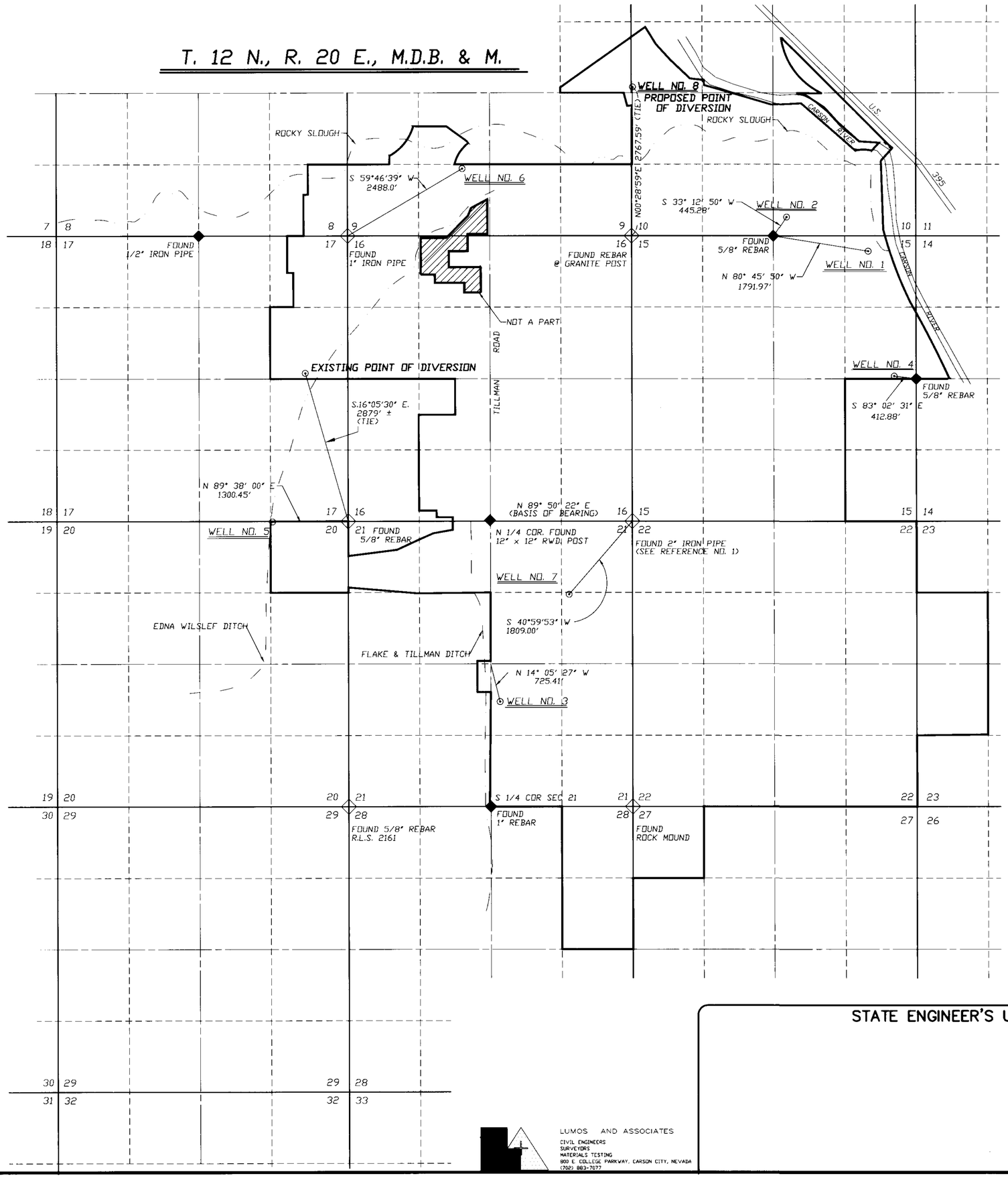


**STATE OF NEVADA**
**COUNTY OF CARSON CITY** } S.S.

I, DOUGLAS A. POTTS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DOUGLAS A. POTTS, S.W.R.S. NO. 633

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA — DOUGLAS A. POTTS — No. 5716 — 10-14-99

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF October, 1999
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Nolan K. Krantz

## BASIS of BEARING

NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 48330 FILED WITH DOUGLAS COUNTY RECORDERS OFFICE.

## LEGEND :

- ◇ SECTION CORNER, FOUND AS NOTED
- ◆ 1/4 CORNER, FOUND AS NOTED
- ——— PLACE OF USE
- — — — FLOWLINE

NOTE: REFERENCE MAP FILED UNDER PERMIT NO. 48759 FOR EXISTING PLACE OF USE.

## REFERENCES :

1. GARDNERVILLE RANCHOS UNIT NO. 6 FINAL MAP, INSTRUMENT NO. 66512, BOOK 573, PAGE 1026, DOUGLAS COUNTY OFFICIAL RECORDS.

1000 0 1000 2000 3000
SCALE: 1" = 1000'

DWG. NO. PER48759

STATE ENGINEER'S USE

65601

FILED
OCT 14 1999
STATE ENGINEER'S OFFICE

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
800 E. COLLEGE PARKWAY, CARSON CITY, NEVADA
(702) 883-7077

## MAP to ACCOMPANY

APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PUBLIC WATERS OF THE STATE OF NEVADA FOR QUASI-MUNICIPAL PURPOSES

BY: GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

FROM: UNDERGROUND SOURCE HERETOFORE APPROPRIATED UNDER PERMIT 48759

DOUGLAS COUNTY NEVADA

DATE: OCT. 12, 1999 JOB NO: 4467.008 SHEET 1 OF 1

65601