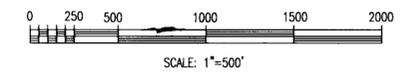


**PROPOSED POINT OF DIVERSION AND PLACE OF USE  
SECTIONS 19 & 20, T. 13 N., R. 20 E., M.D.M.**

----- PLACE OF USE

NOTE:  
USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 42190 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.

BASIS OF BEARING:  
THE EAST LINE OF THE NORTH ONE-HALF OF SECTION 20, T. 13 N., R. 20 E., M.D.M., PER MAP DOC. NO. 79279 (N 0°12'36" E)



DATE: 1-25-00

**STATE OF NEVADA  
CARSON CITY S.S.**

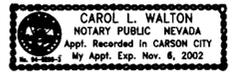
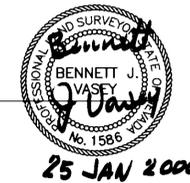
I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 9TH DAY OF DECEMBER, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY BENTLY - BUCKEYE RANCH FOR QUASI-MUNICIPAL PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25<sup>th</sup> DAY OF Jan, 2000.

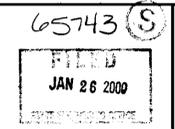
*Carol L. Walton*  
NOTARY PUBLIC IN AND FOR Carson City  
MY COMMISSION EXPIRES: NOV 6, 2002

65743 CERTIFICATE No. 16073 05-06-02

*B.J. Vasey*  
STATE WATER RIGHT SURVEYOR NO. 306



STATE ENGINEER'S USE



**MAP**  
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT 51330 FOR QUASI-MUNICIPAL PURPOSES BY  
*Bentley - Buckeye Ranch*  
FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

75243 **Water, Inc.** 1590 4th Street, Minden, NV 89423 (775)782-4345

75242 74607 74606 74605 74604 74603 74602 74601 67868 67867 67866 67865 67864 67863 66086 65743