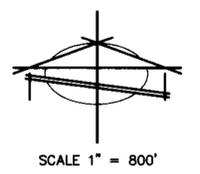


LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND



BASIS OF BEARING:
 N00°00'08"W - BEING THE EAST LINE THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 64 EAST, M.D.B.&M., CLARK COUNTY, NEVADA PER BUREAU OF LAND MANAGEMENT SURVEY DATED AUGUST 13, 1990.

SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
 COUNTY OF CLARK } S.S.

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17th DAY OF JANUARY, 2000. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM CARBONATE AQUIFER, ARROW CANYON RANGE CELL BY THE MOAPA BAND OF PAIUTES, FOR COMMERCIAL AND POWER PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STEPHEN F. TURNER, P.E., P.L.S. 1803
 STATE WATER RIGHTS SURVEYOR NO. 396

ACKNOWLEDGEMENT:

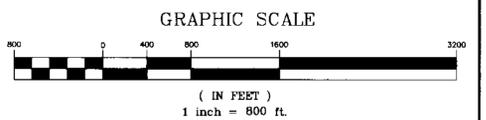
STATE OF NEVADA }
 COUNTY OF CLARK } S.S.

THIS INSTRUMENT WAS SUBSCRIBED AND SWORN BEFORE ME THE 25th DAY OF MAY, 2000.

Pamela J. Ouellette
 PAMELA J. OUELLETTE, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES MARCH 9, 2003.

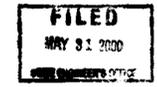


BASIS OF BEARING:
 N00°00'07"W - BEING THE WEST LINE THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 16 SOUTH, RANGE 64 EAST, M.D.B.&M., CLARK COUNTY, NEVADA PER BUREAU OF LAND MANAGEMENT SURVEY DATED AUGUST 13, 1990.



STATE ENGINEER'S USE

65944 -
 65955



MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER

BY: MOAPA BAND OF PAIUTES
 FOR: COMMERCIAL AND POWER PURPOSES
 FROM: CARBONATE AQUIFER, ARROW CANYON RANGE CELL

PROPOSED POINT OF DIVERSION
 SECTIONS 15, 22, 23, AND 34, TOWNSHIP 16 SOUTH, RANGE 64 EAST, M.D.B.&M.

BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107
 702-870-8771 FAX 702-878-2695

66475 66474 66473 65955 65954 65953 65952 65951 65950 65949 65948 65947 65946 65945 65944