

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
12	17N	28E	SE1/4SW1/4	38.56		2.99
			NE1/4SW1/4	37.74		2.99
			NW1/4SE1/4	23.08		2.99
			NE1/4SE1/4	21.91		2.99
			SW1/4SE1/4	21.22		2.99
			SE1/4SE1/4	9.58		2.99
TOTAL				152.09		454.75

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

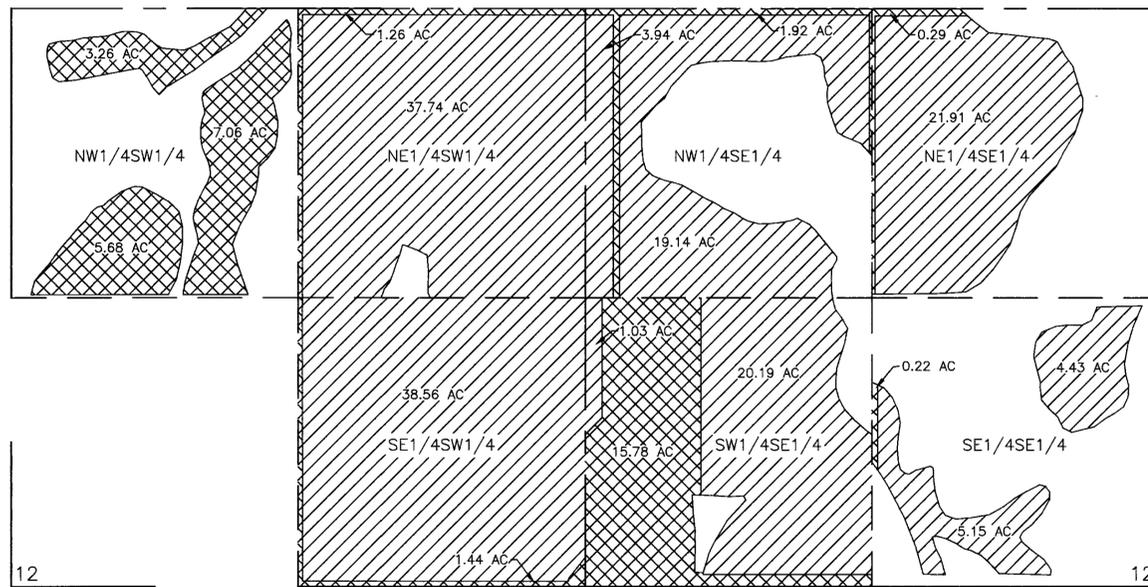
- 1) THAT THIS MAP, CONSISTING OF THREE SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.
- 3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817      9/18/97      DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 18 DAY OF September 1997, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

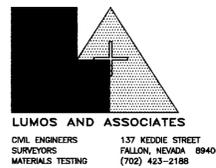
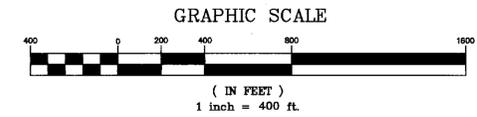
*Megan Testa*  
 NOTARY PUBLIC      9-18-97      DATE



SEC.12, T.17 N., R.28 E., M.D.B. & M.  
 SERIAL NO. 6-A-1, 6-A-2, 6-A-3 & 6-A-4  
 ASSESSOR'S PARCEL NO. 06-051-02, 03, 04 & 06

LEGEND :

- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
- WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER



STATE ENGINEER'S USE

66229  
 FILED  
 SEP 30 2000

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE STORAGE

UNITED STATES OF AMERICA,  
 BY : FISH AND WILDLIFE SERVICE  
 FROM : TRUCKEE RIVER & CARSON RIVER  
 IN : CHURCHILL COUNTY, NEVADA  
 SHEET : 1 OF 4



ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
13	17N	28E	NW1/4NE1/4	35.48		2.99
			NE1/4NE1/4	16.12		2.99
			NE1/4NW1/4	36.74		2.99
			SE1/4NW1/4	16.74		2.99
			NW1/4SW1/4	29.00		2.99
			NE1/4SW1/4	20.00		2.99
			SE1/4SW1/4	37.68		2.99
			SW1/4SE1/4	37.34		2.99
TOTAL				229.10		685.01

SEC.13, T.17 N., R.28 E., M.D.B.& M.  
 SERIAL NO. 6-A-4, 13-1, 13-2, 13-3 & 20  
 ASSESSOR'S PARCEL NO. 06-051-05, 06, 07, 09, 12 & 13

**LEGEND :**

 WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

 WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

**GRAPHIC SCALE**

  
 ( IN FEET )  
 1 inch = 400 ft.



