

STATE OF NEVADA }
 CARSON CITY } SS

I, John A. Martini, being first duly sworn, depose and say that this map, consisting of two sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale, from field notes of a survey made under my supervision and direction, between the dates of August 4, 1999, and the August 5, 1999; that it truly and correctly represents the proposed place of use and points of diversion used to divert water from Underground Sources in Lander County, Nevada, by Battle Mountain Gold Company for Mining, Milling, Domestic and Dewatering purposes. That the proposed point of diversion and return, the location of the mill, the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.



JOHN A. MARTINI, P.E.
 STATE WATER RIGHT SURVEYOR NO. 1067
 PROFESSIONAL ENGINEER NO. 11242

Subscribed and sworn to me this 15 day of August, 1999.

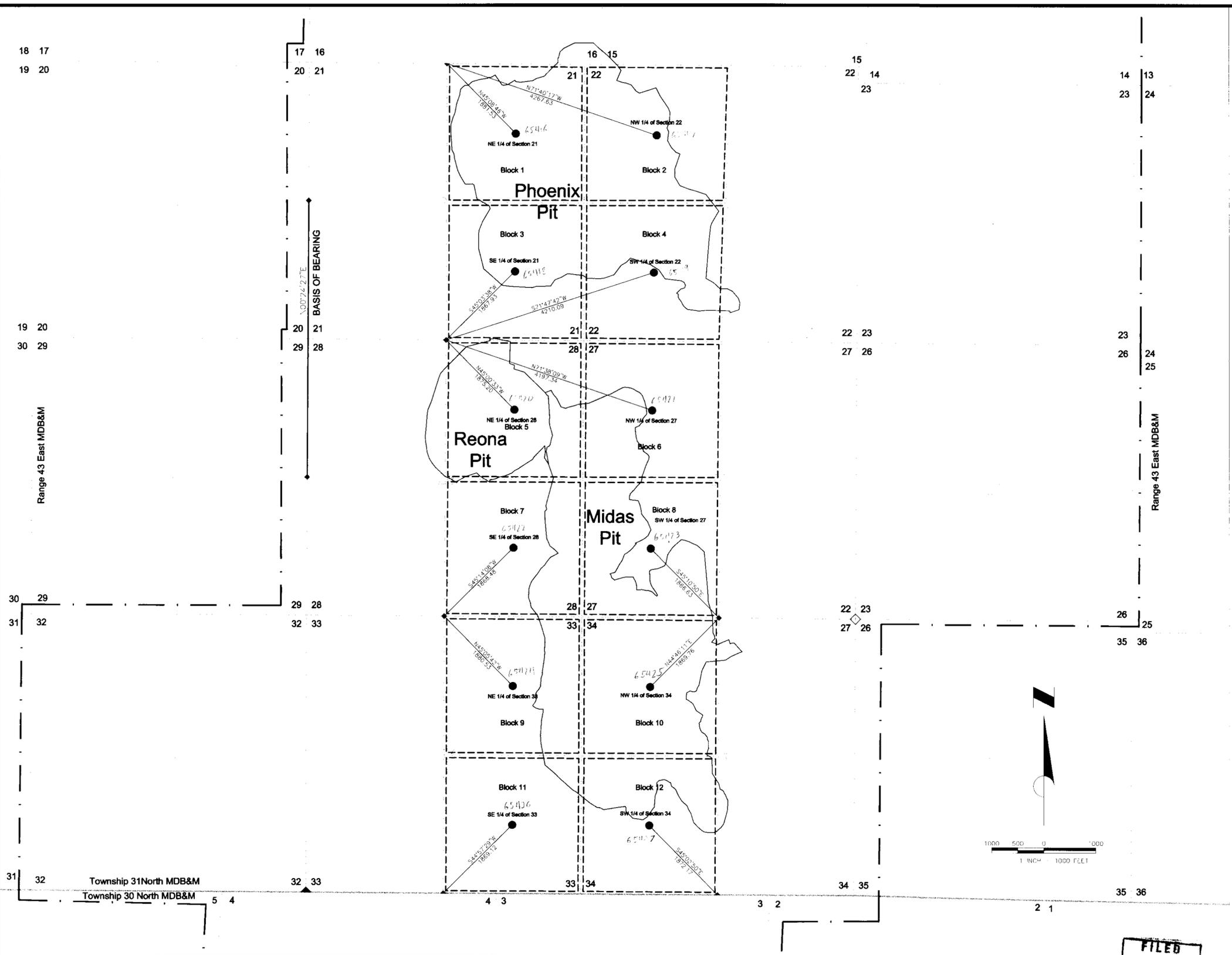


NOTARY PUBLIC
 My commission expires: 12/31/2000

FILED
 SEP 14 1999
 STATE ENGINEER'S USE

65416-65427

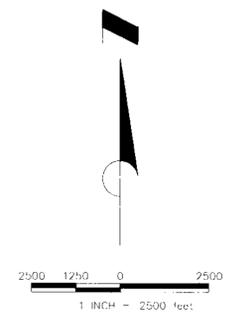
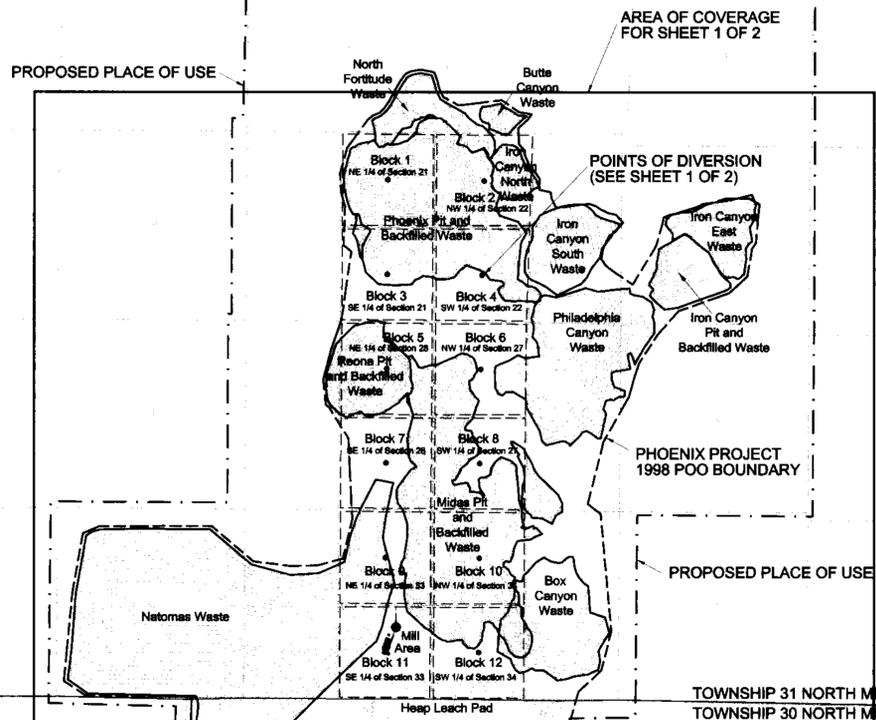
