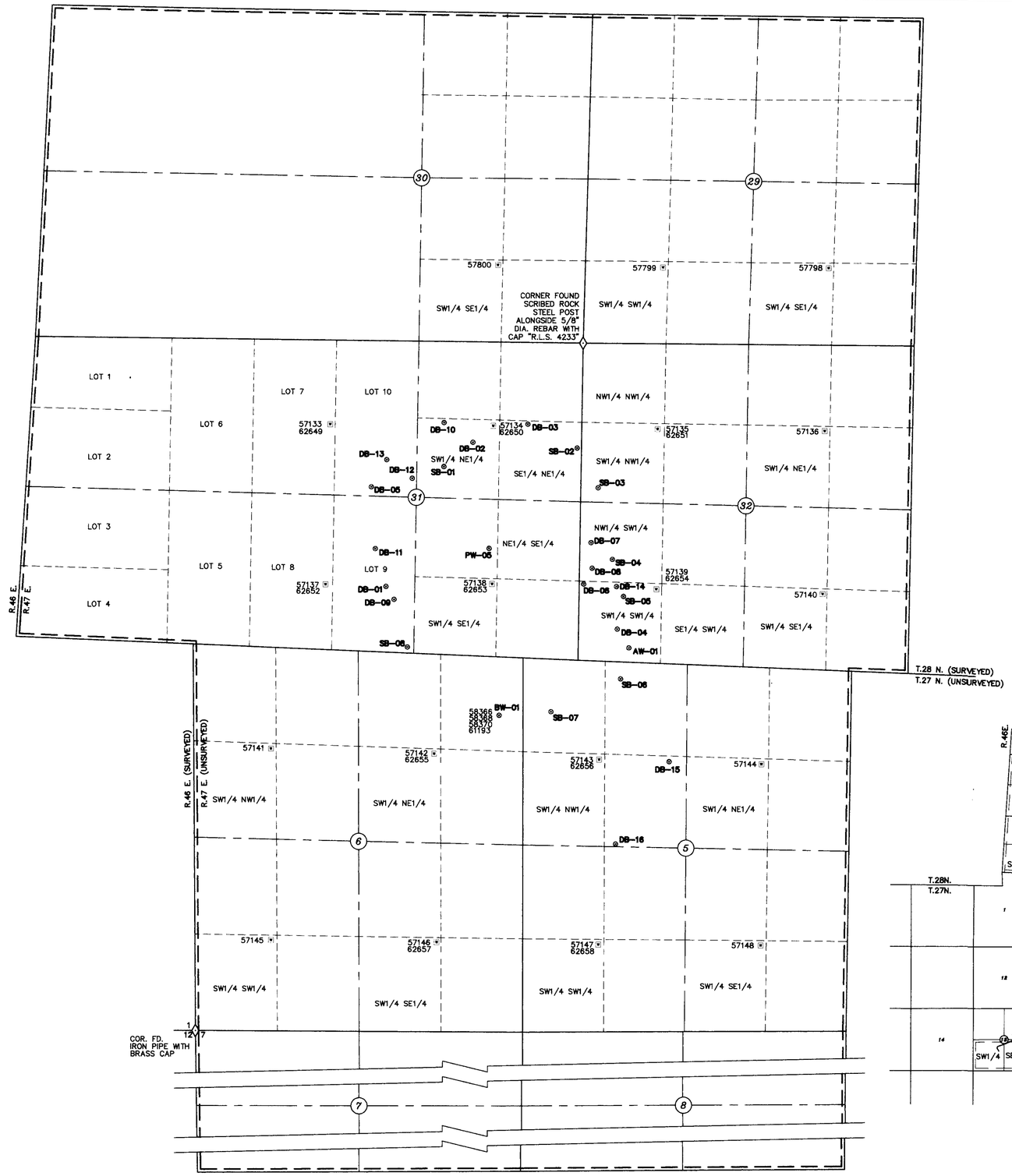
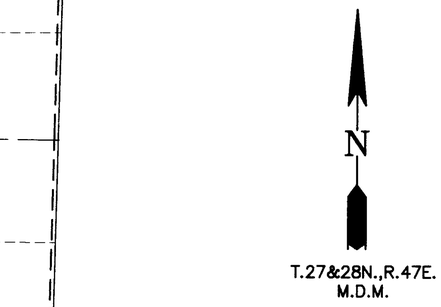


SCALE: 1"=1000'



STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of ONE sheet, has been correctly drawn to the designated scale from a field survey made under my supervision and direction, completed on the 7th day of April, 1999; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES in LANDER COUNTY by CORTEZ JOINT VENTURE for ~~MINING~~, IRRIGATION, AND DOMESTIC PURPOSES. That the proposed point of diversion, the approximate location and size of diverting channels or other conduit, the place of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA
WILLIAM A. NISBET
4/14/00
No. 3805

William A. Nisbet
STATE WATER RIGHT SURVEYOR NO. 448

Subscribed and sworn to before me this 14 day of April, 2000,
By William A. Nisbet.