**LUMOS AND ASSOCIATES**  
 CIVIL ENGINEERS 137 KEDDIE STREET  
 SURVEYORS FALLON, NEVADA 89406  
 MATERIALS TESTING (702) 423-2188

STATE ENGINEER'S USE

66229  
 FILED  
 MAR 30 2000

MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE PLACE OF USE OF A PORTION  
 FOR MAINTENANCE OF WETLANDS FOR  
 RECREATION AND WILDLIFE STORAGE

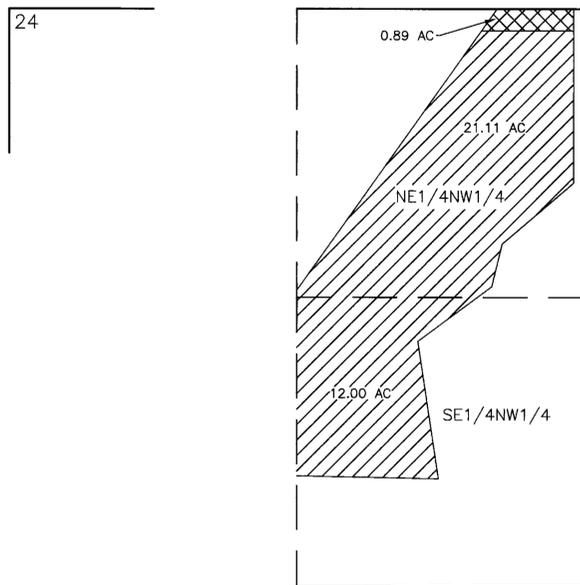
UNITED STATES OF AMERICA,  
 BY : FISH AND WILDLIFE SERVICE

FROM : TRUCKEE RIVER & CARSON RIVER

IN : CHURCHILL COUNTY, NEVADA

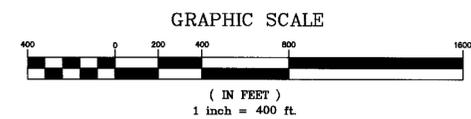
SHEET : 2 OF 4

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
24	17N	28E	NE1/4NW1/4	21.11		2.99
			SE1/4NW1/4	12.00		2.99
TOTAL				33.11		99.00



SEC.24, T.17 N., R.28 E., M.D.B.& M.  
 SERIAL NO. 20  
 ASSESSOR'S PARCEL NO. 06-051-13

- LEGEND :
-  WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
  -  WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER



**LUMOS AND ASSOCIATES**  
 CIVIL ENGINEERS  
 SURVEYORS  
 MATERIALS TESTING  
 137 KEDDIE STREET  
 FALLON, NEVADA 89406  
 (702) 423-2188

STATE ENGINEER'S USE

66229  
 FILED  
 MAR 30 2000  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
 CHANGE THE PLACE OF USE OF A PORTION  
 FOR MAINTENANCE OF WETLANDS FOR  
 RECREATION AND WILDLIFE STORAGE

UNITED STATES OF AMERICA,  
 BY : FISH AND WILDLIFE SERVICE

FROM : TRUCKEE RIVER & CARSON RIVER

IN : CHURCHILL COUNTY, NEVADA

SHEET : 3 OF 4

T.18 N.

R.29 E.

R.30 E.

