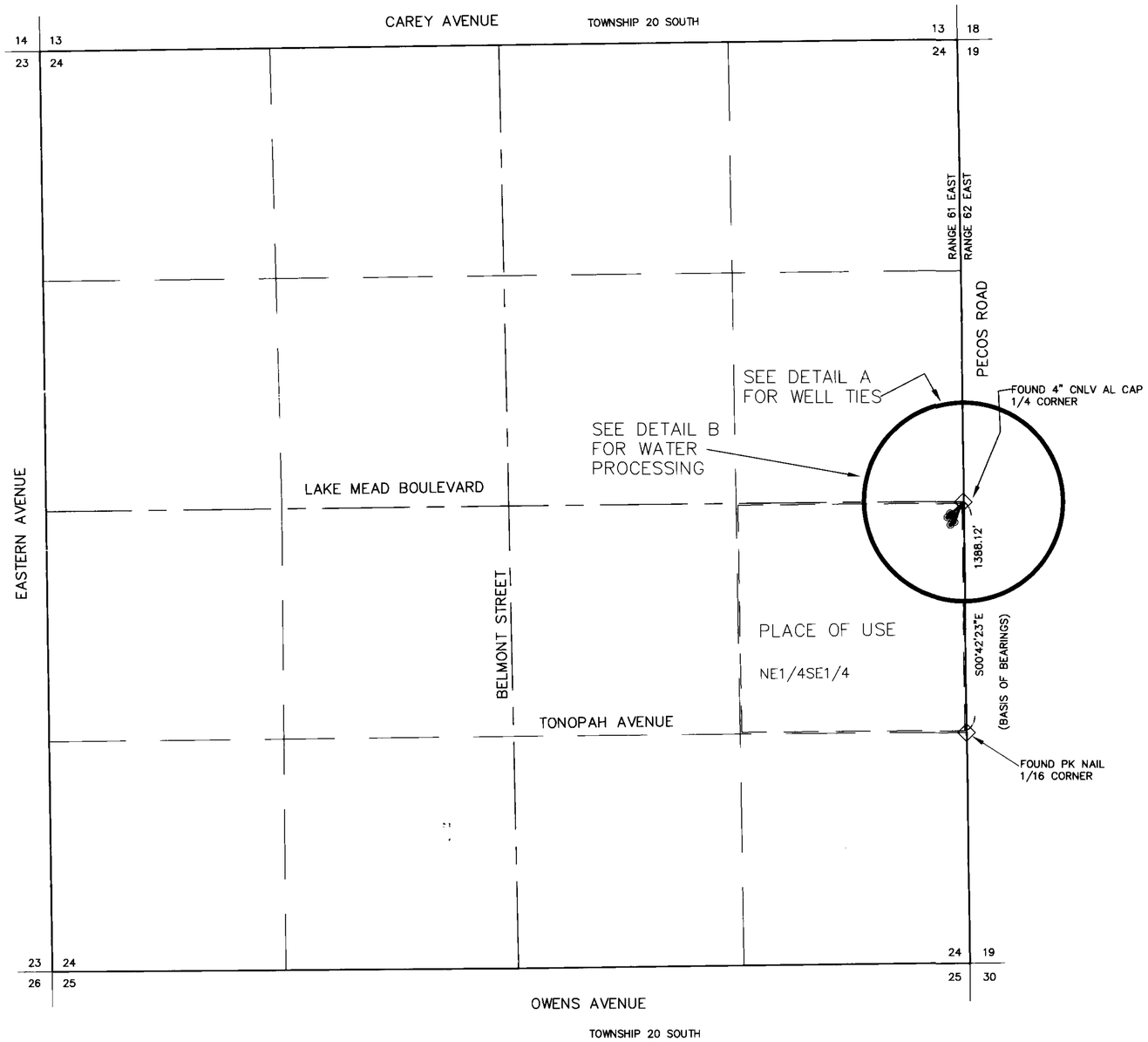
GRAPHIC SCALE

(IN FEET)
1 inch = 400 ft.



BASIS OF BEARINGS

THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE1/4) OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA BEARS SOUTH 00°42'23" EAST, PER PARCEL MAP: FILE 90, PAGE 60, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

I, RANDALL K. FRENCH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME ON THE 22'ND DAY OF DECEMBER, 1999; THAT IT TRULY AND CORRECLY REPRESENTS THE THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY 7-ELEVEN, INC.,_____ FOR TEMPORARY DEWATERING FOR REMEDIAL CONTAMINATION CLEANUP PURPOSES, AND THAT THE PROPOSED POINTS OF DIVERSION ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Randall K. French
RANDALL K. FRENCH
STATE WATER RIGHT SURVEYOR NO. 826

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA RANDALL K. FRENCH No. 7466

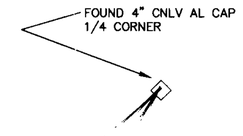
2/26/00

ACKNOWLEGEMENT

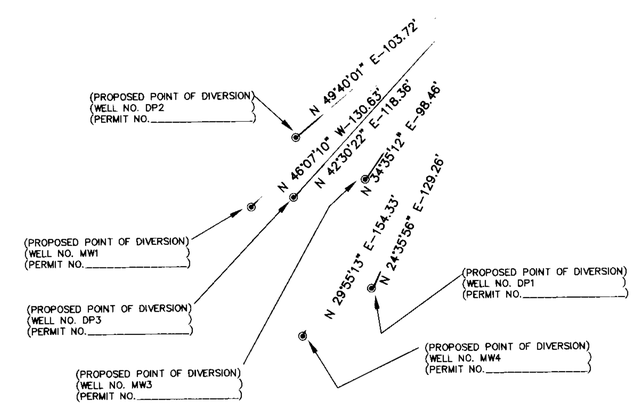
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 28th DAY OF February, 2000.

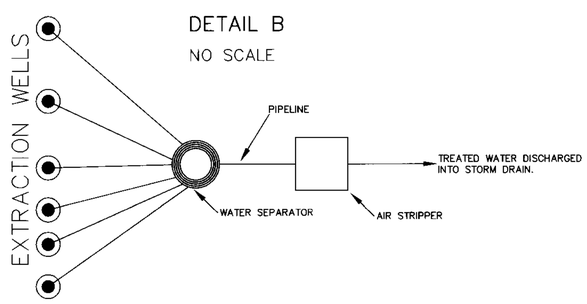
Catherine Sutfin
NOTARY PUBLIC

CATHERINE SUTFIN
Notary Public, State of Nevada
Appointment No. 87085-11
My Appt. Expires Sept. 15, 2002



DETAIL A
NO SCALE





DETAIL B
NO SCALE

STATE ENGINEER'S USE

66277E

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
TEMPORARY DEWATERING FOR REMEDIAL CONTAMINATION CLEANUP

FOR: MUNICIPAL AND DOMESTIC USE
BY: 7-ELEVEN, INC.
FROM: AN UNDERGROUND SOURCE(SHALLOW SYSTEM)
LAS VEGAS BASIN (212)
IN: CLARK COUNTY, NEVADA

JOB. NO. 095004.00
DRAWN BY: R.K.F.
CHECKED BY: R.K.F.
DATE: 02/23/2000
DRAWING NAME: 095004WR
SHEET 01 OF 01

FRENCH
CONSULTING SERVICES, INC.
3016 W. POST ROAD
LAS VEGAS, NEVADA 89118
T: 702-897-7613 F: 702-897-2070

66277-E