

BASIS OF BEARING
 THE NORTH LINE OF SECTION 36, T.25 S., R.57 E.,
 M.D.M. PER B.L.M. TOWNSHIP SURVEY PLAT
 DATED OCT.6TH, 1933 (S 89°20'00\"/>

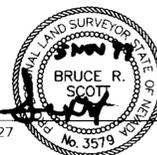
APPLICATION 65456
 within Section 36, T. 25 S., R. 57 E., M.D.M.



NOTE:
 USE SHEET NO. 2 OF MAP ON FILE AT DIVISION OF WATER RESOURCES
 UNDER APPLICATION 65363 TO SUPPORT THE PROPOSED PLACE OF USE.

STATE OF NEVADA
CARSON CITY **S.S.**

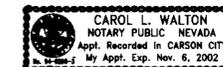
I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF OCTOBER, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY VIDLER WATER COMPANY, INC. FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION IS NOTED AND THE BOUNDARY OF ALL LAND SHOWN BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
 STATE WATER RIGHT SURVEYOR NO. 427


SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 5th DAY OF Nov, 1999.

Carol L. Walton
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: Nov 6, 2002



0 500 1000 1500
 FEET
 SCALE 1"=500'

JOB NO. 98-028-07
DATE 10-5-99
DRAWN FRB
CHECKED
REVISED

STATE ENGINEER'S USE

RECEIVED
 NOV 05 1999

STATE ENGINEER'S OFFICE

FILED
 NOV 5 1999
 STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
 FOR MUNICIPAL USE
 BY

Vidler Water Company, Inc.

FROM AN UNDERGROUND SOURCE
 IN CLARK COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656

