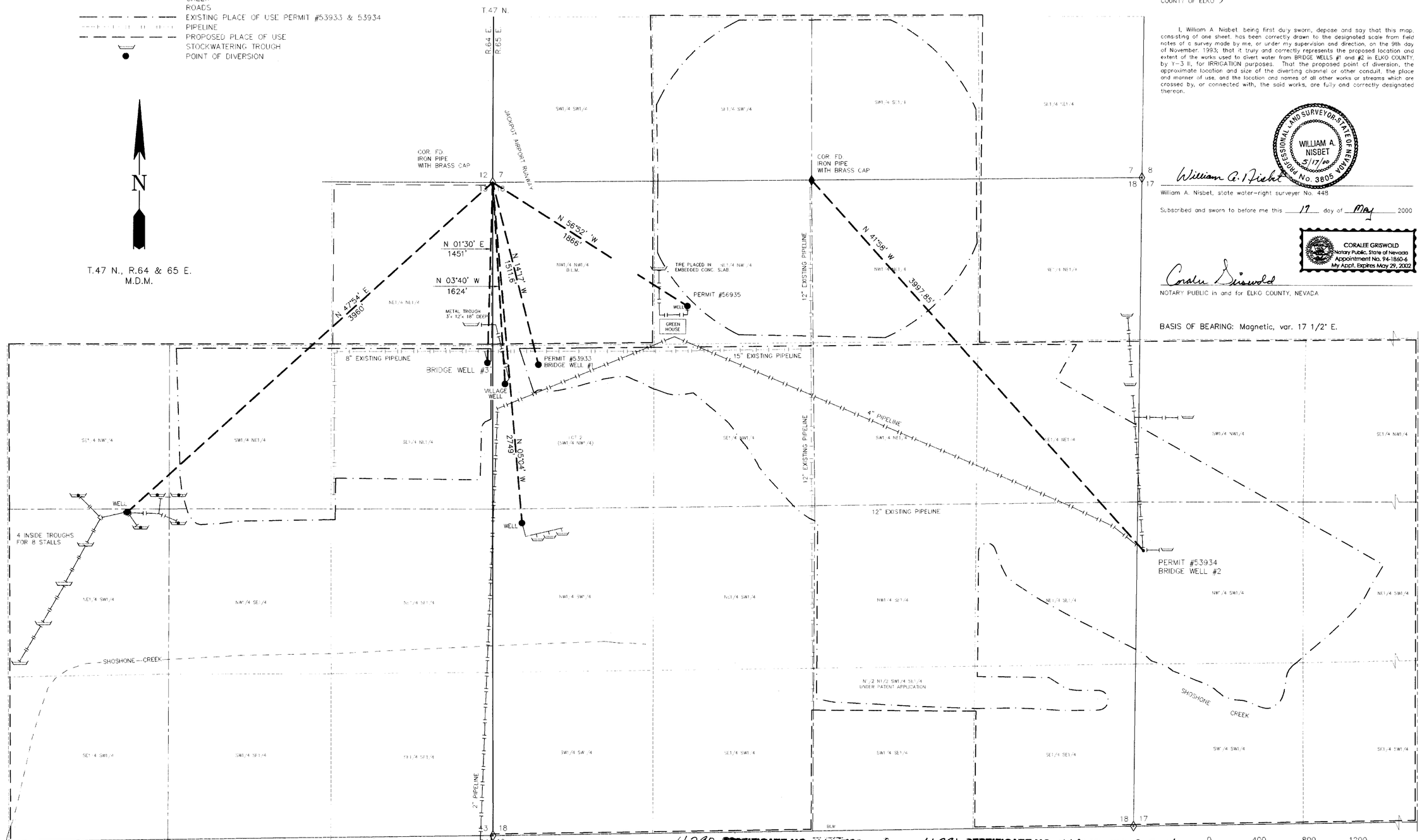
LEGEND

CREEK
ROADS
EXISTING PLACE OF USE PERMIT #53933 & 53934
PIPELINE
PROPOSED PLACE OF USE
STOCKWATERING TROUGH
POINT OF DIVERSION

N

T.47 N., R.64 & 65 E.
M.D.M.



STATE OF NEVADA
COUNTY OF ELKO } SS.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 9th day of November, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from BRIDGE WELLS #1 and #2 in ELKO COUNTY, by Y-3 II, for IRRIGATION purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with, the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
WILLIAM A. NISBET
5/17/00
No. 3805

William A. Nisbet

William A. Nisbet, state water-right surveyer No. 448

Subscribed and sworn to before me this 17 day of May 2000

CORALEE GRISWOLD
Notary Public, State of Nevada
Appointment No. 94-1860-6
My Appt. Expires May 29, 2002

Coralee Griswold

NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

BASIS OF BEARING: Magnetic, var. 17 1/2° E.

66290 CERTIFICATE NO. 16665 ISSUED 7-12-06 66291 CERTIFICATE NO. 16630 ISSUED 3-3-06
66292 CERTIFICATE NO. 16666 ISSUED 7-12-06 66293 CERTIFICATE NO. 16667 ISSUED 7-12-06
66289 CERTIFICATE NO. 16664 ISSUED 7-12-06
66296 CERTIFICATE NO. 18420 ISSUED 12-20-11

NO.	BY	DATE	DESCRIPTION	CHKD	APP'D
	PJB	5/17/00	REV. EXISTING P.O.U.		

REVISIONS

DRAWN BY: CLA	APPROVED BY: HAW
JOB NO: 2005.001	DATE: DECEMBER 1993

STATE ENGINEER'S USE

FILED
MAY 23 2000
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE AND APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE AND MANNER OF USE OF WATER HERETOFORE APPROPRIATED UNDER PERMITS #53933, #53934, and #56935

For: IRRIGATION, STOCKWATERING, and QUASI-MUNICIPAL PURPOSES
By: Y-3 II, A PARTNERSHIP
From: BRIDGE RANCH WELLS
In: ELKO COUNTY

CHILTON Engineering and Surveying, LTD
421 Court Street
(702) 738-2121 Elko, Nevada 89801

W00001 1/1

83319 83318 66296 66295 66294 66293 66292 66291 66290 66289