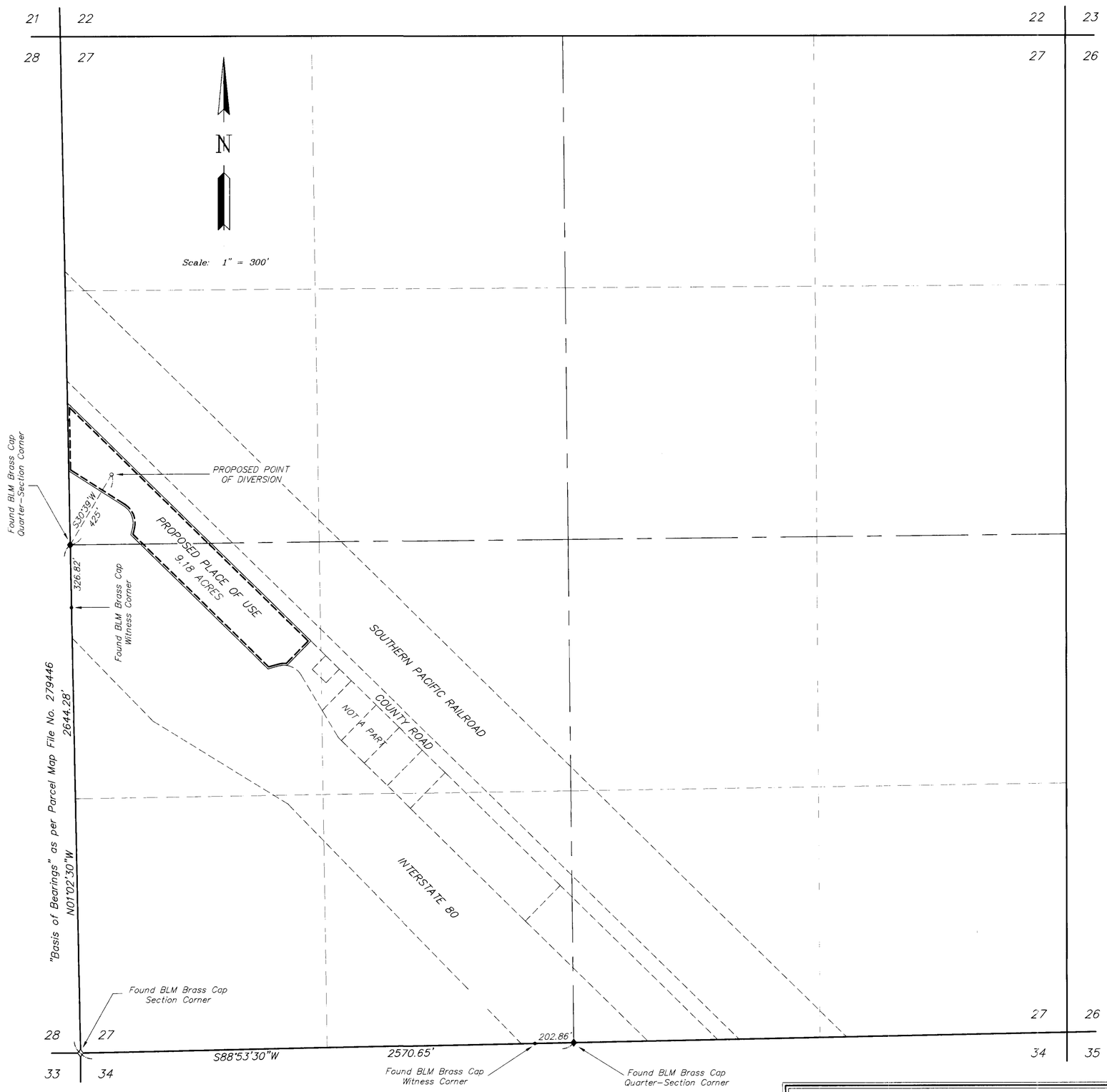

STATE OF NEVADA)
)ss
COUNTY OF HUMBOLDT)

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 17th day of February, 2000 and the 17th day of February, 2000; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by Morrison–Warren Partnership, for quasi–municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

John H. Milton III
JOHN H. MILTON III
State Water Rights Surveyor No. 573

2-18-00

Subscribed and sworn to before me this 18TH day of FEBRUARY, 2000.

Terry W Miller

Notary Public in and for Humboldt County, State of Nevada.
My commission expires on 5-31-2003

TERRY W. MILLER
Notary Public - State of Nevada
Humboldt County
My appointment expires May 31, 2003
#99 - 23999 - 9

66110 CERTIFICATE NO. 18777 ISSUED 8-1-12

20011.DWG

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

DESERT MOUNTAIN SURVEYING
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

STATE ENGINEER'S USE

FILED
FEB 2 0

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

By Morrison–Warren Partnership for Quasi–Municipal Purposes

Located Within Section 27, T. 34 N., R. 43 E. M.D.B. & M.

Humboldt County, Nevada

66110