

PROPOSED POINT OF DIVERSION AND PLACE OF USE WITHIN NE1/4 SW1/4 SECTION 19, T. 12 N., R. 21 E., M.D.M.

STATE OF NEVADA S.S. CARSON CITY

I, BENNETT J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 29TH DAY OF JULY, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY WILLIAM R. TOMERLIN TRUST, FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

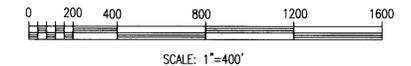
*Bennett J. Vasey*  
STATE WATER RIGHT SURVEYOR NO. 306  
  
27 APRIL 2000

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 27<sup>th</sup> DAY OF April, 2000.

*Carol L. Walton*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: Nov 6, 2002



66309 CERTIFICATE NO. 17999 DATED 6/24/2011



NOTE:  
USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 64830 TO SUPPORT THE EXISTING PLACE OF USE AND POINT OF DIVERSION.

BASIS OF BEARING:  
SOUTH-HALF OF CENTER LINE, SECTION 19, T. 12 N., R. 21 E., M.D.M. PER PARCEL MAP, DOC. NO. 415531 (S. 0°05'05\" W.)

PROPOSED PLACE OF USE - 2 ACRES WITHIN APN 29-540-07

**Water, Inc.**  
1590 4th Street  
Minden, Nevada 89423  
(775) 782-4345

DATE: 4-26-00

<p>STATE ENGINEER'S USE</p> <p></p>	<p>MAP</p> <p>TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE OF A PORTION OF PERMIT 64831 BY</p> <p><i>William R. Tomerlin Trust</i></p> <p>FOR IRRIGATION &amp; DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA</p>
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