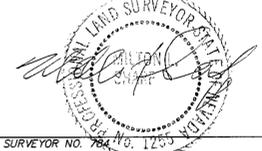


AFFIDAVIT OF STATE WATER RIGHT SURVEYOR

STATE OF NEVADA )
COUNTY OF WASHOE ) S.S.
I, MILTON L. SHARP, BEING DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN MAY 3, 1999 AND MAY 7, 1999; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE OFFICE OF THE DOUGLAS COUNTY RECORDER. THAT THE MAP TO ACCOMPANY APPLICATION NO. 11959 (REF. NO. 1) TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA BY THE JEAN AND HERMAN STRECKER - 1993 TRUST; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS PROPOSED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA; THAT THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR NO. 784

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9 DAY OF MARCH 2000 SANDRA J. RANGER, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA. MY COMMISSION EXPIRES 6-7-2002

Sandra J. Ranger, Notary Public

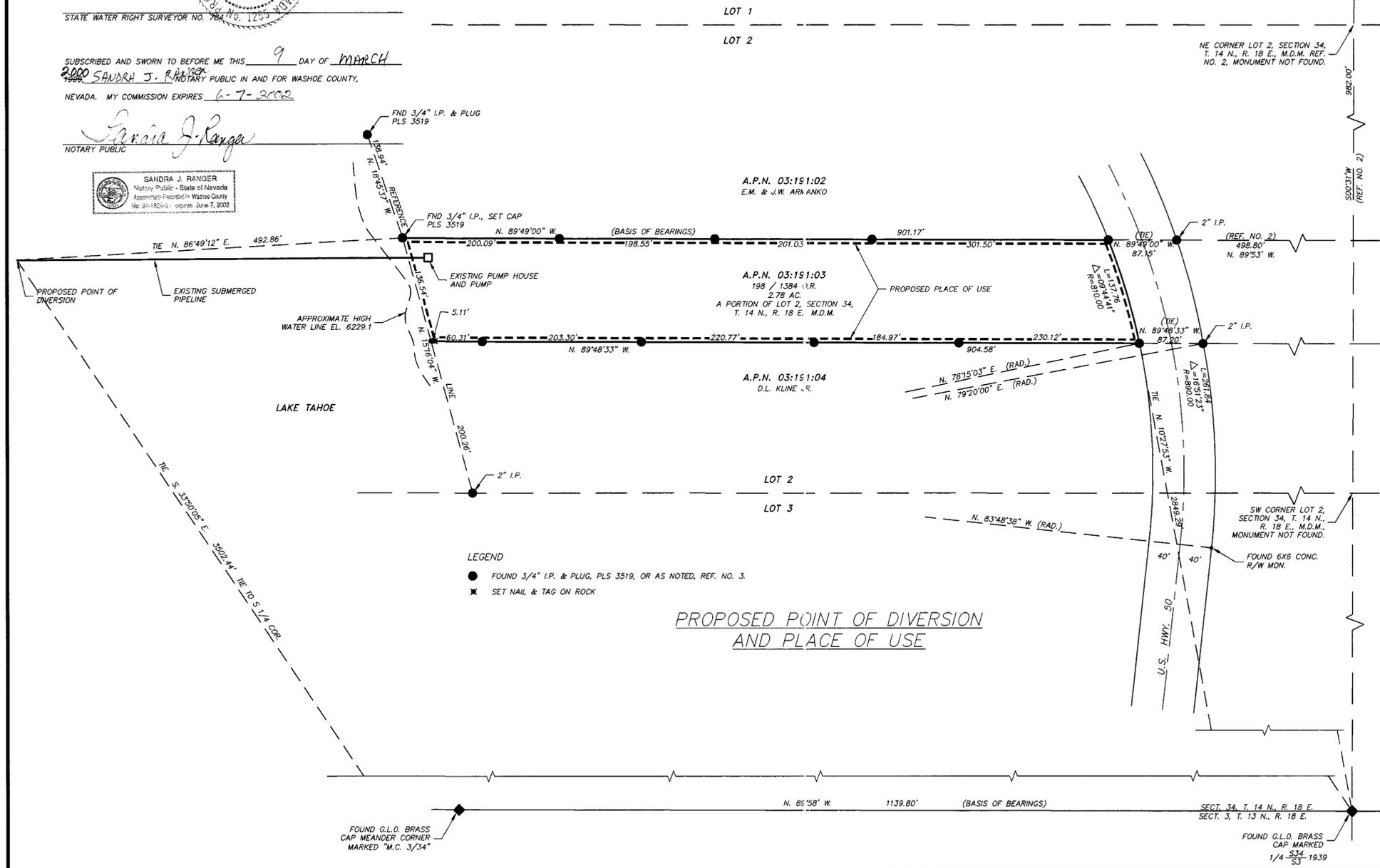


BASIS OF BEARINGS

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF SECTION 34, T. 14 N., R. 18 E., M.D.M. BETWEEN THE SOUTH ONE-QUARTER CORNER AND THE SOUTHWEST MEANDER CORNER OF SAID SECTION 34, SAID BEARING BEING N. 89°58' W. AS SHOWN IN THE MAP TO ACCOMPANY APPLICATION NO. 53268 (REF. NO. 4).

