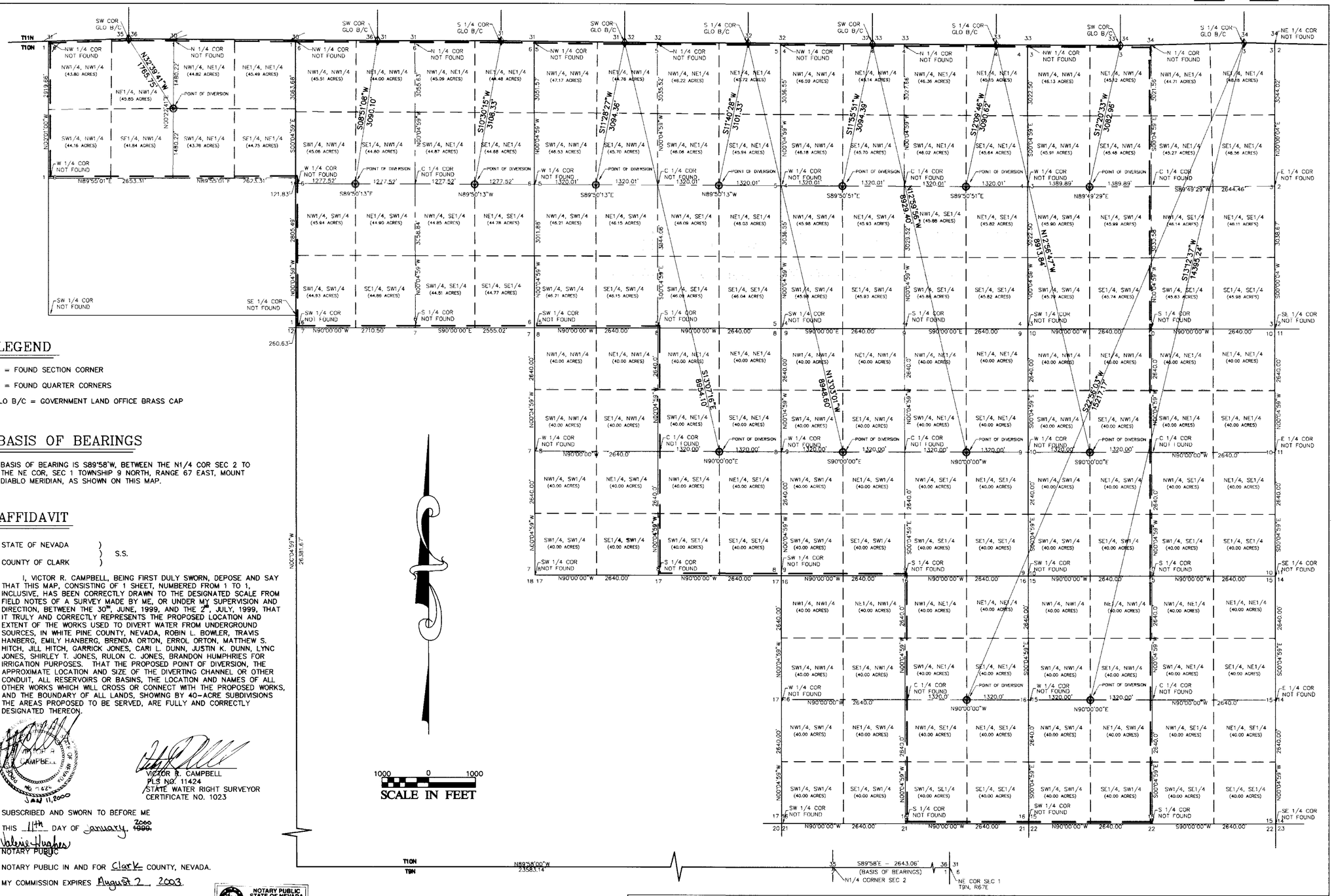

LEGEND

⊕ = FOUND SECTION CORNER

✤ = FOUND QUARTER CORNERS

GLO B/C = GOVERNMENT LAND OFFICE BRASS CAP

BASIS OF BEARINGS

BASIS OF BEARING IS S89°58'W, BETWEEN THE N1/4 COR SEC 2 TO THE NE COR, SEC 1 TOWNSHIP 9 NORTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN, AS SHOWN ON THIS MAP.

AFFIDAVIT

STATE OF NEVADA)
) S.S.
COUNTY OF CLARK)

I, VICTOR R. CAMPBELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 30TH, JUNE, 1999, AND THE 2ND, JULY, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WHITE PINE COUNTY, NEVADA, ROBIN L. BOWLER, TRAVIS HANBERG, EMILY HANBERG, BRENDA ORTON, ERROL ORTON, MATTHEW S. HITCH, JILL HITCH, GARRICK JONES, CARI L. DUNN, JUSTIN K. DUNN, LYNC JONES, SHIRLEY T. JONES, RULON C. JONES, BRANDON HUMPHRIES FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

VICTOR R. CAMPBELL
PLS NO. 11424
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO. 1023

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 11th DAY OF January, ~~1999~~ 2000

Valerie Hughes
NOTARY PUBLIC

NOTARY PUBLIC IN AND FOR Clark COUNTY, NEVADA.

MY COMMISSION EXPIRES August 2, 2003.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VALERIE HUGHES
Appt. No. 98-37760-1
My Appt. Expires Aug. 2, 2003

1000 0 1000
SCALE IN FEET

REFERENCES

1. BLM PLAT T9 & 10N, R67E, OF THE MOUNT DIABLO MERIDIAN, NEVADA FILED 06-15-1962
2. BBE FIELD BOOK W-675, WHITE PINE COUNTY
3. BLM PROTRACTION DIAGRAM - JUNE 15, 1962

STATE ENGINEER'S USE

65449

AWP 1/13/00 USE THIS MAP FOR APPLICATION 65449 ONLY. THE PLACE OF USE UNDER THIS APPLICATION IS RESTRICTED TO THE N1/2 OF SECTION 1, T.10N., R.66E., M.D.B.&M.

JAN 13 2000

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR IRRIGATION USE
BY ROBIN L. BOWLER, TRAVIS HANBERG, EMILY HANBERG, BRENDA ORTON, MATTHEW S. HITCH, JILL HITCH, ERROL ORTON, GARRICK JONES CARI L. DUNN, JUSTIN K. DUNN, LYNC JONES, SHIRLEY T. JONES, RULON C. JONES, BRANDON HUMPHRIES
FROM UNDERGROUND SOURCES IN WHITE PINE COUNTY, NEVADA.

70376 65449