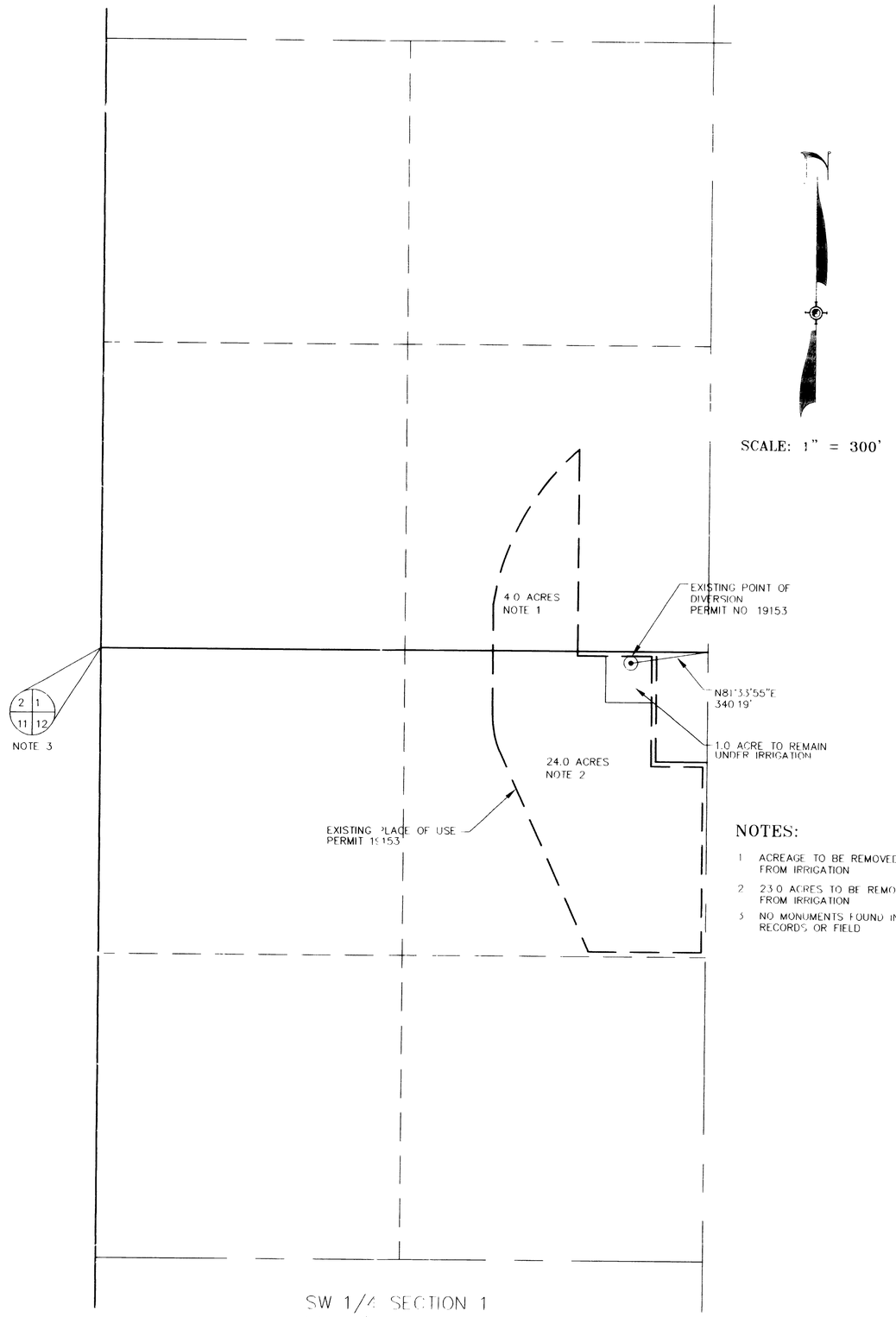


NOTES:

1. ACREAGE TO BE REMOVED FROM IRRIGATION
2. 23.0 ACRES TO BE REMOVED FROM IRRIGATION
3. NO MONUMENTS FOUND IN RECORDS OR FIELD

STATE OF NEVADA}
COUNTY OF CLARK}

I JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17th DAY OF JUNE, 2000 AND THE 17th DAY OF JUNE, 2000, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED, THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

STATE ENGINEER AND COUNTY RECORDER

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN LINCOLN COUNTY, NEVADA, BY

C.P. BREEDLOVE, JR.

