21, 28, 29, T. 14 S., R. 66E., MDM, FILE 57, PAGE 14
2. CLARK COUNTY RECORD OF SURVEY, FILE 57, PAGE 14
3. STATE ENGINEER FILES PERMIT 17749, CERTIFICATE 6930
4. STATE ENGINEER FILES PERMIT 19153, CERTIFICATE 6931



SCALE: 1" = 1000'

MAP 2 OF 2



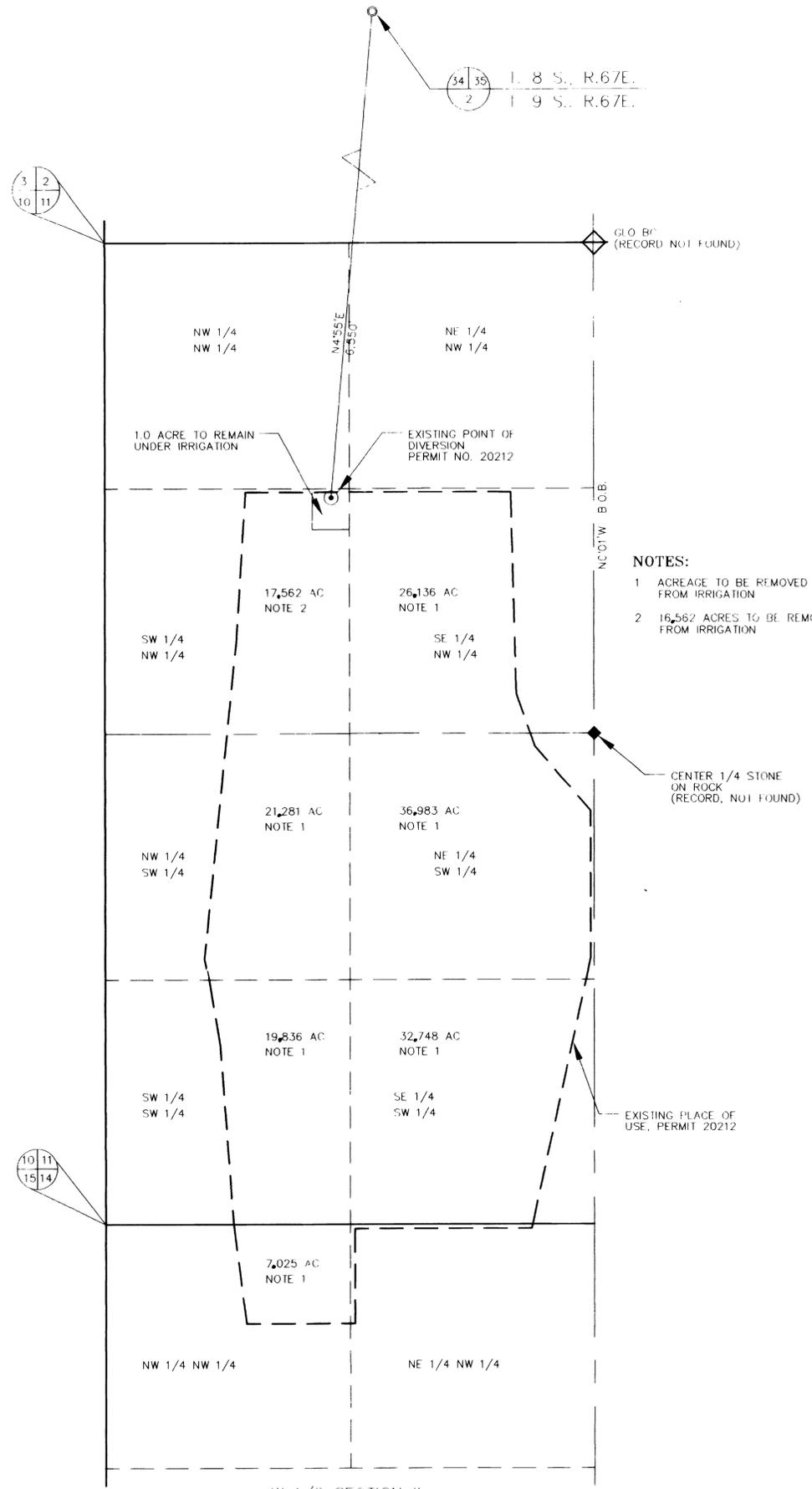
PROPOSED PLACE OF USE PORTIONS OF SECTIONS 21, 22, 27, 28 AND 29 T. 14 S., R. 66E., M.D.B.&M IN CLARK COUNTY, NEVADA

STATE ENGINEER'S USE 66336

FILED
 JUL 24 2000
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT 20210, CERTIFICATE 6030 FOR IRRIGATION AND DOMESTIC USE BY DONALD LEE BRADSHAW FROM UNDERGROUND IN LINCOLN COUNTY, NEVADA

66998 66336



NOTES:
 1 ACREAGE TO BE REMOVED FROM IRRIGATION
 2 16,562 ACRES TO BE REMOVED FROM IRRIGATION

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 COUNTY OF CLARK

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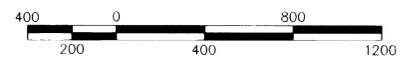
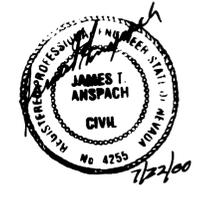


BASIS OF BEARINGS

N00°10'W, BEING THE EAST LINE OF THE NW 1/4 OF SECTION 11 T. 9 S., R. 67 E., MDM AS SHOWN ON STATE ENGINEER RECORDS, PERMIT 20212

REFERENCES

3 STATE ENGINEER FILES PERMIT 20212, CERTIFICATE 6030



SCALE: 1" = 400'

MAP 1 OF 2

STATE ENGINEER'S USE

66336

FILED
 JUL 24 2000
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT 20212, CERTIFICATE 6030 FOR IRRIGATION AND DOMESTIC USE BY DONALD LEE BRADSHAW FROM UNDERGROUND IN LINCOLN COUNTY, NEVADA

W 1/2 SECTION 11
 N 1/2 NW 1/4 SECTION 14
 T. 9 S., R. 67E. MDM

66336