

N86°55'58"E
54.04'

SCALE: 1" = 500'

ALL MEASUREMENTS WERE MADE USING GLOBAL POSITIONING SATELLITE. THE EQUIPMENT USED INDICATES AN ACCURACY WITHIN ONE (1) METER

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE

4th DAY OF JUNE, 1999 AND THE 10th DAY OF JUNE, 1999

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

SILVER SPRING
IN LINCOLN COUNTY, NEVADA
by BRUCE A. AND PAMELA G. JENSEN

FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON

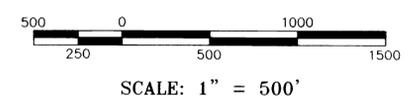
James T. Anspach
JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 27 DAY OF January, 2000

X *Shirley Beerman*
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES Oct. 13, 2000

BASIS OF BEARINGS

N00°08' E, BEING THE EAST LINE OF SECTION 16 AND SECTION 21, T.08N., R.64E. MDM AS SHOWN ON THE G.L.O. TOWNSHIP PLAT DATED FEBRUARY 24, 1876



SECTIONS 14 & 23, T. 8 N., R. 62 E., M.D.M.

STATE ENGINEER'S USE
6/6/28
- Refer to N 7126 under 66126 for BOB 3/21/00-PS
- SW 1/4 of NW 1/4 mislabeled as NW 1/4 NW 1/4 of Section 23.
FILED
APR 26 2000
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR IRRIGATION AND DOMESTIC USE
BY BRUCE A. AND PAMELA G. JENSEN
FROM SILVER SPRING
LINCOLN COUNTY, NEVADA