FOR IRRIGATION AND DOMESTIC PURPOSES

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDRY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON

JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO 563

X
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 22 DAY OF JULY, 2000

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES March 11, 2002

REFERENCES

3. STATE ENGINEER FILES PERMIT 19153, CERTIFICATE 6931

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
JAMES T. ANSPACH
CIVIL
No 1255
7/22/00

300 0 600
150 300 900
SCALE: 1" = 300'

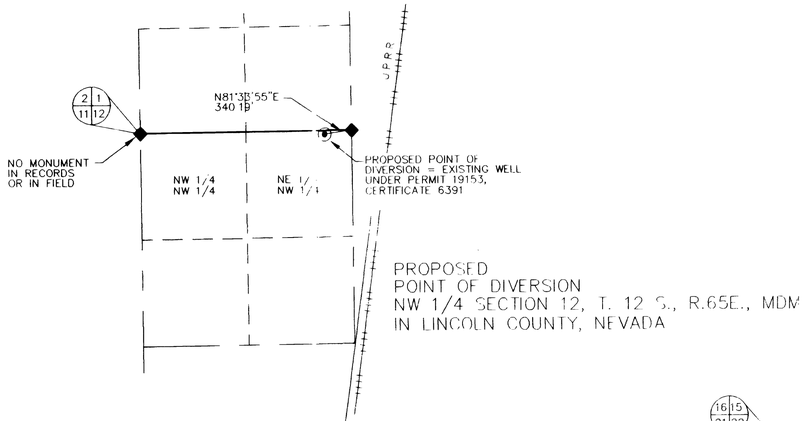
MAP 1 OF 2

STATE ENGINEER'S USE 66335

FILED
JUL 24 2000
STATE ENGINEER'S OFFICE

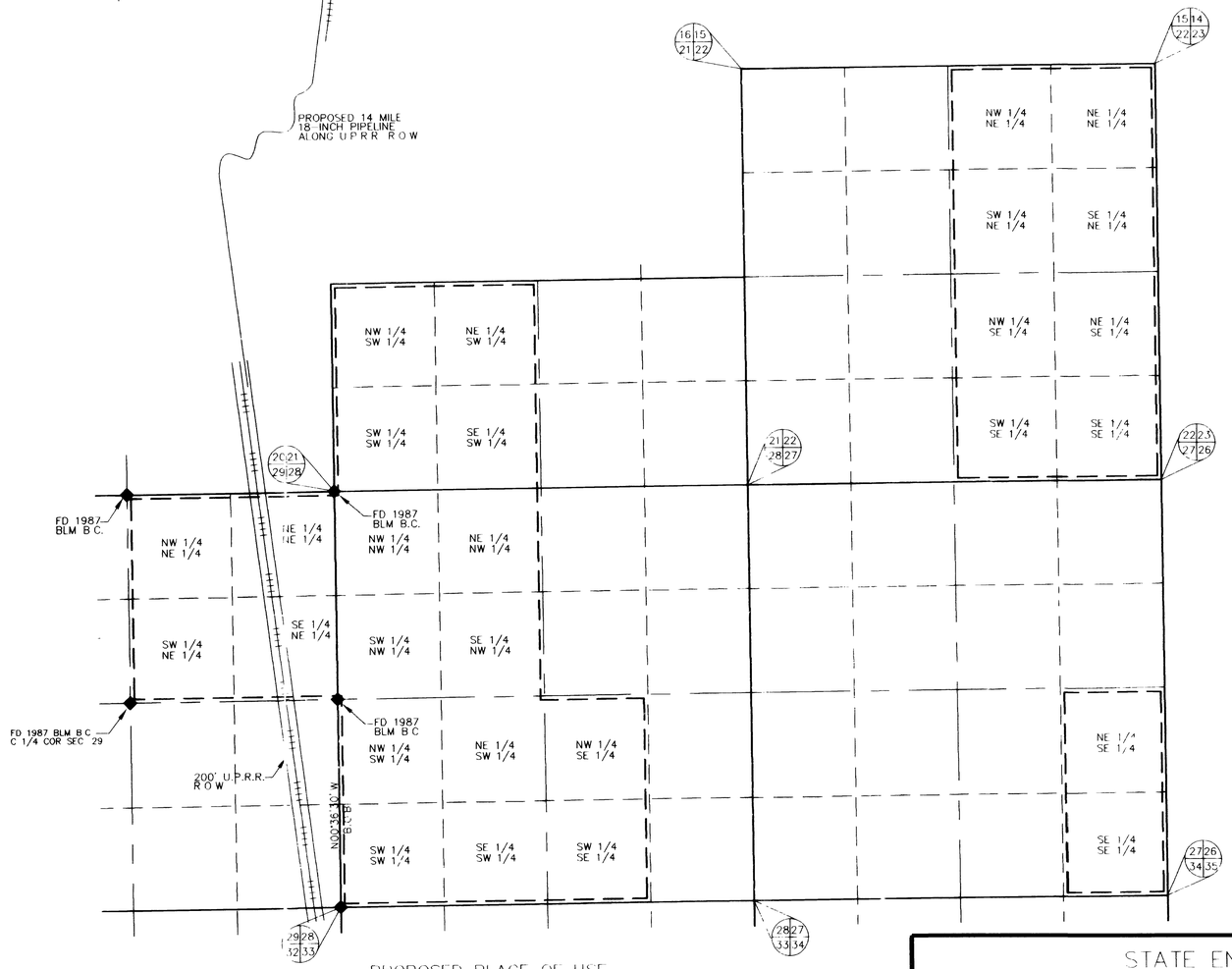
MAP TO ACCOMPANY APPLICATION
TO CHANGE THE PLACE OF USE
OF A PORTION
UNDER PERMIT 19153, CERTIFICATE 6391
FOR IRRIGATION AND DOMESTIC USE
BY C.P. BREEDLOVE, JR.
FROM UNDERGROUND
IN LINCOLN COUNTY, NEVADA

66996 66335



PROPOSED
POINT OF DIVERSION
NW 1/4 SECTION 12, T. 12 S., R.65E., MDM
IN LINCOLN COUNTY, NEVADA

SCALE: 1" = 1000'



PROPOSED PLACE OF USE
PORTIONS OF SECTIONS 21, 22, 27, 28 AND 29
T. 14 S., R.66E., MDB&M
IN CLARK COUNTY, NEVADA

