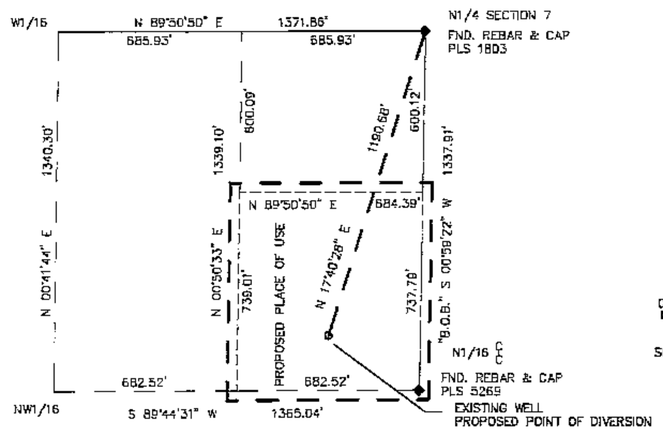
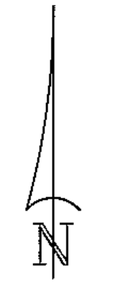
NE1/4 NW1/4, SECTION 7, T.19S., R.59E., M.D.M.





0 300
BAR SCALE
SCALE 1"= 300'

BASIS OF BEARING

S00°59'22"W, BEING THE EAST LINE OF THE NE1/4, OF THE NW1/4, SECTION 7, T.19S., R.59E., M.D.M. AS SHOWN ON FILE 38, PAGE 10 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

PROPOSED POINT OF DIVERSION AND PLACE OF USE
A PORTION OF THE E1/2 NE1/4 NW1/4, SECTION 7,
T.19S., R.59E., M.D.M. CLARK COUNTY, NEVADA

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6TH DAY OF MAY, 1999 AND THE 9TH DAY OF MAY, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

EDWIN R. AND VALERIE A. SMITH

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459

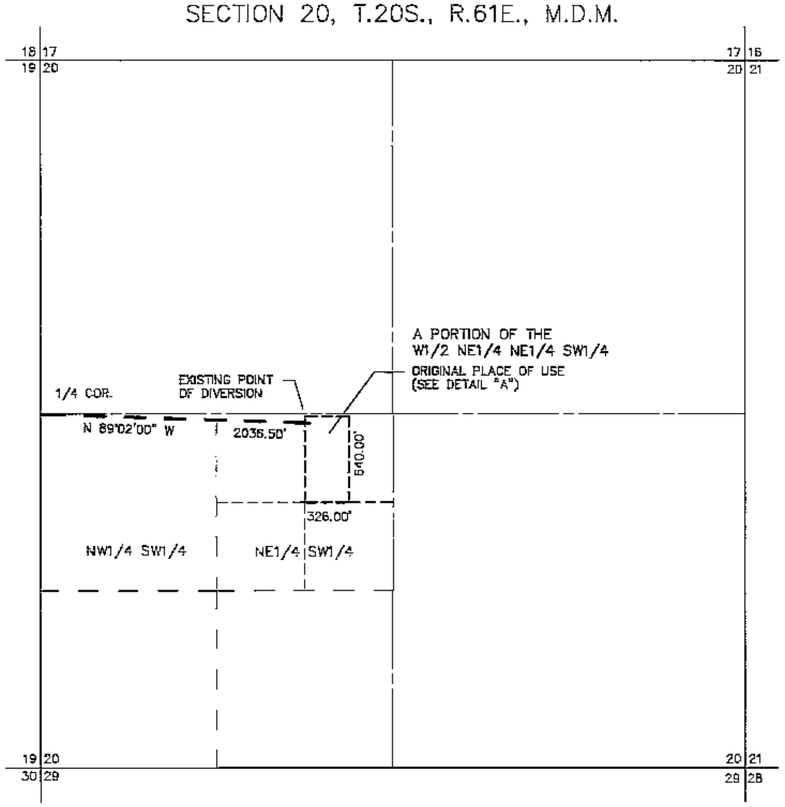
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JERRY E. BARNSON
No. 4245
5/10/99

SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 10TH DAY OF MAY 1999.

