

BASIS OF BEARING  
 THE NORTH LINE OF SECTIONS 2 & 3 T 23 N  
 R 25 E M.D.M. PER BLM PLAT DATED JAN. 27 1904.  
 (N 89°52' E).

**APPLICATION 65932**  
**Proposed Point of Diversion and Place of Use**

STATE OF NEVADA  
 CARSON CITY S.S.

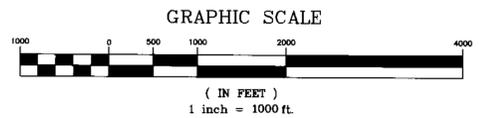
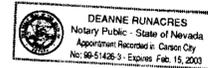
I, DAVID A. MERRILL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4TH DAY OF APRIL 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA, BY NEVADA LAND & RESOURCE COMPANY, LLC FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION ARE NOTED AND THE BOUNDARY OF ALL LAND SHOWN BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*David Merrill*  
 STATE WATER RIGHT SURVEYOR NO. 994



SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 17th DAY OF APRIL, 2000

*Deanne Runacres*  
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
 MY COMMISSION EXPIRES: 2/15/03



**NEVADA LAND & RESOURCE COMPANY, LLC**  
 3264 GONI ROAD, SUITE 153; CARSON CITY, NEVADA 89706  
 PH. 775-885-5000 FAX 775-885-5005

<b>DRAWING NAME:</b> App65932.dwg
<b>DRAWN BY:</b> DM
<b>DATE:</b> 4/7/00
<b>REVISION:</b>

STATE ENGINEER'S USE 	<b>MAP</b> TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER FOR IRRIGATION USE BY <b>NEVADA LAND &amp; RESOURCE COMPANY, LLC</b> FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA
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