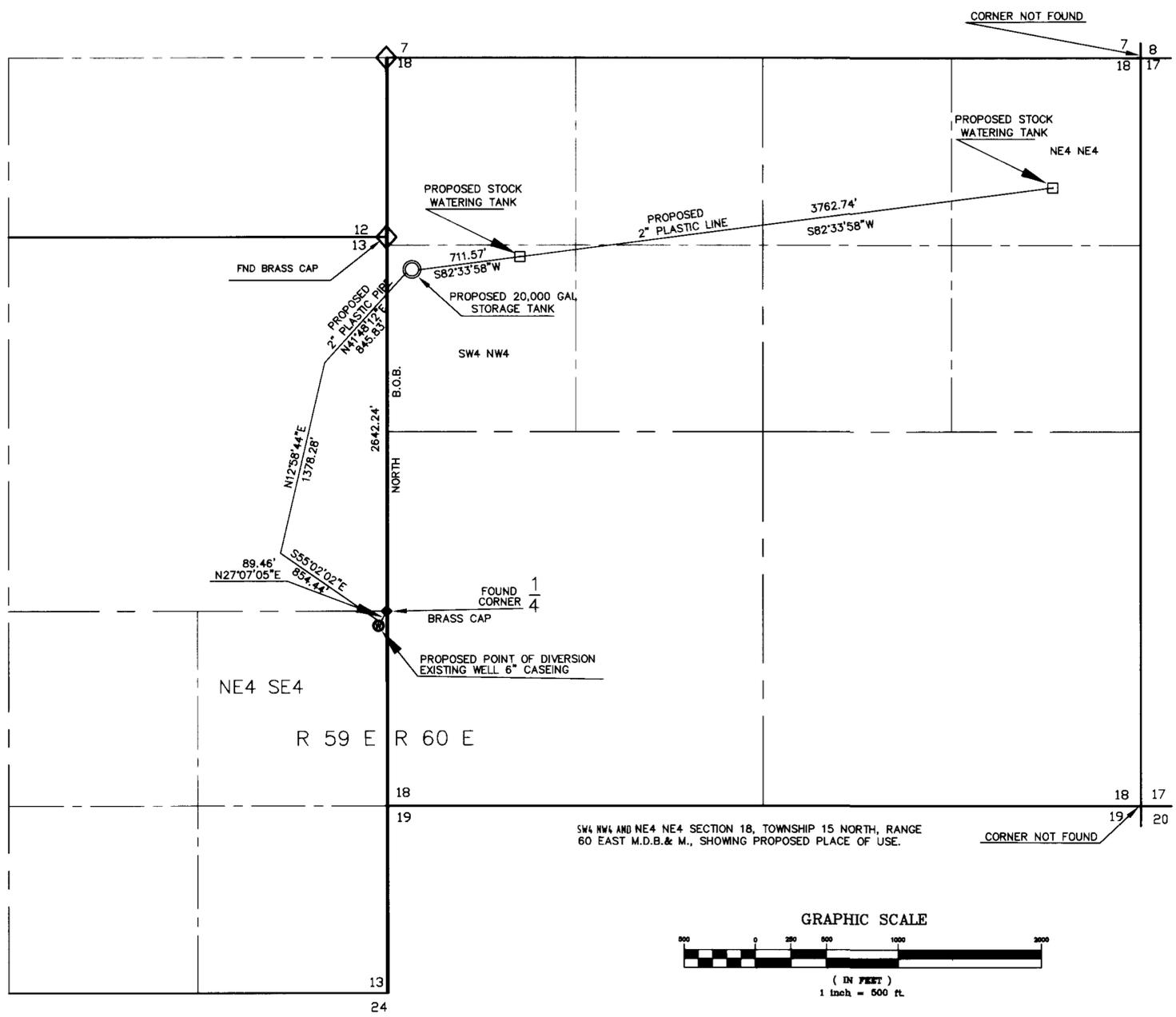
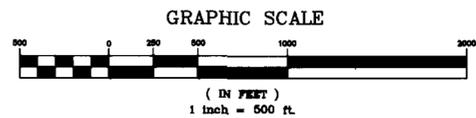


SCALE 1" = 500'



NE4 SE4 SECTION 13, TOWNSHIP 15 NORTH, RANGE 59 EAST M.D.B. & M SHOWING PROPOSED POINT OF DIVERSION

SW4 NW4 AND NE4 NE4 SECTION 18, TOWNSHIP 15 NORTH, RANGE 60 EAST M.D.B. & M., SHOWING PROPOSED PLACE OF USE.



STATE OF NEVADA  
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20TH DAY OF APRIL 2000 AND THE 24TH DAY OF APRIL 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, NEVADA, BY WHITE RIVER RANCH FOR STOCK WATERING PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen* 5/26/00  
4/26/00



RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF APRIL 2000

*Boyd E. Nelson*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 28, 2002.  
NOTARIZED IN CLARK COUNTY, NEVADA.



B.O.B.

NORTH BEING THE EAST LINE OF NE4 SECTION 13, TOWNSHIP 15 NORTH, RANGE 59 EAST M.D.M. WHITE PINE COUNTY NEVADA AS PER INDEPENDENT RESURVEY DATED 1953

STATE ENGINEER'S USE

Map 5/31/00 THE MAP RECEIVED 4/26/00 WAS WITHOUT NOTARY SIGNATURE AND WITHOUT NOTARY STAMP.

6/23/00  
5-31-00  
**FILED**  
MAY 31 2000  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR : STOCK WATERING  
BY : WHITE RIVER RANCH (C.M. BROWN OWNER)  
FROM : UNDERGROUND SOURCE  
COUNTY OF WHITE PINE, STATE OF NEVADA