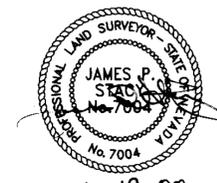


STATE OF NEVADA }
 COUNTY OF CLARK } SS.

CERTIFICATE

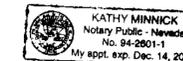
I, James P. Stacy, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 21st day of April, 1999, and the 27th day of April, 1999; that it truly and correctly represents the proposed location and extent of the works used to divert water from surface water sources in Clark County, Nevada by Clark County Parks and Recreation for wetlands preservation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

James P. Stacy, P.L.S.
 Nevada State Water Right Surveyor No. 763



Subscribed and sworn to before me this 19th day of January, 2000.

Kathy Minnick
 Notary Public in and for Clark County, Nevada.
 My commission expires Dec. 14th, 2001.



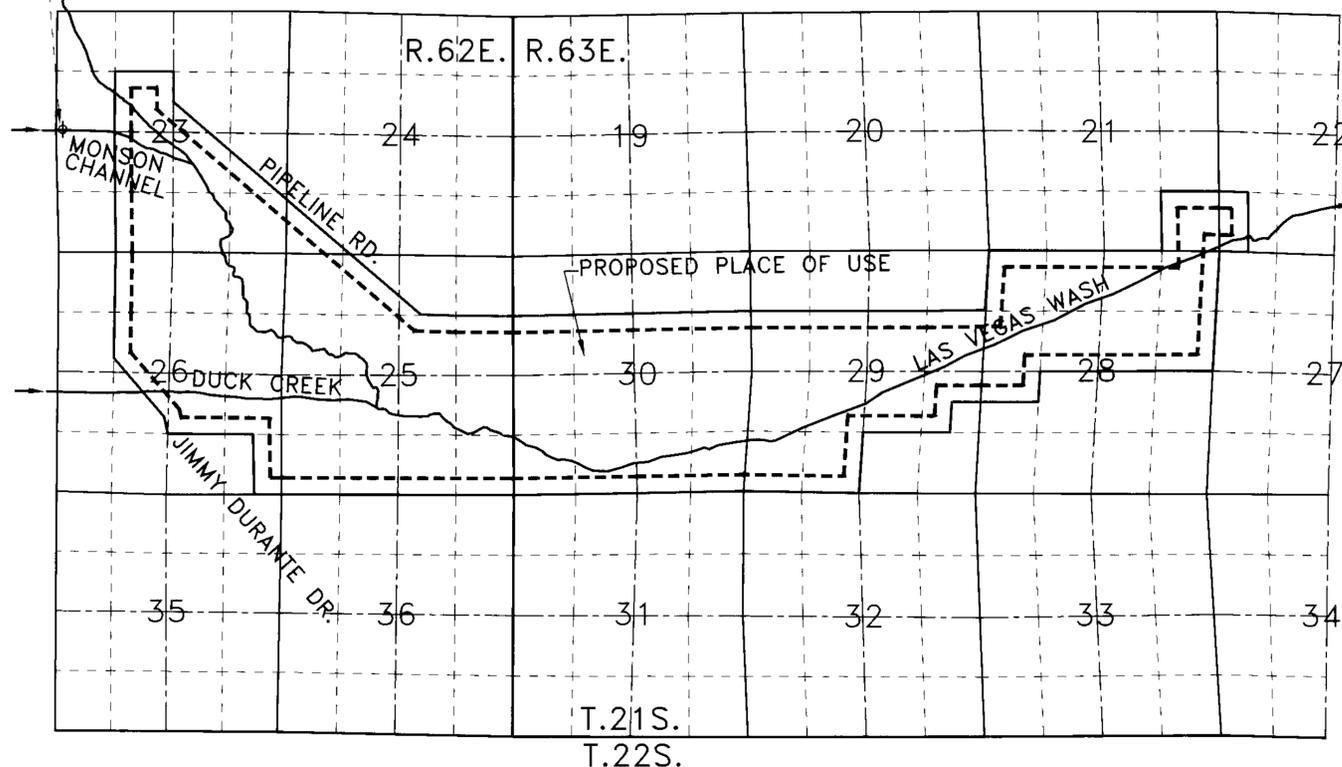
BASIS OF BEARING

N 89°17'45" E, being the bearing of the North Line of the Northeast Quarter (NE 1/4) of Section 23, Township 21 South, Range 62 East, M.D.M., Clark County, Nevada, as shown in File 38, Page 13 of Surveys filed in the Clark County Recorder's Office.

Prepared by James P. Stacy, P.L.S.
 Nevada State Water Right Surveyor No. 763
 500 South Grand Central Parkway
 Las Vegas, Nevada 89106

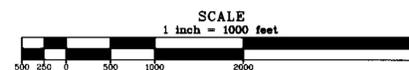
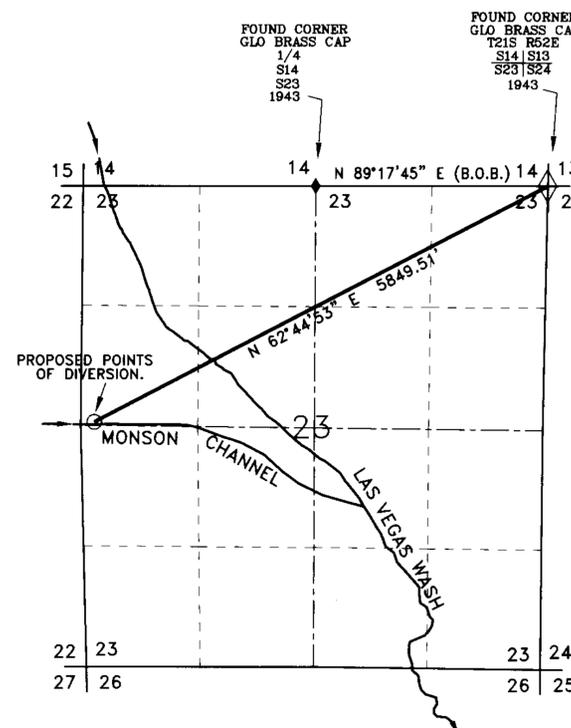
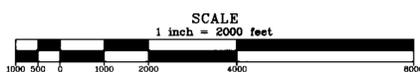


PROPOSED POINT OF DIVERSION (SEE DETAIL)



PROPOSED PLACE OF USE

BEING WITHIN PORTIONS OF SECTIONS 23, 24, 25 AND 26 IN TOWNSHIP 21 SOUTH, RANGE 62 EAST, AND PORTIONS OF SECTIONS 21, 22, 28, 29 AND 30 IN TOWNSHIP 21 SOUTH RANGE 63 EAST, MOUNT DIABLO MERIDIAN. ALL LOCATED WITHIN CLARK COUNTY.



DETAIL

PROPOSED POINT OF DIVERSION

BEING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M. CLARK COUNTY, NEVADA

STATE ENGINEER'S USE

FILED
 MAR 17 2000

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR WETLANDS PRESERVATION USE BY CLARK COUNTY PARKS AND RECREATION FROM "SURFACE WATER" SOURCES IN CLARK COUNTY, NEVADA