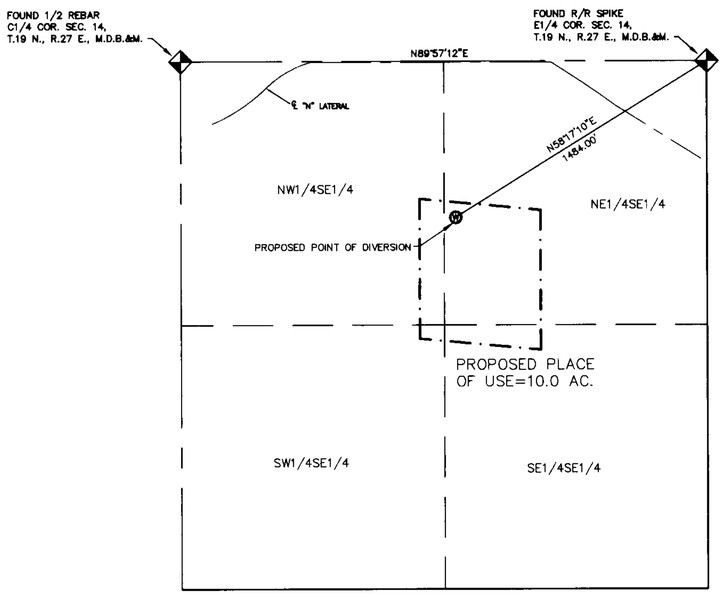

SEC.14, T.19 N., R.27 E., M.D.B.& M.

STATE OF NEVADA
CARSON CITY
~~COUNTY OF CHURCHILL~~ } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1th DAY OF OCTOBER, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY WHEELING CORRUGATING FACILITY FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR #8 — 11/10/99 DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
11/10/99
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 10 DAY OF NEVADA 199 9, NOTARY PUBLIC IN AND FOR ~~CHURCHILL COUNTY~~ CARSON CITY, NEVADA.

NOTARY PUBLIC — 11/10/99 DATE

BASIS OF BEARING:

N 89°57'12" E ALONG THE NORTH LINE OF THE SE1/4 OF SECTION 14, T.19 N., R.27 E., M.D.B.& M. AS PER PARCEL MAP FOR HAROLD L. & PATRICIA L. WOOLERY IN THE CHURCHILL COUNTY RECORDER'S OFFICE.

LEGEND :

— · — · — · — · — PROPOSED PLACE OF USE

Ⓦ PROPOSED POINT OF DIVERSION

N

65649 ..... 16401 9-3-04

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2186

STATE ENGINEER'S USE

ALS, 11/18/99 - Spoke with Barry Fitzpatrick & regarding the applicant's name. It should read Wheeling Corrugating Company as specified on the application.

65649

FILED
NOV 10 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : WHEELING CORRUGATING FACILITY
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY

F:\PROJ\WR\DWG\W1821 12.DWG Mon Nov 08 13:36:16 1999 AWG

65649