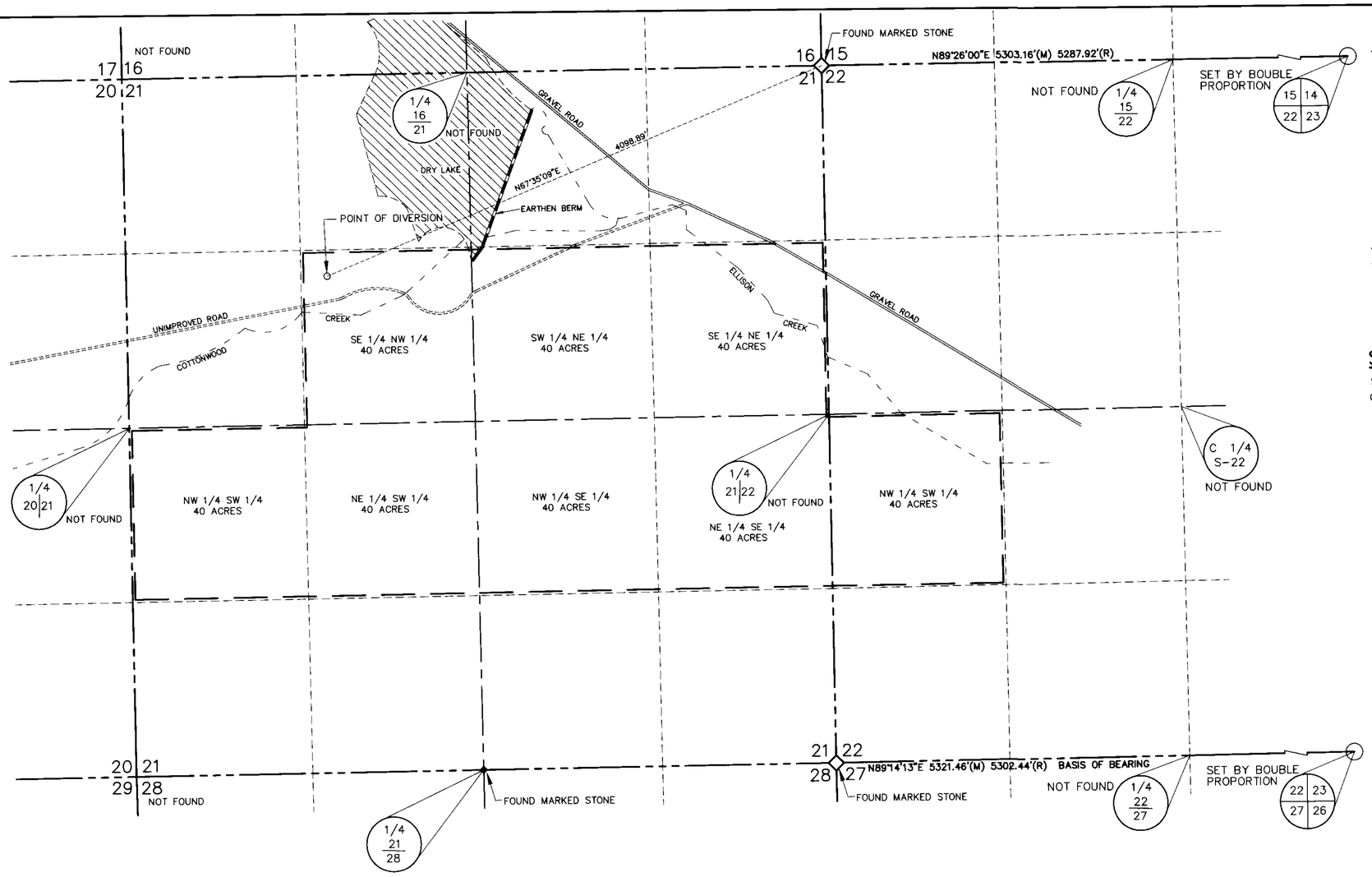

LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- FOUND ORIGINAL STONE MONUMENT (NOT RE-MONUMENTED – REHABILITATED)
- FOUND FOREST SERVICE MONUMENT
- FOUND G.L.O. BRASS CAP (1925)
- FOUND B.L.M. 2" PIPE WITH PLATE
- FOUND 1975 B.L.M. BRASS CAP
- FOUND 1991 B.L.M. BRASS CAP
- POINT FOUND AS NOTED
- SET BAR AND CAP P.L.S. 6625
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PLACE OF USE

SCALE 1" = 500'

SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10th, DAY OF AUGUST, 1997. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ELLISON CREEK DRAINAGE BASIN,WHITE PINE COUNTY, NEVADA, BY LAURELIE BROWN, FOR IRRIGATION PURPOSES. THAT THE PROPOSED PIONT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN PE, PLS 2162
STATE WATER RIGHTS SURVEYOR NO. 350

ACKNOWLEDGEMENT:

STATE OF NEVADA }
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO BEFORE ME THE 5TH DAY OF APRIL, 2000.

Notary Public - State of Nevada
County of Clark
DAVID S. TURNER
My Appointment Expires
September 1, 2002

DAVID S. TURNER, NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 2002.

BASIS OF BEARING:

N89°14'13"E – BEING THE SOUTH LINE OF SECTION 22 AS SHOWN ON PAGE 3 OF 6 ON THE RECORD MAP OF SURVEY FOR THE WHITE RIVER RANCH, L.C., AS RECORDED ON DECEMBER 24, 1998 IN THE WHITE PINE COUNTY RECORDERS OFFICE, IN FILE NO. 304230.

GRAPHIC SCALE

500 0 250 500 1000 2000

(IN FEET)
1 inch = 500 ft.

PROPOSED PLACE OF USE

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4); THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4); THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4); THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) ALL IN SECTION 21 AND THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22, WITHIN TOWNSHIP 13 NORTH, RANGE 60 EAST, M.D.B.M.
WHITE PINE COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE

C.GM, 5/15/2000 NORTH ARROW MISSING

FILED
APR 28 2000

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: LAURELIE BROWN
FOR: IRRIGATION PURPOSES
FROM: AN UNDERGROUND SOURCE IN ELLISON CREEK DRAINAGE BASIN
WHITE PINE COUNTY, NEVADA.

C:\Dwg-98\Water\dwg\wtrCRM1.dwg 04/13/00 10:49:53 AM PDT

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