STATE OF NEVADA
CARSON CITY
~~COUNTY OF CHURCHILL~~ } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1th DAY OF NOVEMBER, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY INTERMOUNTAIN ASPHALT SUPPLY, L.L.C. FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

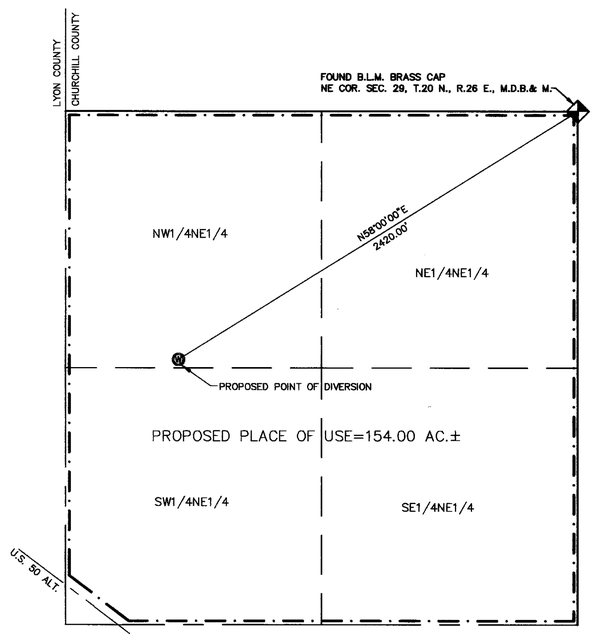
Barry A. Fitzpatrick 11/10/99
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
11/10/99
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 10 DAY OF NOVEMBER 1999, NOTARY PUBLIC IN AND FOR ~~CHURCHILL COUNTY~~ CARSON CITY, NEVADA.

Robin L. Knutson 11/10/99
NOTARY PUBLIC DATE

ROBIN L. KNUTSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 92-2739-3 My Appt. Exp. Jan. 10, 2000



SEC.29, T.20 N., R.26 E., M.D.B.& M.

BASIS OF BEARING:
G.P.S. NORTH (W.G.S. 84)
ACCURACY = ±5 METERS

LEGEND :

- · — · — · — · — PROPOSED PLACE OF USE
- (W) PROPOSED POINT OF DIVERSION

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

STATE ENGINEER'S USE

65648

FILED
NOV 10 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : INTERMOUNTAIN ASPHALT SUPPLY, L.L.C.
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY

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