

PROPOSED TRANSFER

PERMIT NO.	CERT. NO.	ACRE FEET
26941	8538	32.52 AC. FT.
27281	8711	3.36 AC. FT.
27282	8540	3.36 AC. FT.

PROPOSED TRANSFER

PERMIT NO.	CERT. NO.	ACRE FEET
28204	8545	18.095 AC. FT.
28205	8546	18.095 AC. FT.

NE1/4 SW1/4, SECTION 7, T.20S., R.62E., M.D.M.

PROPOSED POINTS OF DIVERSION AND PLACE OF USE
A PORTION OF THE NE1/4 SW1/4, SECTION 7, T.20S., R.62E., M.D.M.

BASIS OF BEARING

S89°36'31"E, BEING THE NORTH LINE OF THE
NE1/4 SW1/4, SECTION 7, T.20S., R.62E., M.D.M.
AS SHOWN ON BOOK 22 OF PLATS, PAGE 81,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.

**NOTE: THE PURPOSE OF THESE APPLICATIONS IS TO TRANSFER
THE ABOVE LISTED EXISTING PERMITS TO THE
PROPOSED POINTS OF DIVERSION.**



0 100
BAR SCALE
SCALE 1" = 100'

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH DAY OF JULY, 1999 AND THE 10TH DAY OF JULY, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

RICHARD G. WORTHEN, ETAL

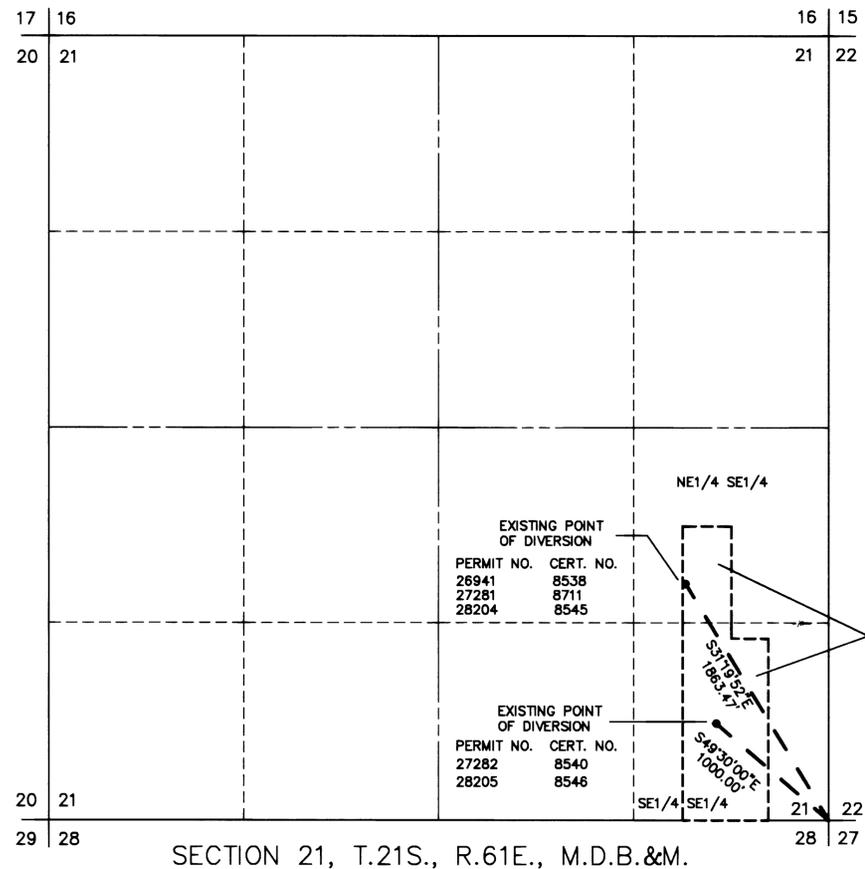
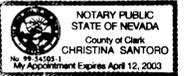
FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 15th DAY OF July 1999

Christina Santoro
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 4-12-2003



0 600
BAR SCALE
SCALE 1" = 600'

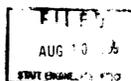
EXISTING POINTS OF DIVERSION AND PLACES OF USE
A PORTION OF THE SE1/4, SECTION 21, T.21S., R.61E., M.D.B.&M.
(PARTIALLY COPIED FROM APPLICATION MAP,
PERMIT NO. 28204, CERTIFICATE NO. 8545)

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 7/14/99
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB # 3840-99

"STATE ENGINEERS USE"

HAS 8/23/99 "ETAL" REMOVED FROM APPLICANT'S NAME BY
AFFIDAVIT DATED 8/16/99.



MAP TO ACCOMPANY APPLICATION TO
CHANGE THE MANNER OF USE, POINTS
OF DIVERSION AND PLACES OF USE
FROM PERMIT NO'S. CERT. NO'S.

26941	8538
27281	8711
27282	8540
28204	8545
28205	8546

FOR: QUASI-MUNICIPAL DOMESTIC
BY: RICHARD G. WORTHEN, ETAL
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

68057T 85400 65399 65398 65397 65396