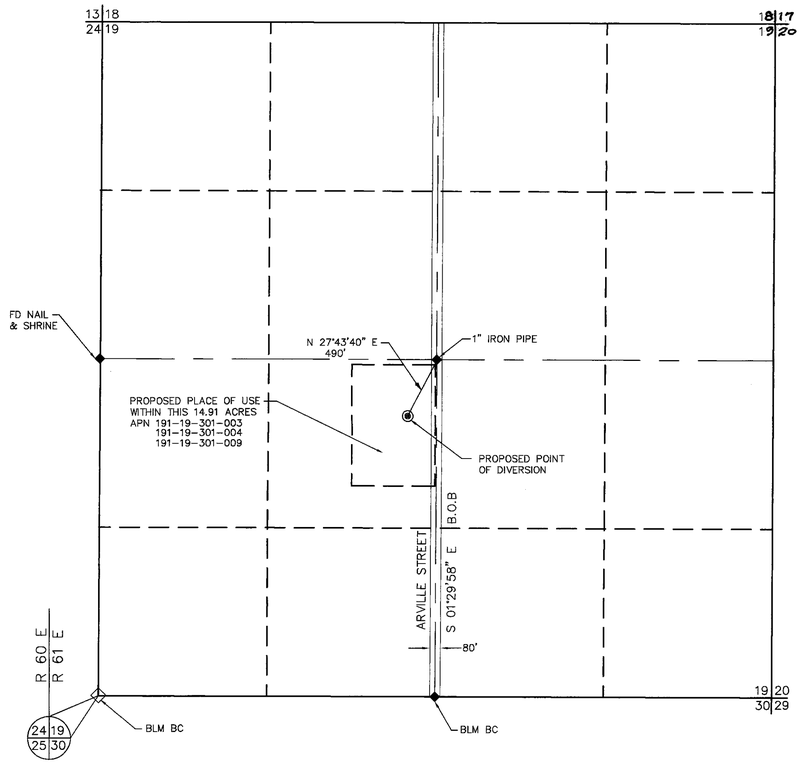
PROPOSED PLACE OF USE

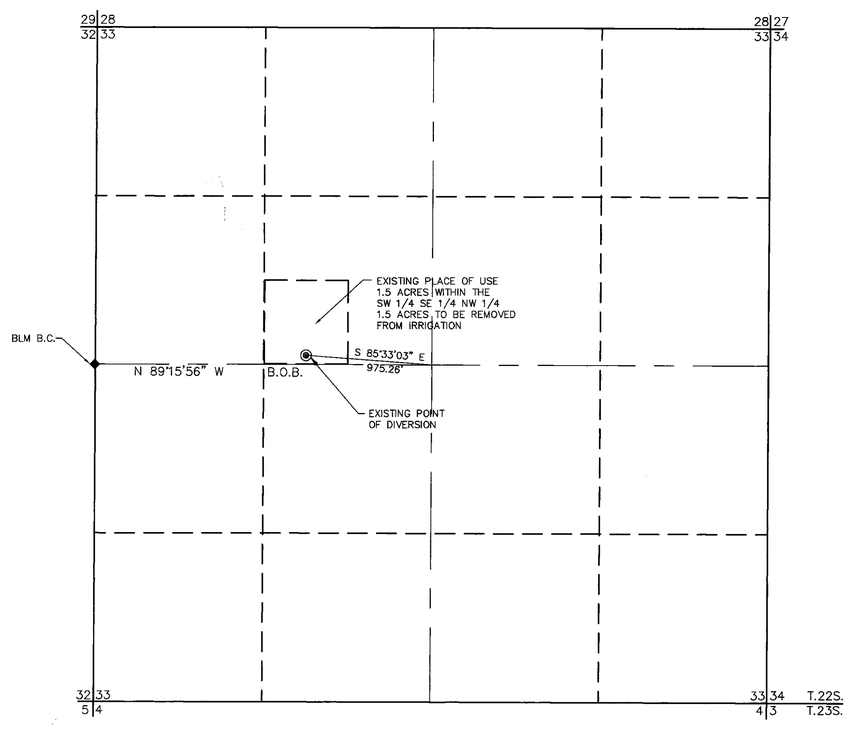
E 1/2 NE 1/4 SW 1/4 SECTION 19, T.23S., R.61E., MDM



SCALE: 1" = 600'

BASIS OF BEARINGS – PROPOSED P.O.U.

N 01°29'58" W, BEING THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 19, T.23S., R.61E., MDM AS SHOWN ON RECORD OF SURVEY FILE 104, PAGE 0039 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA. (CENTERLINE OF ARVILLE STREET)



SCALE: 1" = 600'

BASIS OF BEARINGS – EXISTING P.O.U.

N 89°15'56" W, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, T.22S., R.61E., MDM AS SHOWN ON RECORD OF SURVEY, FILE 14, PAGE 39 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

EXISTING PLACE OF USE

SW 1/4 SE 1/4 NW 1/4 SECTION 33, T.22S., R.61E., MDM

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE

20th DAY OF AUGUST, 1999 AND THE 23rd DAY OF AUGUST, 1999

THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE

COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR;

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

UNDERGROUND
IN CLARK COUNTY, NEVADA
by NIGHTINGALE OVERSEAS CO., LTD.

FOR INDUSTRIAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

REGISTERED PROFESSIONAL ENGINEER JAMES T. ANSPACH CIVIL No. 4255 STATE OF NEVADA

JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 3RD DAY OF SEPTEMBER 1999

Dolores K. Herman

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES May 14, 2003

Notary Public-State Of Nevada
COUNTY OF CLARK
DOLORES K. HERMAN
My Appointment Expires
May 14, 2003
No. 99-55348-1

REFERENCE

1. COUNTY ASSESSOR, ASSESSOR PARCEL MAPS MAP 191-19-3, N 1/2 SW 1/4 SEC. 19, T.23S., R.61E., MDM
2. COUNTY RECORDER, INDEX TO SURVEYS FILE 61, PAGE 67.
3. STATE ENGINEER FILES, PERMIT 58716.
4. COUNTY RECORDER, INDEX TO SURVEYS FILE 104, PAGE 0039.

65484 CERTIFICATE NO. 17047 ISSUED 8/28/08

0 1200
600 600 1800

SCALE: 1" = 600'

STATE ENGINEER'S USE

65484

FILED
SEP 9 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION PLACE OF USE AND MANNER OF USE UNDER PERMIT NO. 58716 FOR INDUSTRIAL AND DOMESTIC PURPOSES BY NIGHTINGALE OVERSEAS CO., LTD. FROM UNDERGROUND IN CLARK COUNTY, NEVADA

73389 65484