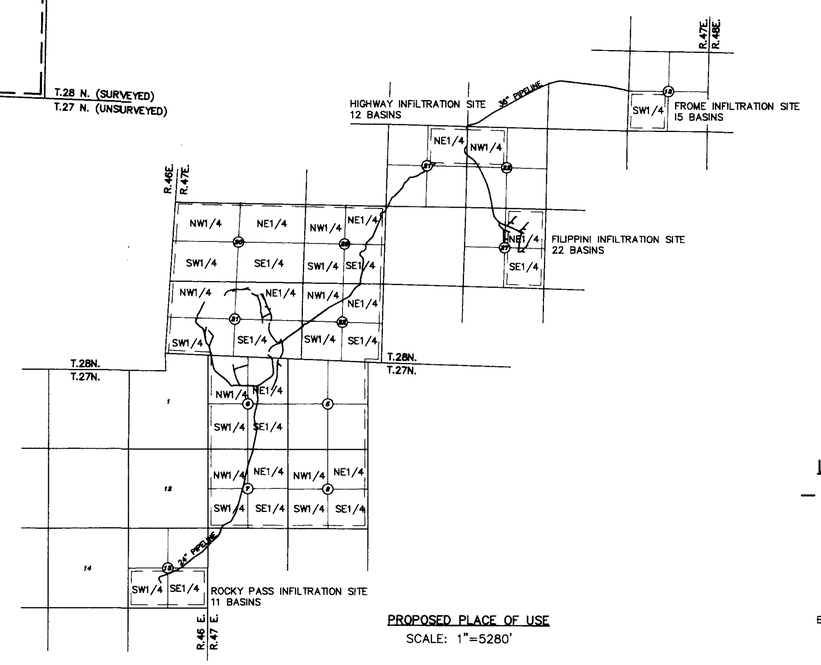
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

CORALEE GRISWOLD
Notary Public, State of Nevada
Appointment No. 94-1862-6
My Appt. Expires May 29, 2002

Coralee Griswold

TIES FROM WELL LOCATIONS TO THE NORTH EAST CORNER OF SECTION 31, T. 28 N., R. 47 E., M.D.M.

WELL	DIRECTION	DISTANCE
AL-02	N 33°41' W	764.55'
AL-03	N 12°52' W	1294'
AL-05	N 12°59' W	2482'
AL-07	N 18°15' W	4408.93'
AL-08	N 17°00' W	5072'
AL-09	N 15°11' W	5283'
AL-10	N 14°50' W	5978'
AL-11	N 12°09' W	6739'
AL-12	N 08°41' W	7412'
AW-01	N 08°44' W	4952.52'
BW-01	N 12°32' E	6128.24'
DB-01	N 38°51' E	5028'
DB-02	N 47°51' E	2381'
DB-03	N 34°07' E	1576'
DB-04	N 07°00' W	4628'
DB-05	N 55°42' E	4110'
DB-06	N 00°20' W	3870'
DB-07	N 02°28' W	3206'
DB-08	N 02°29' W	3618'
DB-09	N 36°15' E	5115'
DB-10	N 60°06' E	2573'
DB-11	N 45°11' E	4691'
DB-12	N 49°51' E	3467'
DB-13	N 59°10' E	3868'
DB-14	N 08°00' W	3948'
DB-15	N 11°50' W	6864'
DB-16	N 03°54' W	8066'
PW-01	N 10°17' E	3399'
PW-02	N 12°05' E	3069'
PW-03	N 10°10' E	3501'
PW-04	N 17°45' E	2787'
PW-05	N 24°27' E	3625'
SB-01	N 48°17' E	2989'
SB-02	N 03°03' E	1687'
SB-03	N 06°07' W	2336'
SB-04	N 07°54' W	3504'
SB-05	N 09°15' W	4122'
SB-06	N 06°34' W	5428'
SB-07	N 04°08' E	5943'
SB-08	N 29°52' E	5638'



PROPOSED PLACE OF USE
SCALE: 1"=5280'

LEGEND:

- PROPOSED PLACE OF USE
- FOUND SECTION CORNER
- WELL
- POINT OF DIVERSION

BASIS OF BEARINGS: MAGNETIC, Var. 16° E.

0 1000 2000 3000
SCALE: 1"=1000'

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D
A	JFP	3/29/00	CHG'S. PER DEPT. WATER RESOURCES	MHH	WAN

REVISIONS

DRAWN BY	DLN	APPROVED BY	WAN
JOB NO.	2088.001	DATE	7/26/99

CHILTON Engineering and Surveying, LTD
(702) 738-2121 421 Court Street Elko, Nevada 89801

W00003 1/1

STATE ENGINEER'S USE

RECEIVED
APR 17 2000
STATE ENGINEER'S OFFICE

66217T-
66220T
66221-
66224

MAP TO ACCOMPANY APPLICATIONS #66221-66224
TO CHANGE POINT OF DIVERSION
AND PLACE OF USE
OF WATER HERETOFORE APPROPRIATED

FOR IRRIGATION AND DOMESTIC PURPOSES

BY CORTEZ JOINT VENTURE
FROM an UNDERGROUND SOURCE
IN LANDER COUNTY

W00003

(72670 THRU 72673) 67654T 67616 66224 66223 66222 66221 66220T 66219T 66218T 66217T

F:\Water Rights\2088001\W99004.dwg Fri Apr 14 16:17:54 2000 CAD 1