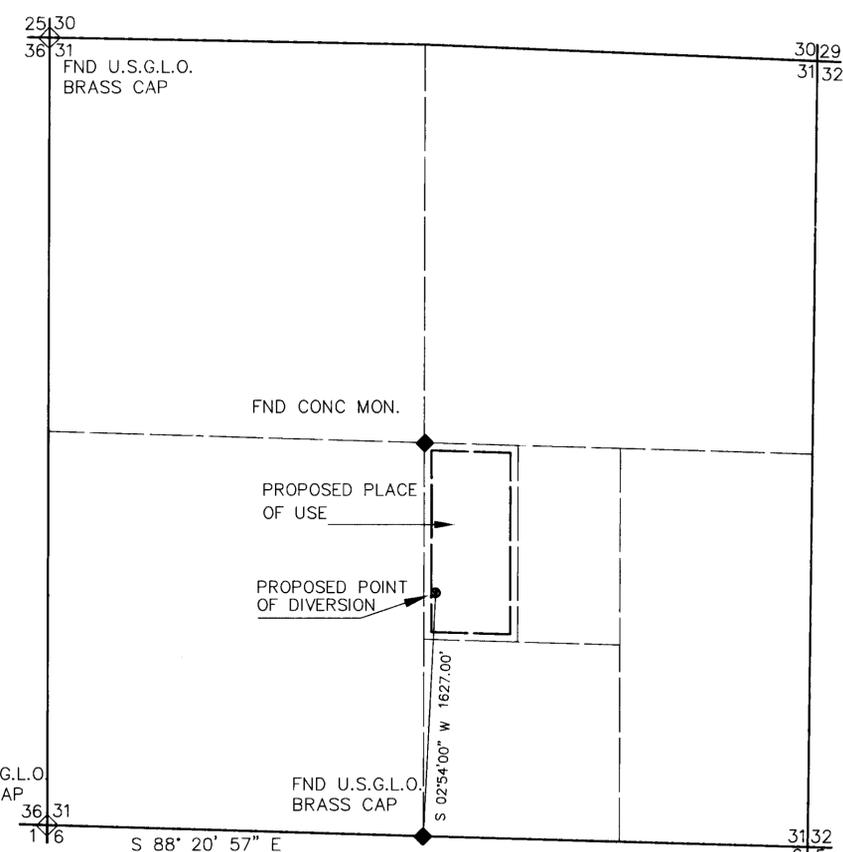
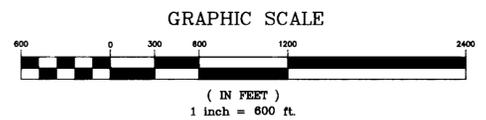


THE NW4 SE4 AND SW4 NE4 OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M. SHOWING THE EXISTING POINT OF DIVERSION & EXISTING PLACE OF USE OF PERMIT # 48325



S 88° 20' 57" E B.O.B.

THE NW4 SE4 OF SEC, 31 TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M. SHOWING THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE



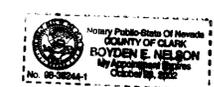
STATE OF NEVADA COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE FIRST DAY OF JULY 1999 AND THE 6TH DAY OF JULY 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY RICHARD A. PAUS AND GAIL R. PAUS FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF JULY, 1999

*[Signature]*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 28, 2002.  
NOTARIZED IN CLARK COUNTY, NEVADA.



BASIS OF BEARING

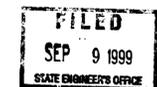
S 88°20'57" E BEING THE SOUTH LINE OF THE SW4 SECTION 31, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.B. & M. AS PER CAL VISTA SUB FILE 17521 NYE COUNTY NEVADA RECORDS.

*[Signature]* 7/16/99  
RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428



SHEET 1 OF 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
FOR : TO CHANGE POINT OF DIVERSION AND PLACE OF USE PERMIT # 48325  
FOR: IRRIGATION AND DOMESTIC  
BY : RICHARD A. PAUS AND GAIL R. PAUS  
FROM : PAHRUMP VALLEY ARTESIAN BASIN  
COUNTY OF NYE, STATE OF NEVADA

83210 83019 74029 65305