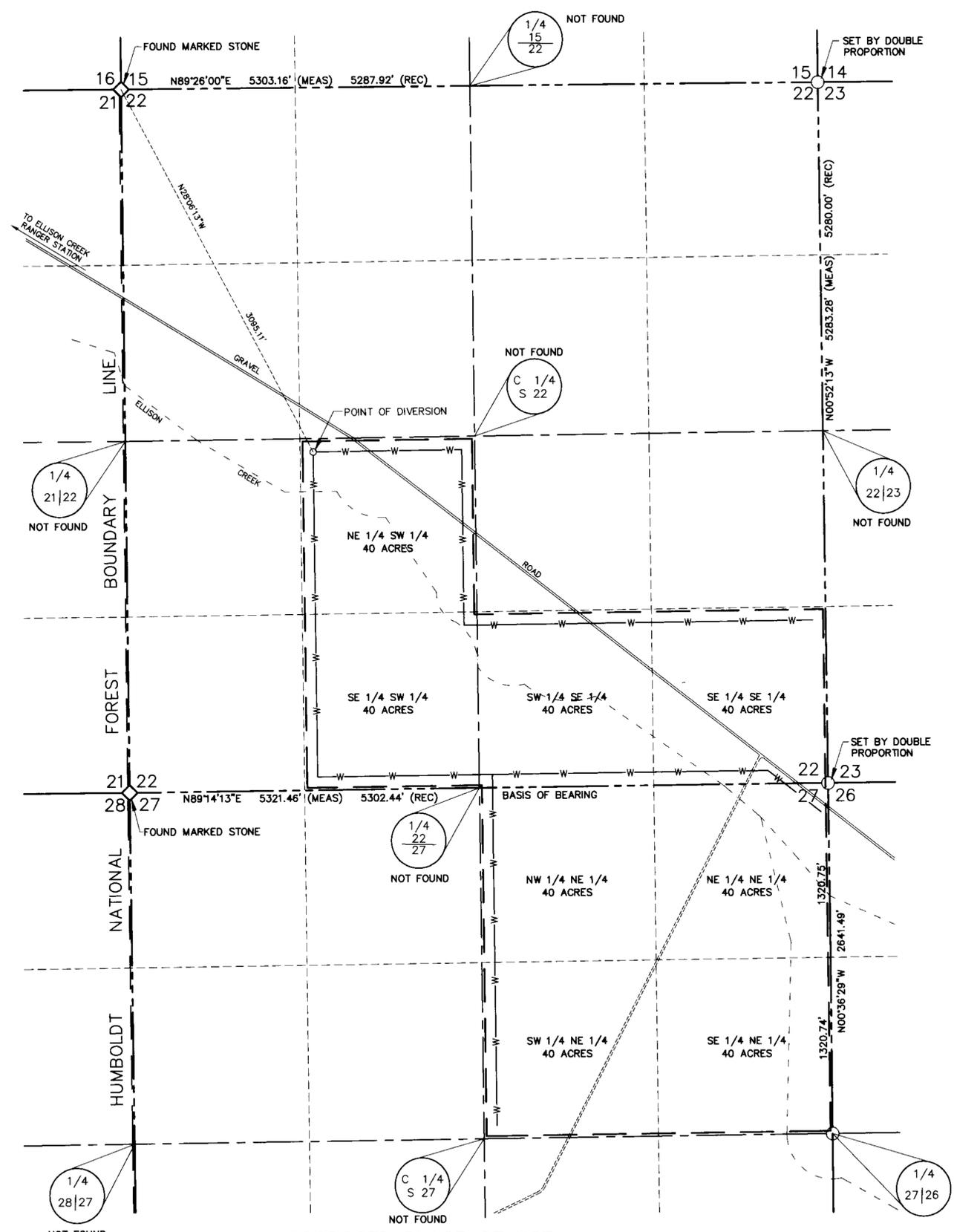
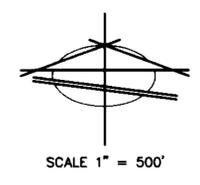


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**LEGEND**

- ◆ FOUND 1/4 CORNER (OR 1/16 CORNER)
- ◇ FOUND ORIGINAL STONE MONUMENT (NOT RE-MONUMENTED - REHABILITATED)
- ⊕ FOUND FOREST SERVICE MONUMENT
- FOUND G.L.O. BRASS CAP (1925)
- FOUND B.L.M. 2" PIPE WITH PLATE
- ⊗ FOUND 1975 B.L.M. BRASS CAP
- FOUND 1991 B.L.M. BRASS CAP
- POINT FOUND AS NOTED
- SET BAR AND CAP P.L.S. 6625
- SECTION LINE
- - - 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - PLACE OF USE
- - - W PROPOSED UNDERGROUND WATER LINE



**SURVEYOR'S CERTIFICATE:**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10th, DAY OF AUGUST, 1997. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ELLISON CREEK DRAINAGE BASIN, WHITE PINE COUNTY, NEVADA, BY CHARLES M. BROWN, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

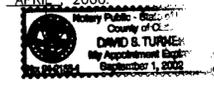


RICHARD J. BAUGHMAN PE, PLS 2162  
 STATE WATER RIGHTS SURVEYOR NO. 350

**ACKNOWLEDGEMENT:**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

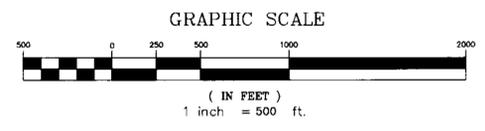
SUBSCRIBED AND SWORN TO BEFORE ME THE 5TH DAY OF APRIL, 2000.



DAVID S. TURNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 2002.

**BASIS OF BEARING:**

N89°14'13"E - BEING THE SOUTH LINE OF SECTION 22 AS SHOWN ON PAGE 3 OF 6 ON THE RECORD MAP OF SURVEY FOR THE WHITE RIVER RANCH, L.C., AS RECORDED ON DECEMBER 24, 1998 IN THE WHITE PINE COUNTY RECORDERS OFFICE, IN FILE NO. 304230.



**PROPOSED PLACE OF USE**

THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, AND THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4), AND THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4), OF SECTION 22, ALL IN TOWNSHIP 13 NORTH, RANGE 60 EAST, M. D. B. & M. WHITE PINE COUNTY, NEVADA

**BAUGHMAN AND TURNER, INC.**  
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
 702-870-8771 FAX 702-878-2695

**STATE ENGINEER'S USE**

C.M. 3/15/2000 NORTH ARROW MISSING



**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: CHARLES M. BROWN  
 FOR: IRRIGATION PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN ELLISON CREEK DRAINAGE BASIN WHITE PINE COUNTY, NEVADA.