STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JULY 1, 1997 AND AUGUST 12, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY P.W. AND C. DORINE RAMSDEN FOR IRRIGATION AND DOMESTIC PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

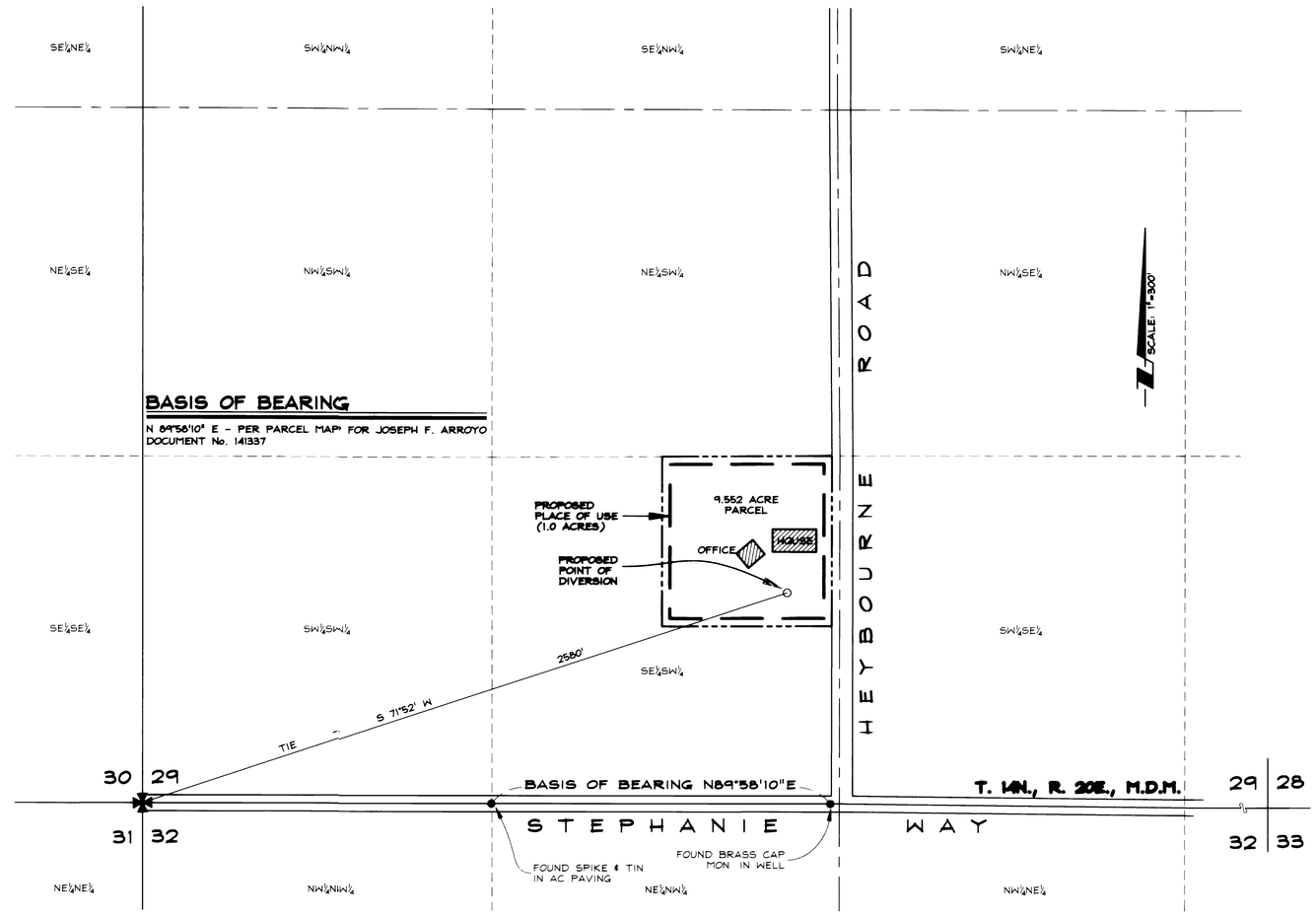
ROBERT O. ANDERSON
CIVIL
No 7761
6-25-99

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF June, 1999.

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

MY COMMISSION EXPIRES March 10, 2001.

Jolie McDuffee
Notary Public - Nevada
Douglas County
92-4879-6
My Appointment Expires March 10, 2001

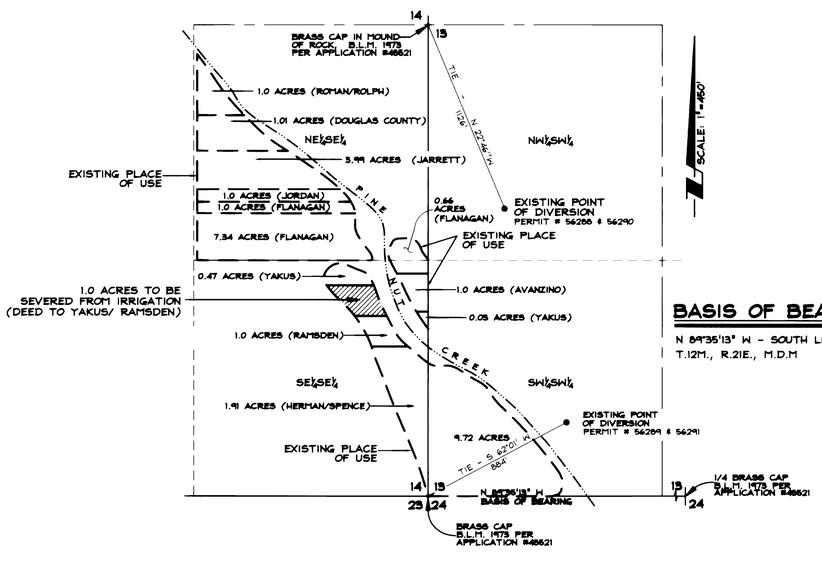


PROPOSED PLACE OF USE

PORTION OF THE SE¼SW¼, SECTION 29, T.14N., R.20E., M.D.M.

600' 300' 0' 300' 600' 900'

SCALE: 1" = 300'



BASIS OF BEARING

N 89°35'13" W - SOUTH LINE SW¼ SECTION 13, T.12N., R.21E., M.D.M

EXISTING PLACE OF USE; PERMIT NO. 56288 & 56290

PORTIONS OF THE SW¼SW¼, SECTION 13 AND THE NE¼SE¼ AND SE¼SE¼ SECTION 14, T.12N., R.21E., M.D.M.

900' 450' 0' 450' 900' 1350'

SCALE: 1" = 450'

06/02/99

STATE ENGINEER'S USE

66061
66060

FILED
FEB 08 2000

MAP
TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMITS 56288 & 56290
FOR
IRRIGATION AND DOMESTIC USE
BY
P.W. AND C. DORINE RAMSDEN
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

234-19-98

SHEET 1 OF 1

R.O. Anderson ENGINEERING INC
1624 10th STREET · P.O. BOX 2294 · MINDEN, NV 89423
PH. (775) 782-3922 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

66061 66060