



STATE OF NEVADA }
 CARSON CITY } SS

I, John A. Martini, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale, from field notes of a survey made under my supervision and direction, between the dates of August 4, 1999, and the August 5, 1999; that it truly and correctly represents the proposed place of use and points of diversion used to divert water from Underground Sources in Lander County, Nevada, by Battle Mountain Gold Company for Mining, Milling, and Domestic purposes. That the proposed point of diversion and return, the location of the mill, the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.



JOHN A. MARTINI, P.E.
 STATE WATER RIGHT SURVEYOR NO. 1067
 PROFESSIONAL ENGINEER NO. 11242



Subscribed and sworn to me this 18 day of Aug. 1999.
 NOTARY PUBLIC
 My commission expires: 02/25/2003



LEGEND
 - - - - - PROPOSED PLACE OF USE
 - - - - - PHOENIX PROJECT 1999 POO BOUNDARY

STATE ENGINEER'S USE
 65411
 65412
 65413
 65414
 65415

SHEET 1 OF 1
 MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF PERMIT NOS. 52037, 22884, 36871, 36872, AND 36873 FOR MINING, MILLING, AND DOMESTIC PURPOSES BY BATTLE MOUNTAIN GOLD COMPANY FROM UNDERGROUND SOURCES IN LANDER COUNTY, NEVADA