STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1st DAY OF NOVEMBER 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY DANIEL L. MUNOZ CORPORATION FOR INDUSTRIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON, AND THAT THE POINT OF DIVERSION CHANGES FROM PERMIT #54975.

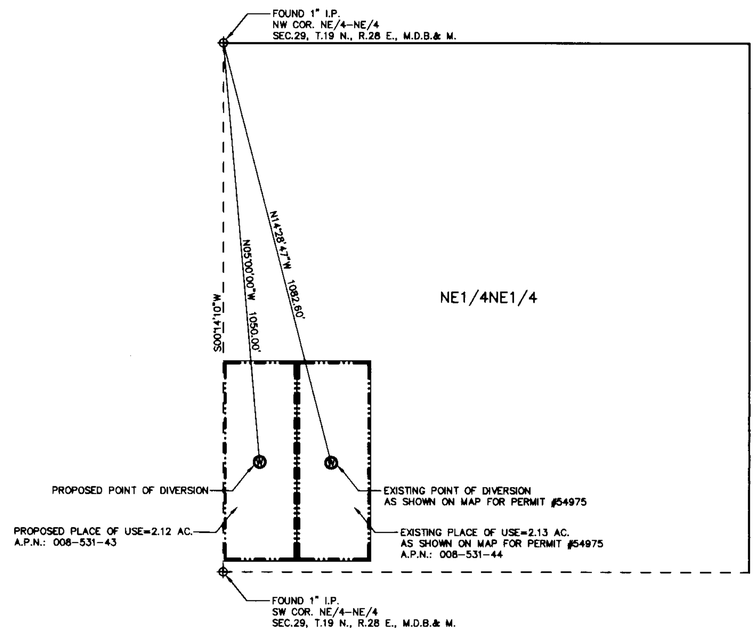
Barry A. Fitzpatrick 11/18/99
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
11/18/99
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 18 DAY OF November 1999, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Robertson 11-18-99
NOTARY PUBLIC DATE

KATHY ROBERTSON
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 99-38116-4 - Expires April 24, 2003



GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

BASIS OF BEARING

S 00°14'10" W ALONG THE WEST LINE OF THE NE/4-NE/4 OF SEC.29, T.19 N., R.28 E., M.D.B.& M. AS PER PARCEL MAP FOR DANIEL L. JUANITA F. MUNOZ, FILE #226817 IN CHURCHILL COUNTY RECORDS.

N

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

STATE ENGINEER'S USE

65723
FILED
DEC 29 1999
STATE ENGINEER'S OFFICE

12-30-99 AS PER LUMOS LETTER DATED 12-27-99 NOTE THE CHANGES TO THIS MAP: (1) GRAPHIC SCALE IS 1"=200' (NOT 1"=400'); (2) CORRECT INFORMATION AS TO APN 08-531-44 AND 2.13 ACRES CORRECTS PREVIOUS ERRORS AS LETTER NOTES (3) "INDUSTRIAL" STATED IN SURVEYOR'S JURAT IS SUPERCEDED BY TITLE BLOCK "COMMERCIAL & DOMESTIC USE" AND LETTER ACKNOWLEDGING/AUTHORIZING CHANGES (4) JURAT ERRORS IN LISTING DANIEL L. MUNOZ "CORPORATION"

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE FOR PERMIT #54975

BY : DANIEL L. MUNOZ
FOR : COMMERCIAL & DOMESTIC USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY, NEVADA

F:\PROJ\WR\DWG\W1837.dwg Thu Nov 18 14:43:39 1999 AWG

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