

T.18 N.

R.29 E.

R.30 E.

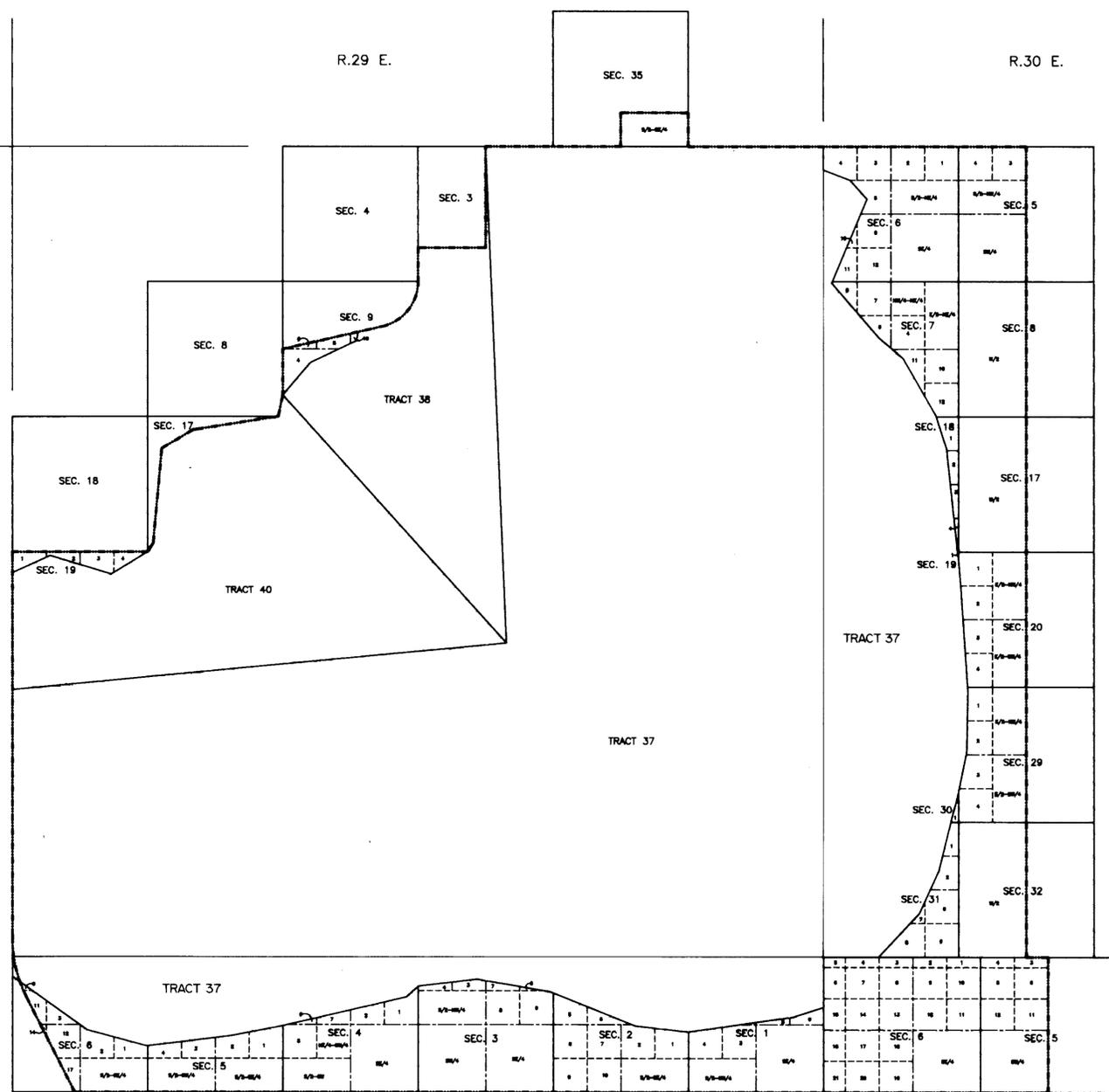
T.17 N.

T.17 N.

T.16 N.

R.29 E.

R.30 E.



STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

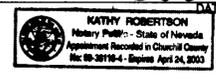
- 1) THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.
- 3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY SHOWN ON THIS MAP.

*Barry A. Fitzpatrick* 2/3/00  
 STATE WATER RIGHT SURVEYOR DATE



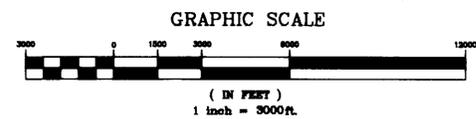
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 3 DAY OF February  
 2000, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Kathy Robertson* 2-3-00  
 NOTARY PUBLIC DATE



LEGEND :

— BOUNDARY OF THE CARSON LAKE AREA



71556 CERTIFICATE NO. 19297 ISSUED 1-16-2014

71775 CERTIFICATE NO. 19365 ISSUED 4/7/2014



STATE ENGINEER'S USE

66229  
 FILED  
 MAR 30 2000  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
 APPLICATION TO CHANGE THE PLACE  
 OF USE OF A PORTION FOR  
 MAINTENANCE OF WETLANDS FOR  
 RECREATION AND WILDLIFE/STORAGE

UNITED STATES OF AMERICA, (S)  
 BY : FISH AND WILDLIFE SERVICE (S)  
 FROM : TRUCKEE RIVER & CARSON RIVER  
 IN : CHURCHILL COUNTY, NEVADA (S)  
 SHEET : 4 OF 4

80614  
 80114  
 78628  
 77810  
 77290  
 75096  
 78574  
 78444  
 72175

71775 71636 71635 71556 71164 70647 69774 69773 69772 67230 67229 67216 66963 66866 66229