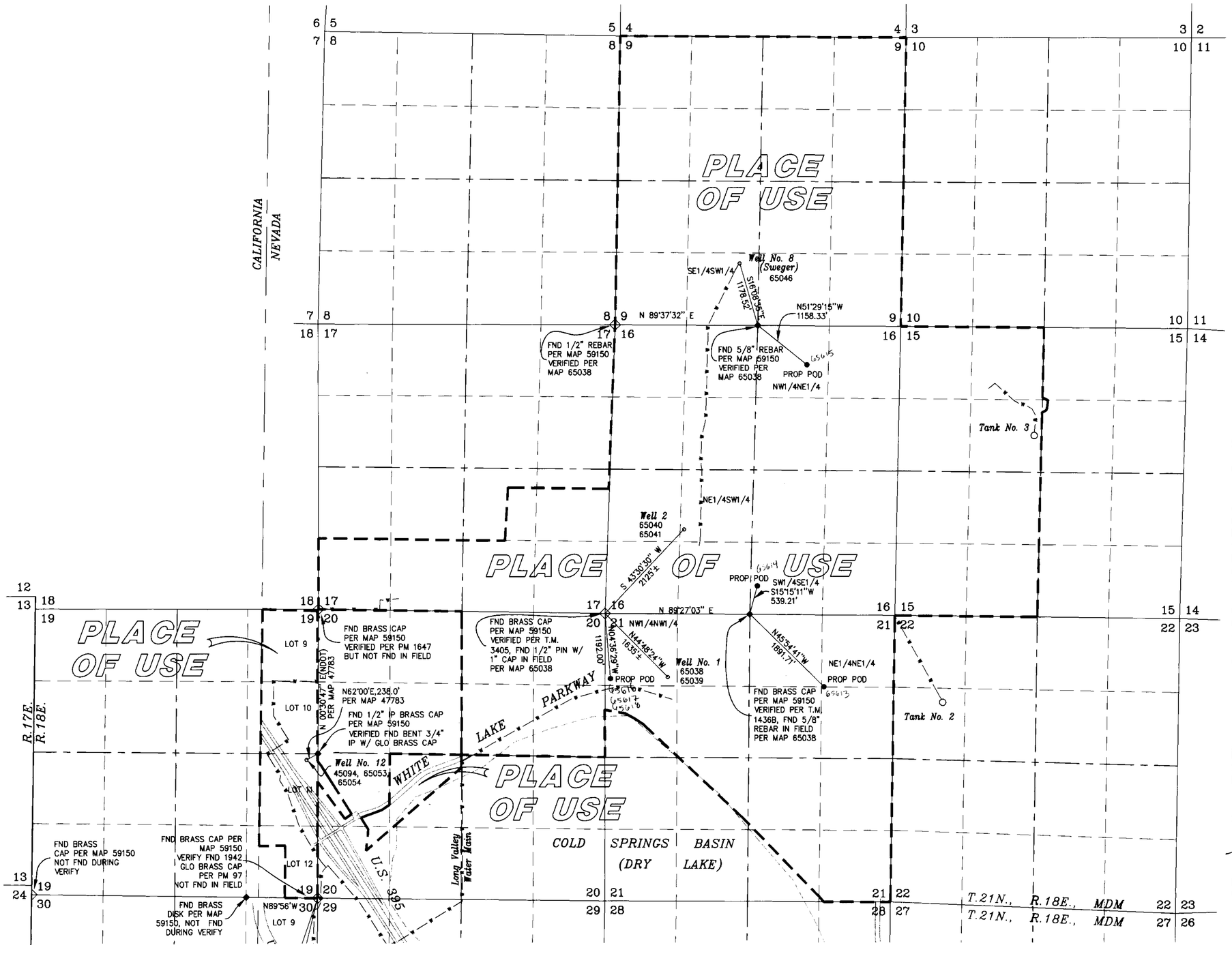

1000 0 1000 2000 3000

Scale 1" = 1000'

LEGEND/ABBREVIATIONS

	PROPOSED PLACE OF USE
	EXISTING WATER MAIN & TANK
	EXISTING WELL
	PROPOSED WELL
EXIST	EXISTING
PROP	PROPOSED
POD	POINT OF DIVERSION
POU	PLACE OF USE
FND	FOUND

STATE OF NEVADA
ss
COUNTY OF WASHOE

I, Michael J. DeMartini, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 1st of February, 1999 and the 17 th of October, 1999; and that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer and the Washoe County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Washoe County, Nevada, by Utilities, Inc. of Nevada.

Michael J. DeMartini
State Water Rights Surveyor No. 1053
Professional Engineer No. 4092

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL J. DE MARTINI
CIVIL
No. 4092

Subscribed and sworn to before me this 19TH day of October, 1999.

Notary Public in and for Washoe County, Nevada.
My Commission Expires April 30 2003.

WILLIAM W. SIMONS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-3691-2 - Expires April 30, 2003

BASIS OF BEARINGS

MAP ON FILE 65038

REFERENCES

P.M. 97, FILE NO. 338685 FILED 8/27/1974 IN WASHOE COUNTY RECORDER
P.M. 1577, FILE NO. 897876 FILED 12/22/1983 IN WASHOE COUNTY RECORDER
P.M. 1647, FILE NO. 926893 FILED 5/23/1984 IN WASHOE COUNTY RECORDER
T.M. 1436, FILE NO. 306032 FILED 10/26/1973 IN WASHOE COUNTY RECORDER
T.M. 3405, FILE NO. 2110698 FILED 6/23/1997 IN WASHOE COUNTY RECORDER
MAPS ON FILE WITH STATE ENGINEER SUPPORTING PERMITS 45094, 49840, 59150, 62403 AND 65038

MERIDIAN COMPANY
Michael J. DeMartini, P.E., President
1129 Hunter Lake Dr., Suite 4
Reno, Nevada 89509
775-323-7202

STATE ENGINEERS USE 65613 - 65618

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STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER TO ALLEVIATE POTENTIAL HAZARDS AND FOR IRRIGATION, INDUSTRIAL, DUST CONTROL, STOCK WATERING OR WILDLIFE PURPOSES BY UTILITIES, INC. OF NEVADA FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA

65618 65617 65616 65615 65614 65613

C:\21\21MAP\MAP1 Tue Oct 19 16:00:51 1999 MERIDIAN COMPANY