

PLACE OF USE & POINTS OF DIVERSION : SECTION 19, T. 21 S., R. 62 E., M.D.M.

NW 1/4 NE 1/4  
SECTION 19

**STATE WATER RIGHT SURVEYOR'S AFFIDAVIT**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

I, JERRY SLIGAR, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 18TH DAY OF JULY, 1999, AND THE 25TH DAY OF JULY, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE SHALLOW GROUND WATER AQUIFER IN THE LAS VEGAS ARTESIAN BASIN #212 (UNDERGROUND), IN CLARK COUNTY, NEVADA, BY CHEVRON PRODUCTS COMPANY FOR ENVIRONMENTAL MITIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Jerry Sligar*  
JERRY SLIGAR, P.L.S.  
NEVADA STATE WATER RIGHT SURVEYOR NO. 663



SUBSCRIBED AND SWORN TO BEFORE ME THIS 5TH DAY OF AUGUST, 1999.

*Susan Bohne*  
SUSAN BOHNE  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.  
MY COMMISSION EXPIRES SEPTEMBER 29, 2001.



**PLACE OF USE**

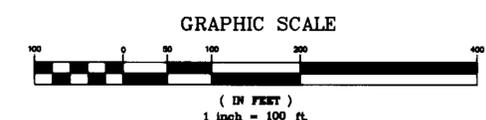
NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 62 EAST.

**BASIS OF BEARINGS**

NORTH 00°01'26" WEST - BEING THE WEST LINE OF SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., AS SHOWN IN FILE 31 OF FINAL MAPS, PAGE 84, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

**TABLE OF BEARINGS AND DISTANCES FROM POINTS OF DIVERSION TO THE NORTH 1/4 CORNER OF SECTION 19**

POINT OF DIVERSION	LOCATION	DIRECTION	DISTANCE
1	NW 1/4, NW 1/4, NE 1/4	N66°50'03"W	200.95'
2	NW 1/4, NW 1/4, NE 1/4	N26°56'54"W	116.66'
3	NW 1/4, NW 1/4, NE 1/4	N48°56'28"W	159.30'
4	NW 1/4, NW 1/4, NE 1/4	N78°11'06"W	229.76'
5	NW 1/4, NW 1/4, NE 1/4	N68°50'45"W	221.91'
6	NW 1/4, NW 1/4, NE 1/4	N57°02'59"W	237.52'



**J W SLIGAR, INC.**  
LAND SURVEYING  
Mapping ♦ Consulting  
820 S. Valley View Boulevard  
Las Vegas, Nevada 89107  
870-7333 Fax 870-7613

STATE ENGINEER'S USE

65395E  
FILED  
AUG 10 1999  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR ENVIRONMENTAL MITIGATION USE BY CHEVRON PRODUCTS COMPANY FROM THE SHALLOW GROUND WATER AQUIFER IN THE LAS VEGAS ARTESIAN BASIN #212 (UNDERGROUND) IN CLARK COUNTY, NEVADA.