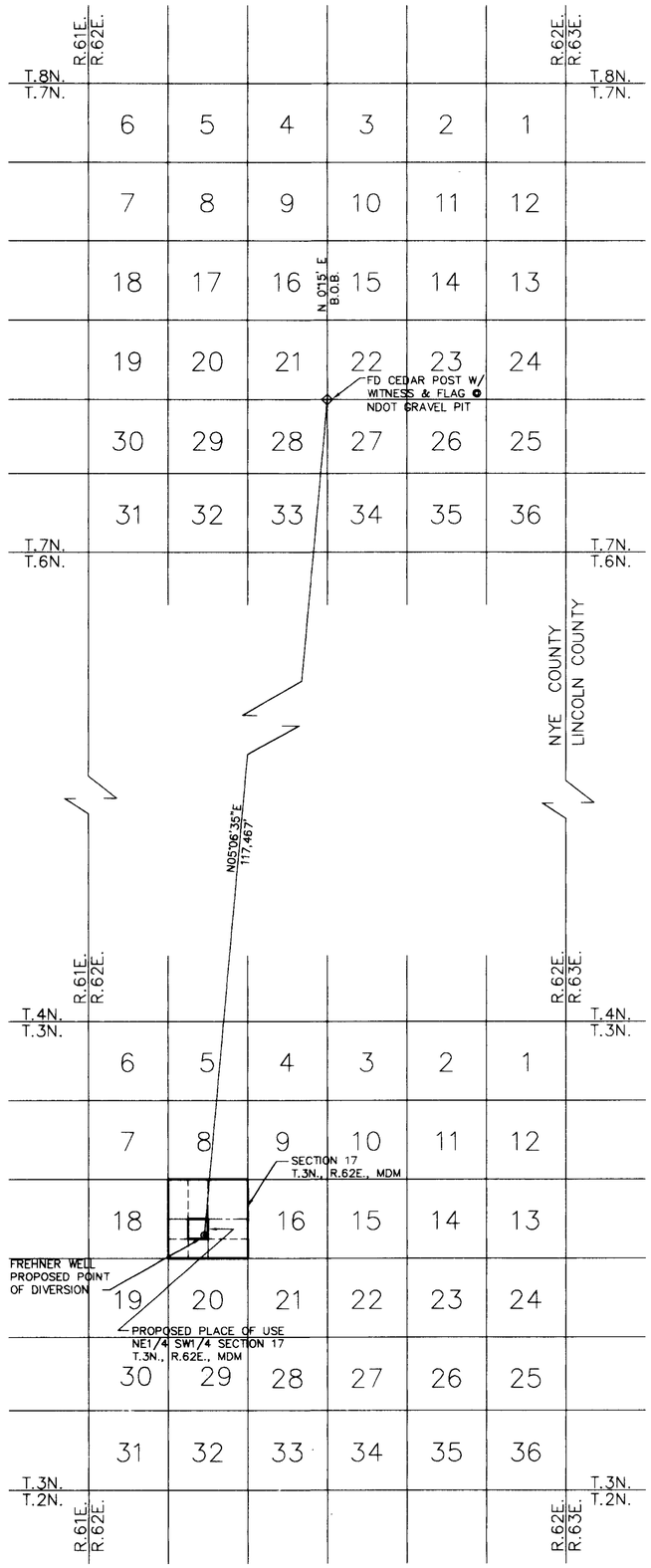

SCALE: 1" = 1 MILE

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE

4th DAY OF JUNE, 1999 AND THE 10th DAY OF JUNE, 1999

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

UNDERGROUND
IN NYE COUNTY, NEVADA
by BRUCE A. AND PAMELA G. JENSEN

FOR STOCKWATERING PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 27 DAY OF January, 2000
x Olis Bowman
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 10/13/00

BASIS OF BEARINGS

N.00° 15' E., BEING THE WEST LINE OF SECTION 22, T.07N., R.62E., MDM AS SHOWN ON THE G.L.O. TOWNSHIP PLAT DATED OCTOBER 12, 1871

JAMES T. ANSPACH CIVIL No 4256 STATE OF NEVADA 01/27/00

66124 CERTIFICATE NO. 16618 ISSUED 1-11-06

0 1/2 1 2 3 4
SCALE: 1" = 1 MILE

STATE ENGINEER'S USE 66124

3/20/00 - B03 two found pts per map filed under 66126
- SURVEY USED GPS ±1M PER J. ANSPACH

FILED
MAR 20 2000

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR STOCKWATERING USE
BY BRUCE A. AND PAMELA G. JENSEN
FROM UNDERGROUND
IN NYE COUNTY, NEVADA

66124