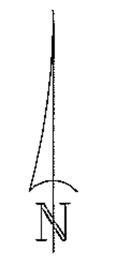
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISION EXPIRES OCT 21, 2001

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JOHN F. HAMILTON
Appointment Expires Oct. 21, 2000

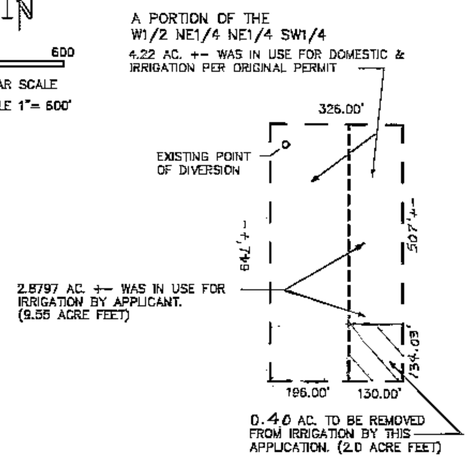
SECTION 20, T.20S., R.61E., M.D.M.



EXISTING POINT OF DIVERSION AND ORIGINAL PLACE OF USE
PORTION OF THE SW1/4, SECTION 20, T.20S., R.61E., M.D.M.
(COPIED FROM BENEFICIAL USE MAP, PERMIT NO. 11165, CERT. NO. 3864)



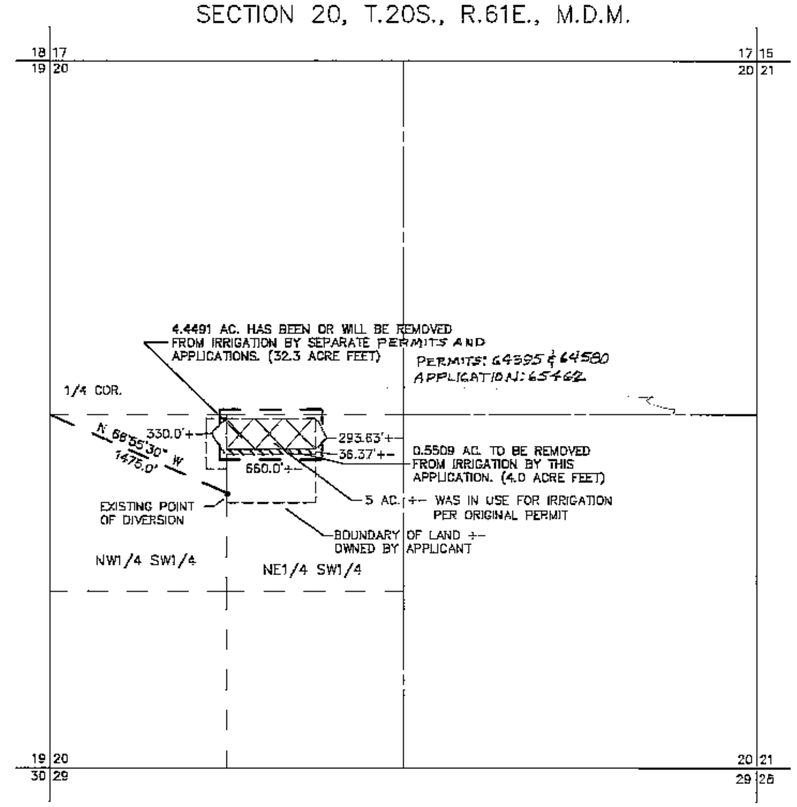
0 600
BAR SCALE
SCALE 1"= 600'

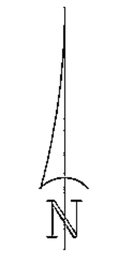


DETAIL "A"

NOT TO SCALE

SECTION 20, T.20S., R.61E., M.D.M.





0 600
BAR SCALE
SCALE 1"= 600'

EXISTING POINT OF DIVERSION AND PLACE OF USE
PORTION OF THE SW1/4, SECTION 20, T.20S., R.61E., M.D.M.
(COPIED FROM APPLICATION MAP, PERMIT NO. 10241)

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE 5/10/99
SCALE AS SHOWN
DRAWN BY J.E.B.
JOB # FULW

"STATE ENGINEERS USE"

65382 65383

FILED
SEP 8 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE A PORTION OF THE MANNER OF USE, POINT OF DIVERSION AND PLACE OF USE

FROM PERMIT NO. 10241, CERT. 2652
AND PERMIT NO. 11165, CERT. 3864

FOR: QUASI-MUNICIPAL DOMESTIC
BY: EDWIN R. AND VALERIE A. SMITH
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

NOTE: THE PURPOSE OF THESE APPLICATIONS IS TO TRANSFER 4.0 ACRE FEET FROM EXISTING PERMIT NO. 10241, CERT. 2652 AND 2.0 ACRE FEET FROM EXISTING PERMIT NO. 11165, CERT. 3864 TO THE PROPOSED POINT OF DIVERSION.

65383 65382