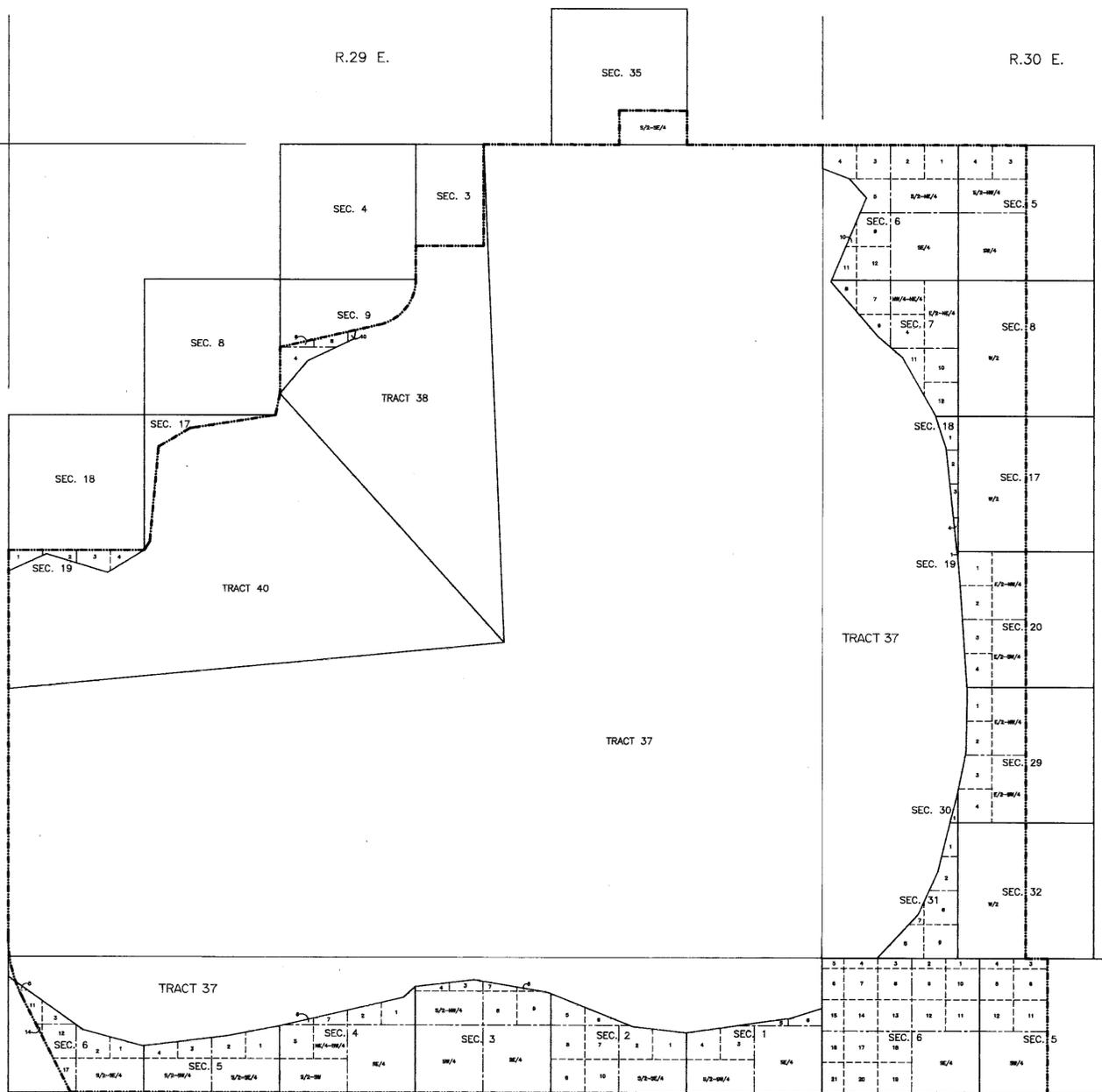
T.17 N.

T.17 N.

T.16 N.

R.29 E.

R.30 E.

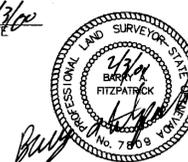


STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

- 1) THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.
- 3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY SHOWN ON THIS MAP.

*Barry A. Fitzpatrick* 2/3/00  
 STATE WATER RIGHT SURVEYOR #8 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 3 DAY OF February 19 2000 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

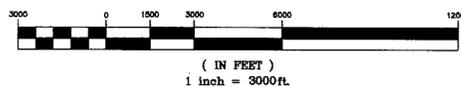
*Kathy Robertson* 2-3-00  
 NOTARY PUBLIC DATE



LEGEND :

----- BOUNDARY OF THE CARSON LAKE AREA

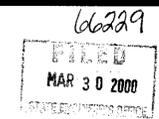
GRAPHIC SCALE



71556 CERTIFICATE NO. 19297 ISSUED 1-16-2014

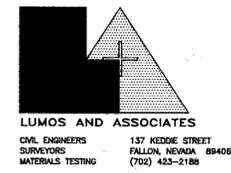
71775 CERTIFICATE NO. 19365 ISSUED 4/7/2014

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

UNITED STATES OF AMERICA, BY : FISH AND WILDLIFE SERVICE FROM : TRUCKEE RIVER & CARSON RIVER IN : CHURCHILL COUNTY, NEVADA SHEET : 4 OF 4



85167  
 80614  
 80114  
 78628  
 77810  
 77290  
 75096  
 79574  
 78444  
 72175

71775 71636 71635 71556 71164 70647 69774 69773 69772 67230 67229 67216 66963 66866 66229