

DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE NE 1/4, NW 1/4, SECTION 6, TOWNSHIP 20S, RANGE 60E AT A POINT FROM WHICH THE N 1/4 CORNER OF SECTION 6, TOWNSHIP 20 S, RANGE 60 E BEARS N62°37'36"E AT A DISTANCE OF 1329.01'.

DESCRIPTION OF EXISTING POINT OF DIVERSION

THE EXISTING POINT OF DIVERSION IS IN THE SW 1/4, NW 1/4, SECTION 20, TOWNSHIP 20S, RANGE 61E AT A POINT FROM WHICH THE W 1/4 CORNER OF SAID SECTION 20, BEARS S45°00'00"W AT A DISTANCE OF 71.40'. (SEE MAP UNDER PERMIT 11101)

PROPOSED PLACE OF USE

N 1/2, SW 1/4, SE 1/4, NE 1/4, NW 1/4, OF SECTION 6, T20S, R60E M.D.B. & M.

EXISTING PLACE OF USE

E 1/2, W 1/2, SE 1/4, SW 1/4, NW 1/4, OF SECTION 20, T20S, R61E, M.D.B. & M. (SEE MAP UNDER PERMIT 11101)

AFFIDAVIT

STATE OF NEVADA) ss.

COUNTY OF CLARK)

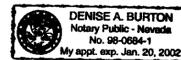
I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on May 23, 2000; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Monica Johnson. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



Lonnie C. Roy
 LONNIE C. ROY, P.E.
 NEVADA STATE WATER RIGHTS SUPERVISOR NO. 862

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 30th DAY OF JUNE, 2000.



Denise A. Burton
 Denise A. Burton

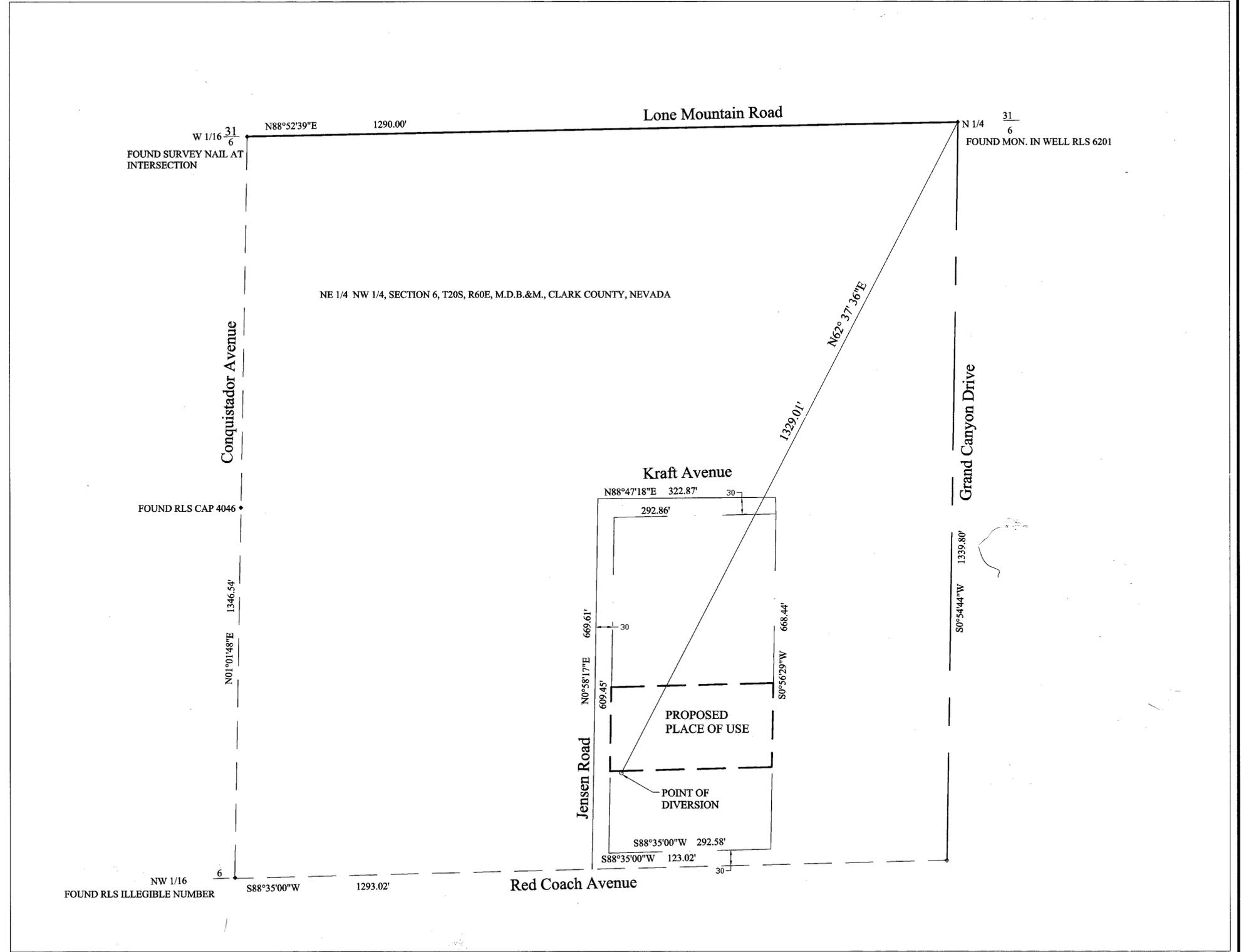
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
 MY COMMISSION EXPIRES JANUARY 20, 2002

BASIS OF BEARING

N 1°01'48" E, BEING THE WEST LINE OF THE NE 1/4, NW 1/4 OF SECTION 6, T20S, R60E, M.D.M., CLARK COUNTY, NEVADA, PER FILE 57 OF PARCELS, PAGE 4, CLARK COUNTY, NEVADA RECORDS

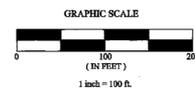
REFERENCES

Map associated with Permit #11101
 Map associated with Permit #52603
 File 57 of Parcels, Page 4, Clark County, Nevada Records



BROADBENT & ASSOCIATES, INC.
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL

Project No. 00-1-140-001



66167 CERTIFICATE NO. 17713 ISSUED 9-13-10

STATE ENGINEER'S USE

66167
FILED
 JUL 03 2000
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
 TO CHANGE POINT OF DIVERSION, MANNER OF USE,
 AND PLACE OF USE OF A PORTION
 UNDER PERMIT NO. 64851
 FOR QUASI-MUNICIPAL AND DOMESTIC
 BY MONICA JOHNSON
 FROM UNDERGROUND
 IN CLARK COUNTY, NEVADA