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING, MILLING, DOMESTIC AND DEWATERING PURPOSES.
 BY BATTLE MOUNTAIN GOLD COMPANY FROM UNDERGROUND SOURCES IN LANDER COUNTY, NEVADA



- LEGEND
- 9 10 FOUND SECTION CORNER (Found Brass Cap)
 - 16 15 FOUND 1/4 CORNER (Found Brass Cap)
 - ◆ FOUND 1/4 CORNER (Found Brass Cap)
 - — — PROPOSED PLACE OF USE
 - BLOCK BOUNDARY
 - PROPOSED POINT OF DIVERSION

STATE ENGINEER'S USE
 ADDED FOUND CORNER DESCRIPTION 9/14/99

SEE SHEET 2 OF 2 FOR PROPOSED PLACE OF USE

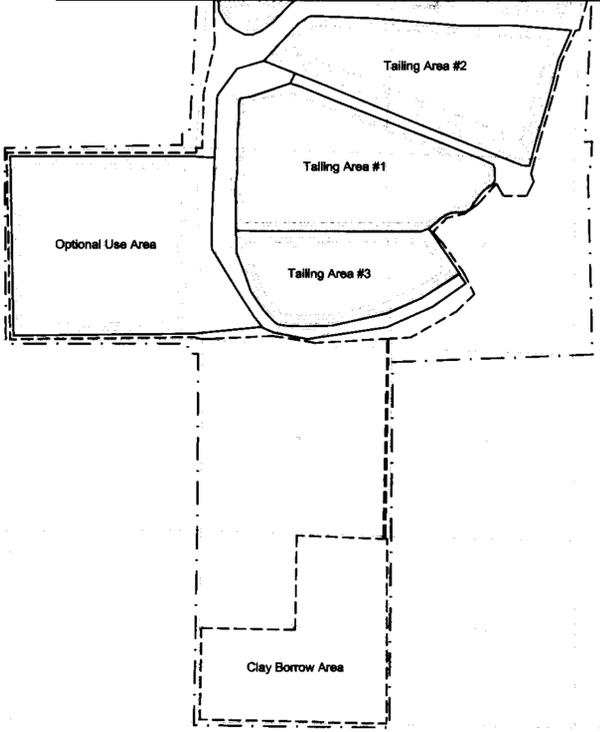


RANGE 42 EAST MDB&M
RANGE 43 EAST MDB&M

RANGE 43 EAST MDB&M
RANGE 44 EAST MDB&M

RANGE 42 EAST MDB&M
RANGE 43 EAST MDB&M

RANGE 43 EAST MDB&M
RANGE 44 EAST MDB&M



FILED
SEP 14 1999
STATE ENGINEER'S OFFICE

LEGEND
 - - - - - PROPOSED PLACE OF USE
 - - - - - PHOENIX PROJECT 1998 POO BOUNDARY

STATE ENGINEER'S USE

65416-65427

SHEET 2 OF 2

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING, MILLING, DOMESTIC AND DEWATERING PURPOSES BY BATTLE MOUNTAIN GOLD COMPANY FROM UNDERGROUND SOURCES IN LANDER COUNTY, NEVADA

65427 65426 65425 65424 65423 65422 65421 65420 65419 65418 65417 65416