STATE OF NEVADA}
COUNTY OF CLARK}

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17th DAY OF JUNE, 2000 AND THE 17th DAY OF JUNE, 2000, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

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James T. Anspach
JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

X
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 22 DAY OF JULY, 2000

Twila Ann Rae
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES March 11, 2002

BASIS OF BEARINGS

N00°36'30"W, BEING THE EAST LINE OF THE SE 1/4 OF SECTION 29 T. 14 S., R.66 E., M.D.B.&M AS SHOWN IN THE CLARK COUNTY RECORD OF SURVEYS, FILE 57 PAGE 14

REFERENCES

1. CLARK COUNTY ASSESSOR PARCEL MAPS, SECTIONS 21, 28, 29, T. 14 S., R.66E, MDM
2. CLARK COUNTY RECORD OF SURVEY, FILE 57, PAGE 14
3. STATE ENGINEER FILES PERMIT 17749, CERTIFICATE 6930
4. STATE ENGINEER FILES PERMIT 19153, CERTIFICATE 6931

REGISTERED PROFESSIONAL ENGINEER
JAMES T. ANSPACH
CIVIL
No. 1563
STATE OF NEVADA
7/22/00

1000 0 2000
500 1000 3000

SCALE: 1" = 1000'

MAP 2 OF 2

STATE ENGINEER'S USE

66335

FILED
JUL 24 2000
STATE ENGINEER'S OFFICE

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66335