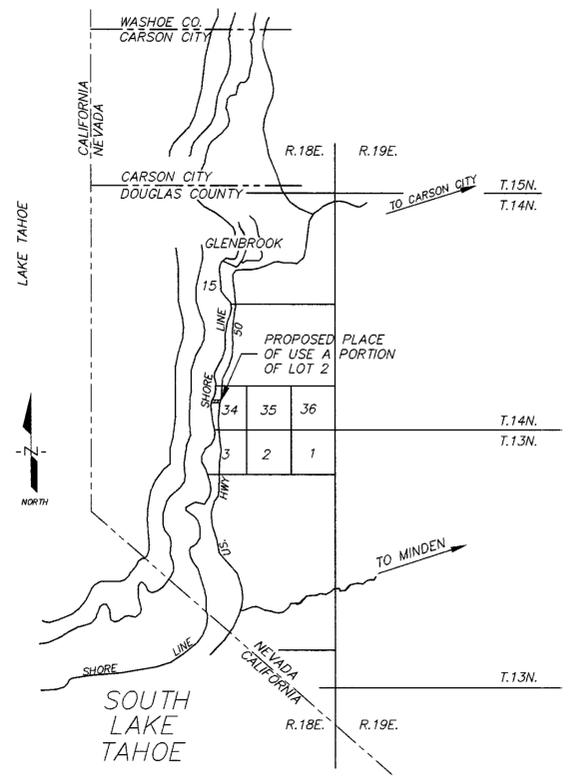
REFERENCES

- 1. MAP TO ACCOMPANY APPLICATION NO. 11959 TO APPROPRIATE WATER FROM LAKE TAHOE, FILED IN THE OFFICE OF NEVADA STATE ENGINEER ON OCTOBER 20, 1947. (MAP ALSO SUPPORTS PERMITS NO. 55053, 61395, 61607 AND 61784).
2. GRANT, BARGAIN AND SALE DEED, THE ZOCHER FAMILY TRUST, MARGUERITE E. MAANES AND ALLAN D. BEERS, CO-TRUSTEES, GRANTOR AND THE EUGENE R. WHITE FAMILY TRUST, E.R. WHITE AND LORAIN C. WHITE, TRUSTEES, RECORDED IN BOOK 0158 AT PAGE 1384, ON JANUARY 12, 1998 AS DOCUMENT NO. 0430183, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
3. RECORD OF SURVEY FOR E.R. WHITE, RECORDED IN BOOK 698 AT PAGE 2640 ON JUNE 11, 1998 AS DOCUMENT NO. 441751 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
4. MAP TO ACCOMPANY APPLICATION NO. 53268 TO APPROPRIATE A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA FROM LAKE TAHOE, DATED JULY 1989 AND FILED IN THE OFFICE OF THE STATE ENGINEER, FILE NO. 53268.

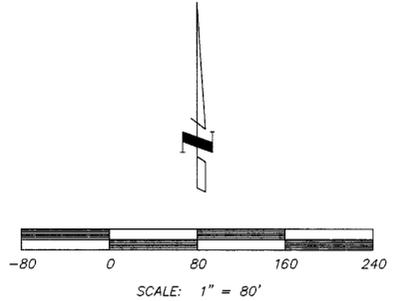


- LEGEND
● FOUND 3/4" I.P. & PLUG, PLS 3519, OR AS NOTED, REF. NO. 3.
✱ SET NAIL & TAG ON ROCK

PROPOSED POINT OF DIVERSION AND PLACE OF USE



SCALE: 1" = 2 MILES



MAP PREPARED BY MILTON L. SHARP, P.E. STATE WATER RIGHT SURVEYOR, NO. 784
JOB NO. 99259 JUNE, 1999
KNOPF SHARP & ASSOCIATES
1005 TERMINAL WAY, SUITE 261
RENO, NEVADA 89502 (775)324-1212

66137 CERTIFICATE NO. 17259 ISSUED 4-23-09

FOR EXISTING POINT OF DIVERSION AND PLACE OF USE SEE THE MAP SUPPORTING PERMIT NO. 61784 (REF. NO. 1).

STATE ENGINEER'S USE
MAR 09 2000
FILED
MAR 09 2000
OFFICE OF THE STATE ENGINEER

MAP TO ACCOMPANY
APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF PORTIONS OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED FROM LAKE TAHOE UNDER PERMIT NO. 61784 FOR DOMESTIC AND TOWN SUPPLY BY HERMAN F. STRECKER AND F. JEAN STRECKER, TRUSTEES OF THE JEAN AND HERMAN STRECKER - 1993 TRUST, DOUGLAS COUNTY, NEVADA.